

MISERICORDIAS DOMINI
THE THIRD SUNDAY OF EASTER



PEACE EVANGELICAL LUTHERAN CHURCH, U.A.C.

The Lutheran Church – Missouri Synod

2071 Bishop Road Chehalis, WA 98532

(360) 748-4108

(Stand)

464 THE STRIFE IS O'ER, THE BATTLE DONE

ref Alleluia, alleluia, alleluia!

1 The strife is o'er, the battle done;
Now is the victor's triumph won;
Now be the song of praise begun.

Alleluia!

2 The pow'rs of death have done their worst,
But Christ their legions hath dispersed.
Let shouts of holy joy outburst.

Alleluia!

3 The three sad days have quickly sped,
He rises glorious from the dead.
All glory to our risen Head!

Alleluia!

4 He broke the age-bound chains of hell;
The bars from heav'n's high portals fell.
Let hymns of praise His triumph tell.

Alleluia!

5 Lord, by the stripes which wounded Thee,
From death's dread sting Thy servants free
That we may live and sing to Thee.

Alleluia! Refrain

Text: Symphonia Sirenum Selectarum, 1695, Köln; tr. Francis Pott, 1832–1909, alt.

Text: Public domain

+ CONFESSION AND ABSOLUTION +

(The sign of the cross may be made by all in remembrance of their Baptism.)

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Kneel/Stand)

(Silence for reflection on God's Word and for self-examination.)

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

(Stand)

+ SERVICE OF THE WORD +

INTROIT

Psalm 33:1, 18–20; antiphon: vv. 5b, 6a

The earth is full of the steadfast love of the LORD. Alle- | luia.*

By the word of the LORD the heavens were made. Alle- | luia.

Shout for joy in the LORD, O you | righteous!*

Praise befits the | upright.

Behold, the eye of the LORD is on those who | fear him,*

on those who hope in his | steadfast love,

that he may deliver their | soul from death*

and keep them alive in | famine.

Our soul waits | for the LORD;*

he is our help | and our shield.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

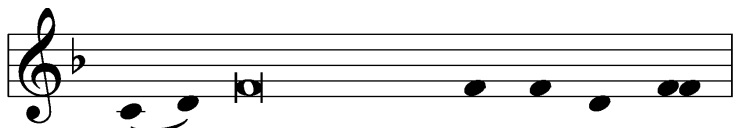
as it was in the be- | ginning,*

is now, and will be forever. | Amen.

The earth is full of the steadfast love of the LORD. Alle- | luia.*

By the word of the LORD the heavens were made. Alle- | luia.

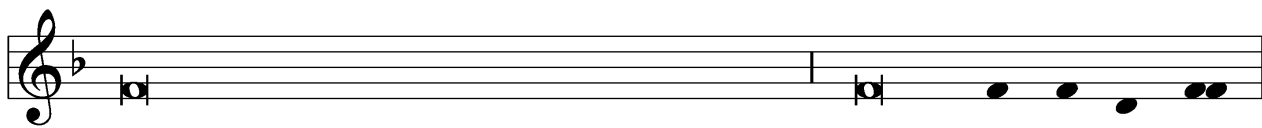
KYRIE



A In peace let us pray to the Lord.



C Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.




C Lord, have mer - cy.



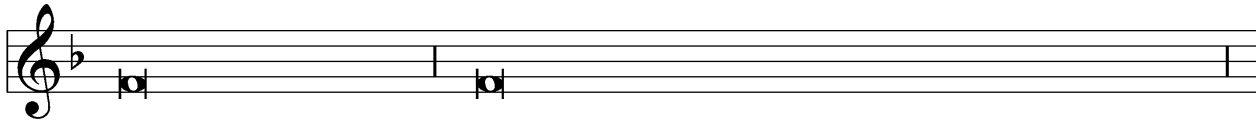
A For the peace of the whole world, for the well-being of the Church of God,



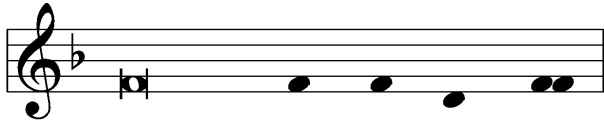
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



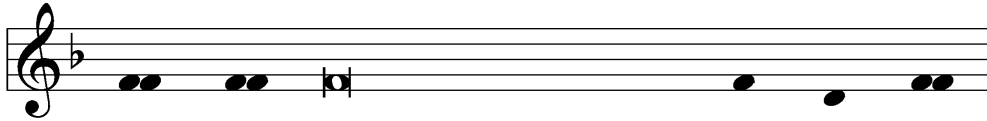
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

THIS IS THE FEAST (SETTING ONE)



Refrain

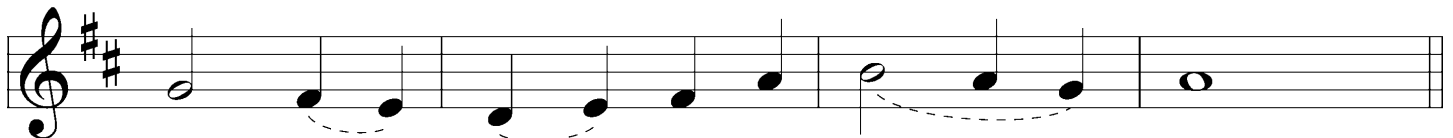
C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -

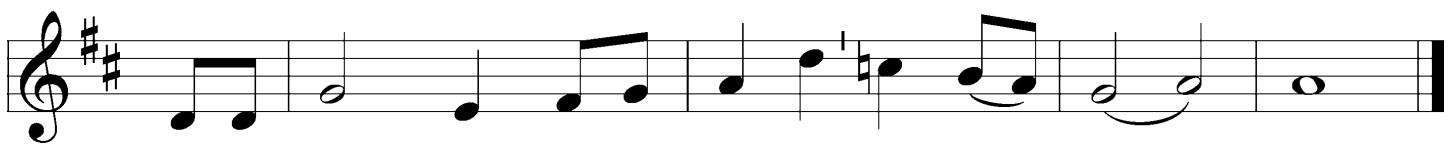


blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



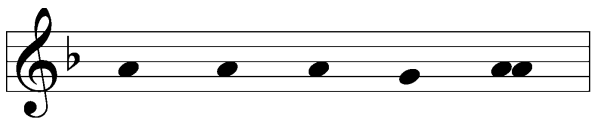
Final Refrain

This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

(Sit)

OLD TESTAMENT READING

Ezekiel 34:11–16

¹¹“For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. ¹²As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land.

There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.”

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE

1 Peter 2:21–25

²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. ²²He committed no sin, neither was deceit found in his mouth. ²³When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. ²⁴He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

A This is the Word of the Lord.

C **Thanks be to God.**

(Stand)

VERSE OF THE DAY

Luke 24:35b; John 10:14

Alleluia. [The Lord] was | known to them* in the breaking | of the bread. Alleluia. I am the good | shepherd.* I know my own and my | own know me. Alleluia.

HOLY GOSPEL

John 10:11–16

P The Holy Gospel according to St. _____, the _____ chapter.



C Glo - ry to You, O Lord.

¹¹[Jesus said:] “I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³He flees because he is a hired hand and cares nothing for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father; and I lay down my life for the sheep. ¹⁶And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

(Sit)

709 THE KING OF LOVE MY SHEPHERD IS

1 The King of love my shepherd is,
Whose goodness faileth never;
I nothing lack if I am His
And He is mine forever.

- 2 Where streams of living water flow,
 My ransomed soul He leadeth
And, where the verdant pastures grow,
 With food celestial feedeth.
- 3 Perverse and foolish oft I strayed,
 But yet in love He sought me
And on His shoulder gently laid
 And home rejoicing brought me.
- 4 In death's dark vale I fear no ill
 With Thee, dear Lord, beside me,
Thy rod and staff my comfort still,
 Thy cross before to guide me.
- 5 Thou spreadst a table in my sight;
 Thine unction grace bestoweth;
And, oh, what transport of delight
 From Thy pure chalice floweth!
- 6 And so through all the length of days
 Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
 Within Thy house forever!

Text: Henry W. Baker, 1821–77

Text: Public domain

SERMON

(Stand)

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,**

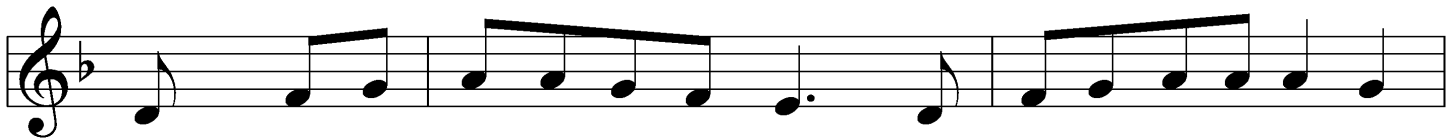
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

PRAYER OF THE CHURCH

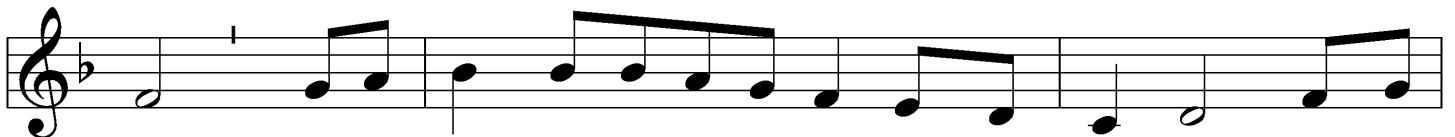
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OFFERTORY

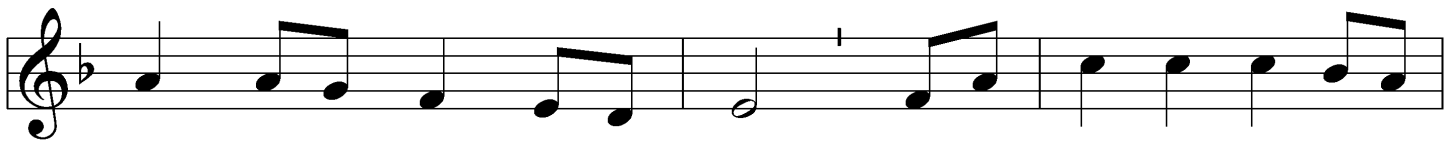
LSB 159



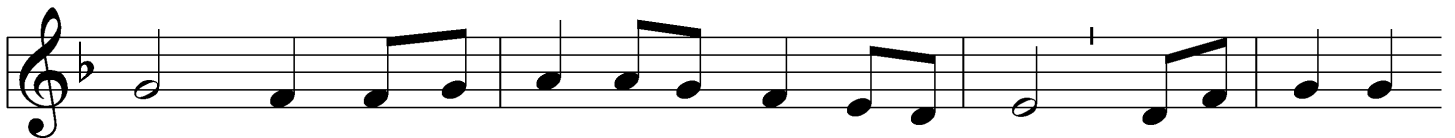
What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



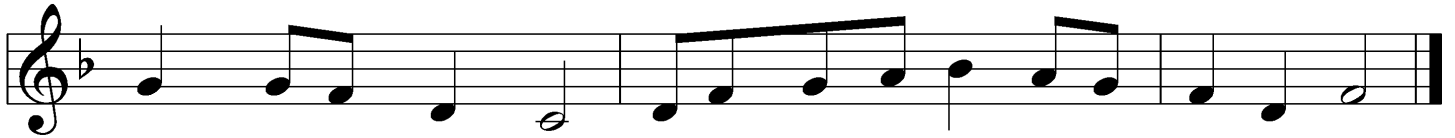
call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

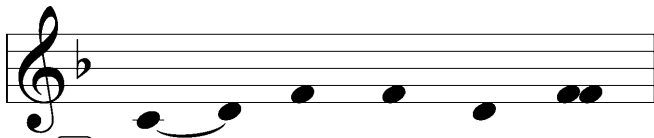
(Sit)

OFFERING

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 160



P The Lord be with you.



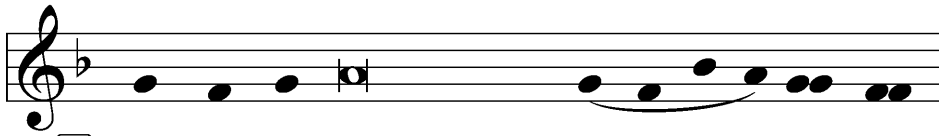
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary...evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

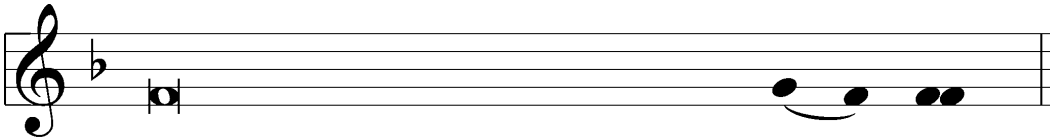
THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

LSB 163



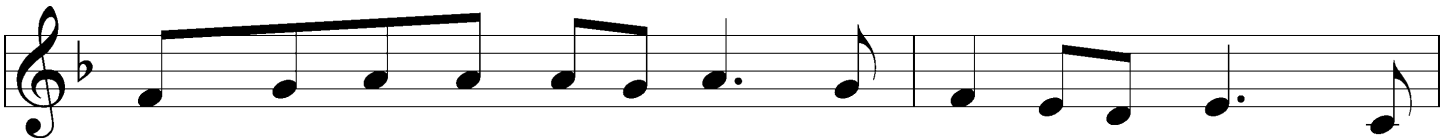
P The peace of the Lord be with you al - ways.



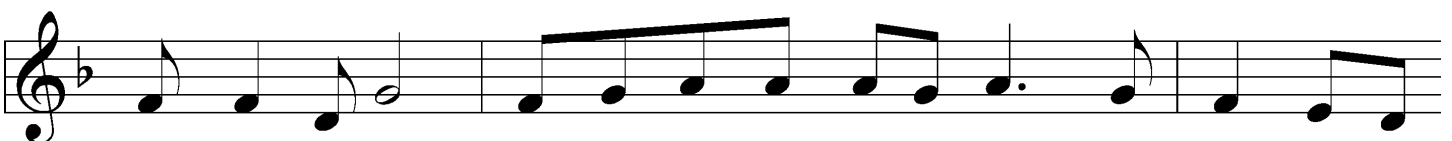
C A - men.

AGNUS DEI

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

(Sit)

710 THE LORD'S MY SHEPHERD, I'LL NOT WANT

- 1 The Lord's my shepherd, I'll not want;
He makes me down to lie
In pastures green; He leadeth me
The quiet waters by.
- 2 My soul He doth restore again
And me to walk doth make
Within the paths of righteousness,
E'en for His own name's sake.
- 3 Yea, though I walk in death's dark vale,
Yet will I fear no ill;
For Thou art with me, and Thy rod
And staff me comfort still.
- 4 My table Thou hast furnishèd
In presence of my foes;
My head Thou dost with oil anoint,
And my cup overflows.

5 Goodness and mercy all my life
Shall surely follow me;
And in God's house forevermore
My dwelling place shall be.

Text: The Psalms of David in Meeter, 1650, Edinburgh

Text: Public domain

458 CHRIST JESUS LAY IN DEATH'S STRONG BANDS

1 Christ Jesus lay in death's strong bands
For our offenses given;
But now at God's right hand He stands
And brings us life from heaven.
Therefore let us joyful be
And sing to God right thankfully
Loud songs of alleluia!
Alleluia!

2 No son of man could conquer death,
Such ruin sin had wrought us.
No innocence was found on earth,
And therefore death had brought us
Into bondage from of old
And ever grew more strong and bold
And held us as its captive.
Alleluia!

3 Christ Jesus, God's own Son, came down,
His people to deliver;
Destroying sin, He took the crown
From death's pale brow forever:
Stripped of pow'r, no more it reigns;
An empty form alone remains;
Its sting is lost forever.
Alleluia!

4 It was a strange and dreadful strife
When life and death contended;
The victory remained with life,
The reign of death was ended.
Holy Scripture plainly saith
That death is swallowed up by death,
Its sting is lost forever.
Alleluia!

5 Here our true Paschal Lamb we see,
Whom God so freely gave us;
He died on the accursèd tree—
So strong His love—to save us.
See, His blood now marks our door;
Faith points to it; death passes o'er,
And Satan cannot harm us.
Alleluia!

6 So let us keep the festival
To which the Lord invites us;
Christ is Himself the joy of all,
The sun that warms and lights us.
Now His grace to us imparts
Eternal sunshine to our hearts;
The night of sin is ended.
Alleluia!

7 Then let us feast this Easter Day
On Christ, the bread of heaven;
The Word of grace has purged away
The old and evil leaven.
Christ alone our souls will feed;
He is our meat and drink indeed;
Faith lives upon no other!
Alleluia!

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.
Text: Public domain

476 WHO ARE YOU WHO WALK IN SORROW

1 Who are you who walk in sorrow
Down Emmaus' barren road,
Hearts distraught and hope defeated,
Bent beneath grief's crushing load?
Nameless mourners, we will join you,
We who also mourn our dead;
We have stood by graves unyielding,
Eaten death's bare, bitter bread.

2 Who is this who joins our journey,
Walking with us stride by stride?
Unknown Stranger, can You fathom
Depths of grief for one who died?
Then the wonder! When we told You
How our dreams to dust have turned,
Then You opened wide the Scriptures
Till our hearts within us burned.

3 Who are You? Our hearts are opened
In the breaking of the bread—
Christ the victim, now the victor
Living, risen from the dead!
Great companion on our journey,
Still surprise us with Your grace!
Make each day a new Emmaus;
On our hearts Your image trace!

4 Who are we who travel with You
On our way through life to death?
Women, men, the young, the aging,
Wakened by the Spirit's breath!
At the font You claim and name us,
Born of water and the Word;
At the table still You feed us,
Host us as our risen Lord!

5 “Alleluia! Alleluia!”

Is the Easter hymn we sing!
Take our life, our joy, our worship
As the gift of love we bring.
You have formed us all one people
Called from ev'ry land and race.
Make the Church Your servant body,
Sent to share Your healing grace!

Text: Herman G. Stuempfle, Jr., 1923–2007

Text: © 2000 National Association of Pastoral Musicians. Used by permission: LSB Hymn License no. 110005373

487 COME, YOU FAITHFUL, RAISE THE STRAIN

1 Come, you faithful, raise the strain
Of triumphant gladness!
God has brought His Israel
Into joy from sadness,
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters,
Led them with unmoistened foot
Through the Red Sea waters.

2 'Tis the spring of souls today:
Christ has burst His prison
And from three days' sleep in death
As a sun has risen;
All the winter of our sins,
Long and dark, is flying
From His light, to whom is giv'n
Laud and praise undying.

3 Now the queen of seasons, bright
With the day of splendor,
With the royal feast of feasts
Comes its joy to render;
Comes to gladden faithful hearts
Which with true affection
Welcome in unwearied strain
Jesus' resurrection!

4 For today among His own
Christ appeared, bestowing
His deep peace, which evermore
Passes human knowing.
Neither could the gates of death
Nor the tomb's dark portal
Nor the watchers nor the seal
Hold Him as a mortal.

5 Alleluia! Now we cry
To our King immortal,
Who, triumphant, burst the bars
Of the tomb's dark portal.
Come, you faithful, raise the strain
Of triumphant gladness!
God has brought His Israel
Into joy from sadness!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.

Text: Public domain

597 WATER, BLOOD, AND SPIRIT CRYING

- 1 Water, blood, and Spirit crying,
By their witness testifying
To the One whose death-defying
Life has come, with life for all.
- 2 In a wat'ry grave are buried
All our sins that Jesus carried;
Christ, the Ark of Life, has ferried
Us across death's raging flood.
- 3 Dark the way, yet Christ precedes us,
Past the scowl of death He leads us;
Spreads a table where He feeds us
With His body and His blood.
- 4 Though around us death is seething,
God, His two-edged sword unsheathing,
By His Spirit life is breathing
Through the living, active Word.
- 5 Spirit, water, blood entreating,
Working faith and its completing
In the One whose death-defeating
Life has come, with life for all.

Text: Stephen P. Starke, 1955

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653 IN CHRIST THERE IS NO EAST OR WEST

- 1 In Christ there is no east or west,
In Him no south or north,
But one great fellowship of love
Throughout the whole wide earth.
- 2 With God there is no tribe or race;
In Him we all are one.
He loves us as His children through
Our faith in His dear Son.
- 3 So, brothers, sisters, praise His name
Who died to set us free
From sin, division, hate, and shame,
From spite and enmity!
- 4 Join hands, disciples of the faith,
Whate'er your race may be;
Who serves my Father as His child
Is surely kin to me.
- 5 In Christ now meet both east and west;
In Him meet south and north.
All Christian souls are one in Him
Throughout the whole wide earth.

Text (sts. 1, 4–5): John Oxenham, 1852–1941, alt.; (st. 2): Mark A. Jeske, 1952; (st. 3): Michael A. Perry, 1942–96

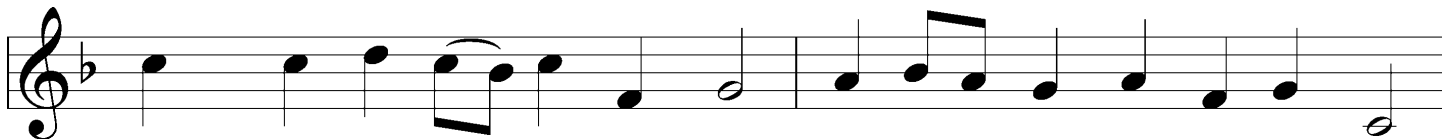
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(Stand)

THANK THE LORD

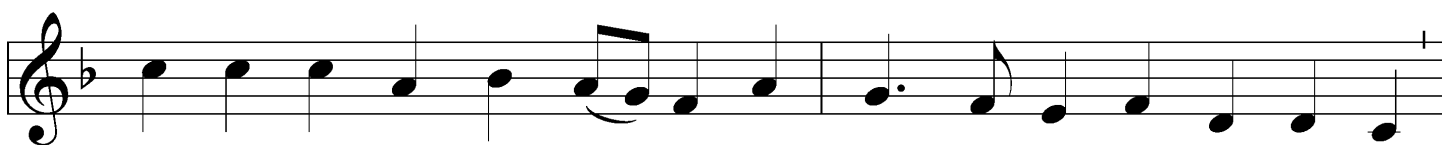
LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

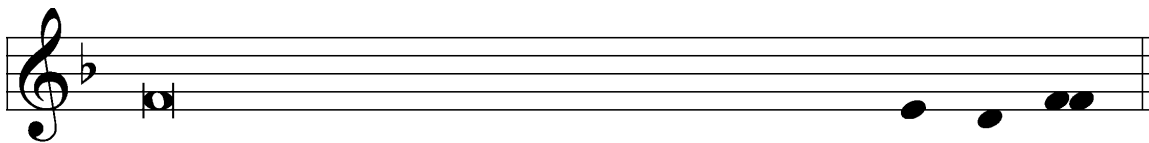
POST-COMMUNION COLLECT

A Let us pray.

... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



C A - men.

484 MAKE SONGS OF JOY

- 1 Make songs of joy to Christ, our head;
 Alleluia!
 He lives again who once was dead!
 Alleluia!

- 2 Our life was purchased by His loss;
 Alleluia!
 He died our death upon the cross.
 Alleluia!

- 3 O death, where is your deadly sting?
 Alleluia!
 Assumed by our triumphant King!
 Alleluia!

4 And where your victory, O grave,
Alleluia!
When one like Christ has come to save?
Alleluia!

5 Behold, the tyrants, one and all,
Alleluia!
Before our mighty Savior fall!
Alleluia!

△ 6 For this be praised the Son who rose,
Alleluia!
The Father, and the Holy Ghost!
Alleluia!

Text: Juraj Tranovský, 1591–1637; tr. Jaroslav J. Vajda, 1919–2008

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ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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OUR FATHER'S BUSINESS:

Wednesday 10:00am Bible Study

Sunday, May 8 9:00am Divine Service

10:45am Bible Class and Sunday School

LAST WEEK:

Year-to-Date Offerings: \$84,207

Year-to-Date Building Fund: \$26,813

Year-to-Date Budget: \$78,092 (approx.) Year-to-Date Need: \$18,928 (approx.)

Attendance: 91

2024 DIRECTORY COMING SOON... If you have had any changes to your address, phone number(s), or children moving out, *which you have not changed with the office*, now is the time to do so. Please call, or leave a note in the church office and update your contact information.

LEFT BEHIND KITCHEN ITEMS: Many pans and dishes have not been taken home and have been left in the kitchen from past potlucks. These forgotten items will be on a table in the Parish Hall for the next couple of weeks. If any of them belong to you, please take it home if you want to keep it, these items will be taken away at the end of the month.

DID YOU KNOW? There is scratch paper on the table in the Narthex for sermon notes, or children wishing to draw pictures. Also, there are busy bags for young children at the end of the hall next to the men's restroom.

THE LWML WILL BE COLLECTING chapstick for the seafarers boxes this month. We collected 15 toothbrushes in February. Thank you so much.

Newest Prayer Needs:

- Heidi Marshall, recovering from viral meningitis.
- Randy Short, beginning the process for a kidney transplant.
- Travel mercies, Muriel Tosh to Florida April 5th – 16th.
- Travel mercies, Roland and Syndi Falb to Illinois April 9th – 16th.
- Travel mercies for Dick & Marti Piesch, April 15th – 30th, to AZ.
- Marcia, friend of Muriel Tosh, surgery next week.
- Sandy Franz, recovering from angioplasty.
- Dolly Underhill, recovering from an infection.
- Sandy Sund, wisdom for doctors for heart issues.
- Jennifer Hooper, health concerns
- Carter Royer, broken arm
- Bryson McHenry, health concerns.
- Brady McHenry, health concerns.
- Jamie, friend of the Kilian's, suffering from mental disorder hallucinations.
- Kristy, at home recuperating.
- John Foss, health concerns.
- Melinda McHenry, healing after eye surgery.
- Barbara Warbington, Sandy Franz's sister-in-law, near future surgeries on legs.
- Bill Wood, on hospice and peace for Linda.

Note: See Narthex table for additional prayer concerns. Please feel free to take a list home.