The Good News Of Peace

To live as God's family gathering around His Word and promises to effectively share

The Good News of God's love in Christ with our neighbors.

Peace Lutheran Church and Preschool

Chehalis, Washington

March 2023

Website Changes Please be Patient

We have changed the host for our website. This is a work in progress, so please be patient with us. Access to the website is the same, so please check it out, poke around, and give us your feedback!

From your Board of Education

What happened to preschool?

Libby Angell was a key component to our preschool. COVID was hard, not only for recruitment, but for existing teachers and children. We are actively looking for teachers and assistants who are willing to work part-time for a few days a week. It would be a plus if he/she were Lutheran.

Thank you!

A big thank you goes out to our existing Sunday School teachers!

Vacation Bible School will be held sometime at the end of July, or the first of August. Timing depends on the Pastor's schedule and your opinions. Volunteers are needed! Please contact Shirlee Adamson 360-890-8226 with any questions, concerns, or opinions.

Installation of Officers

Installation of new officers and newly appointed committee members will take place during the service on Sunday, March 5th.

Don't Forget The Annual Easter Egg Hunt!



The Annual Easter Egg Hunt will be held Saturday, April 1st at 1:00pm on the church grounds.

Easter baskets are in the Narthex for those wishing to help out with donations of candy or cash. Volunteers are much appreciated and needed for this event.

If you have any questions or comments, please speak with Shirlee Adamson, 360-890-8226.



Spring Cleaning of the Church

We will have our annual spring cleaning of the church and grounds on Saturday, April 1st., 9:00am.- Noon, lunch will be provided. Everyone is welcome and needed!

Bring cleaning supplies and tools for inside or out – wherever you prefer to work. There will be a chart in the Narthex to check off when an area has been done.

LWML

The LWML Spring Rally is scheduled for April 22nd beginning at 9am. We will be hosting the LWML women from 7 active churches.

The next LWML will be held Tues. March 21st at 1:00pm in the Parrish Hall.

Holy Week Services Explained

(adapted mostly from the notes on the various services in Lutheran Service Book: Altar Book © 2006 CPH)

Holy Week is the culmination of the preparatory time of Lent. It is a week of reflective meditation on the events of Jesus' life from His entrance into Jerusalem until His glorious resurrection from the dead.

Holy Week begins with Palm Sunday / Sunday of the **Passion**. The service on this Sunday, beginning with the procession of palms, reflects the contrasting attitudes toward Jesus which were on display during the days leading up to His crucifixion. "Palm Sunday" is named after the palms which were spread before Jesus as He entered Jerusalem. Palms are an ancient symbol of victory. The acclamation of the people, "Hosanna to the Son of David. Blessed is He who comes in the name of the Lord," clearly reveals that they hailed Jesus as the messianic king. Yet only days later, our Lord would hear the cry "Crucify!" This contrast is reflected on this day as the joy of His triumphal entry into Jerusalem gives way to the somber remembrance of His passion. The reading of the passion narrative sets before the faithful all that our Lord did on our behalf. Thus is the Church prepared to enter Holy Week—the most important week of the entire Church Year.

On Holy Monday through Holy Wednesday, we gather nightly to pray and meditate on our Lord's Passion using the ancient prayer office of Vespers.

On Holy Thursday (Maundy Thursday), the Church gives thanks for the institution of the Lord's Supper. This service occurring on the eve of our Lord's crucifixion, begins the celebration of the holy three days of Christ's Passover commonly known as the **Triduum**. The service on this day culminates the Lenten period of preparation for Christ's Passion and Resurrection and leads into His Sacrifice on our behalf. As such, the service, like that for Good Friday, exhibits a mood of restrained joy. The service for Holy Thursday consists of four parts: the Service of Corporate Confession and Absolution; the Service of the Word; the Service of the Sacrament; and the Stripping of the Altar. On Holy Thursday, the Church and her catechumens begin the journey through the three days of Christ's Passover from death to life and from captivity to freedom. Since Holy Thursday serves as a point of transition from the preparatory season of Lent to the Triduum, restrained joy is characteristic of this service. It is a simplified and reflective celebration of the Divine Service. As a result, various aspects of the Divine Service are omitted on this day. Because the **Triduum** is seen as **one service in three parts**, no Benediction is spoken at the conclusion of the Holy Thursday service. The Benediction spoken at the Easter Vigil concludes **all the services of the Three Days**.

Good Friday is the second part of the sacred Triduum, the three-day observance of Christ's Passover. Good Friday is the most solemn of all days in the Christian Church, yet a note of joy remains, as the title of the day indicates. Good Friday is not observed as a funeral for Christ. It is a day for repentance over sin and restrained joy and praise for the redemption Christ accomplished for us on the cross. In keeping with this character, music is kept to a minimum, though not silenced. Elaborate words of praise are omitted and the altar remains sparsely adorned having been stripped on Holy Thursday. On Good Friday, as we remember that on account of our sin, the Lord was crucified and died, we give joyful thanks to God that all sin and God's wrath over sin falls on Jesus and not on us, and that by His grace we receive the benefit of this most sacrificial act. Given the solemnity of the day, silence is observed at various times in order to reflect upon the Word of God. Because the service is part of the **Triduum**, it has neither entrance rite nor benediction. The concluding hymn ensures that the final note of the service is one of triumph, for God's faithful know the end of the story.

The Vigil of Easter, celebrated at the end of Holy Saturday is the conclusion of the sacred Triduum. This service ushers in the celebration of the Resurrection of Our Lord on Easter Sunday. The Easter Vigil connects the days of Holy Week, especially Holy Thursday and Good Friday, with the culminating celebration of the resurrection of Christ from the dead. It takes its name from the ancient practice of holding vigil, "keeping watch" through the night in expectation of Christ's return. As a service of watching which ushers in the resurrection, the Vigil of Easter is comprised of several parts: the Service of Light (including a fire and procession with candles); the Service of Readings; the Service of Holy Baptism; the Service of Prayer; the Service of the Word; and the Service of the Sacrament. Because the Vigil of Easter marks the final day in the sacred Triduum, the service ends with the Benediction, which has not been heard since the beginning of the Triduum, and the Easter Acclamation: "Christ is Risen!"

Easter is the richest and most lavishly celebrated festival of the Church Year. Easter is a victory celebration, a time for all Christians to proclaim boldly their faith in a risen and victorious Savior! Easter is not merely one day. It is a whole season which also includes the celebration of Jesus' ascension. The fifty-day celebration from Easter to Pentecost is a week of weeks. The season's length is fitting because we dedicate one seventh of the year to the celebration of the Lord's resurrection.

 March Elder: Tom DeTray

February Ushers: Not available at time of printing

Acolyte: 05) Jack Millam

12) Jonah Freeman

19) Landon Engelbertson 26) Weston Engelbertson

Counters: 05) Falb & Farrell 12) Dries 19) Bryant

26) Doench

Flowers: No flower during Lent

Altar Guild:

- 01) Rita Nay & Chris Pfaff
- 05/08) Marlene Farrell & Teri Bryant
- 12/15) Mary McHenry
- 19/22) Abigail Freeman & Cheri Hill
- 26/29) Teri Bryant & Rita Nay

Coffee Hour:

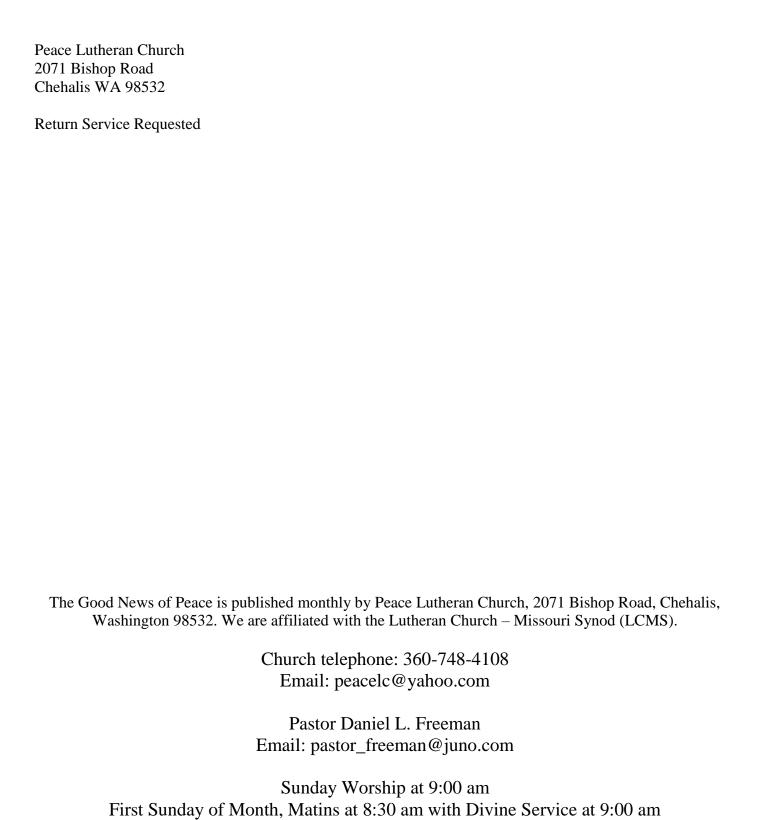
- **05**)*Katie Foss/Shirlee Adamson/Jodie DeTray(c)
- 12)*Michelle Schaefer/Muriel Tosh/Sommer Engelbertson(c)
- 19)*Anna Lupo/Karen Kilian/Sandy Sund(c)
- **26**)*Marilyn Hepola/Linda Follett/Mary McHenry(c)

March Birthdays

- 4 Krista Heimbigner
- 7. Peter Holmstedt Sandy Lupo
- 10. Ken Lyon
- 16. Brady McHenry
- 19. Michael Ervin
- 21. Karen May
- 24. Missy Angell Lorelei Hood

March 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat	
			10:00am Bible Study Noon Lenten Service 6:00pm Soup Supper 7:00pm Lenten Service	2	3	4 6:00pm Didache Divine Service for Catechesis	March Anniversaries 1. Pastor & Dawn Freeman
5 8:30 Matins 9:00am Divine Service *Installation of Officers 10:45am Sunday School Adult Bible Study	6 6:00pm Jr. Catechesis	7	8 10:00am Bible Study Noon Lenten Service 6:00pm Soup Supper 7:00pm Lenten Service	9 6:30pm Church Council	10	11 10:00am LWML Zone Board Meeting 6:00pm Didache Divine Service for Catechesis Turn Clocks Ahead	Mania
9:00am Divine Service 10:45am Sunday School Adult Bible Study Turn Clocks Ahead	6:00pm Jr. Catechesis	14 6:30pm Lutheran Confession Study @ Olympia	15 10:00am Bible Study Noon Lenten Service 6:00pm Soup Supper 7:00pm Lenten Service	16	17	6:00pm Didache Divine Service for Catechesis	
9:00am Divine Service 10:45am Sunday School Adult Bible Study	6:00pm Jr. Catechesis	21 1:00pm LWML	10:00am Bible Study Noon Lenten Service 6:00pm Soup Supper 7:00pm Lenten Service	7:00pm Board of Elders	24	6:00pm Didache Divine Service for Catechesis	
26 9:00am Divine Service 10:45am Sunday School Adult Bible Study	6:00pm Jr. Catechesis	6:30pm Lutheran Confession Study @ Peace	10:00am Bible Study Noon Lenten Service 6:00pm Soup Supper 7:00pm Lenten Service	30	31		



We are located four miles south of Chehalis on the corner of Jackson Highway and Bishop Road.

Sunday School – all ages – 10:45 am