

JUBILATE
THE FOURTH SUNDAY OF EASTER



PEACE EVANGELICAL LUTHERAN CHURCH, U.A.C.

The Lutheran Church – Missouri Synod

2071 Bishop Road Chehalis, WA 98532

(360) 748-4108

(Stand)

488 HE IS ARISEN! GLORIOUS WORD

1 He is arisen! Glorious Word!
Now reconciled is God, my Lord;
The gates of heav'n are open.
My Jesus did triumphant die,
And Satan's arrows broken lie,
Destroyed hell's fiercest weapon.
O hear what cheer!
Christ victorious,
Rising glorious,
Life is giving.
He was dead but now is living!

Text: Birgitte Katerine Boye, 1742–1824; tr. George A. T. Rygh, 1860–1942, alt.

Text: Public domain

+ CONFESSION AND ABSOLUTION +

(The sign of the cross may be made by all in remembrance of their Baptism.)

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Kneel/Stand)

(Silence for reflection on God's Word and for self-examination.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

(Stand)

+ SERVICE OF THE WORD +

INTROIT

Psalm 66:3, 5, 8–9; antiphon: vv. 1–2

Shout for joy to God, all the earth. Alle- | luia.*

**Sing the glory of his name; give to him glorious praise! Alle-
| luia.**

Say to God, “How awesome | are your deeds!*

So great is your power that your enemies come cringing | to you.”

Come and see what | God has done:*

he is awesome in his deeds toward the chil- | dren of man.

Bless our God, O | peoples;*

let the sound of his | praise be heard,

who has kept our soul among the | living*

and has not let our | feet slip.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

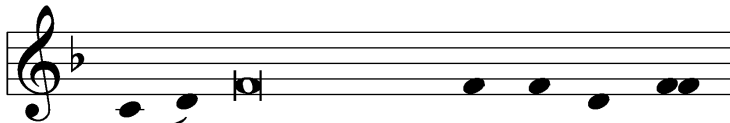
is now, and will be forever. | Amen.

Shout for joy to God, all the earth. Alle- | luia.*

**Sing the glory of his name; give to him glorious praise! Alle-
| luia.**

KYRIE

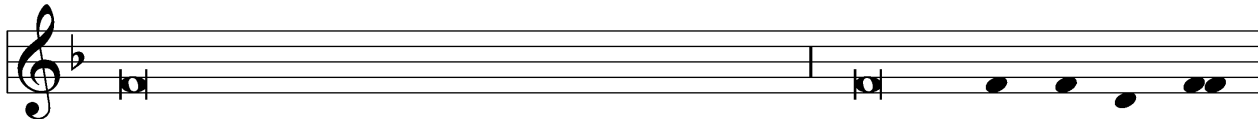
LSB 152



A In peace let us pray to the Lord.



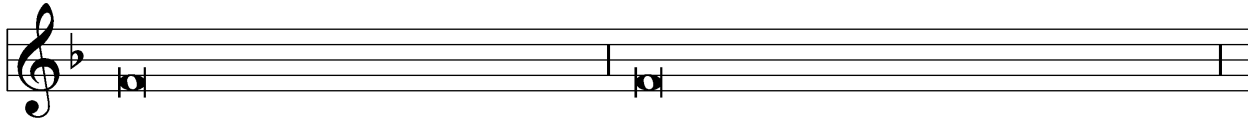
C Lord, have mer - cy.



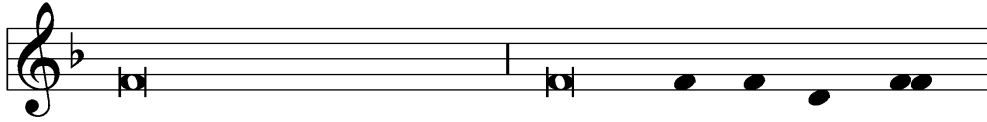
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



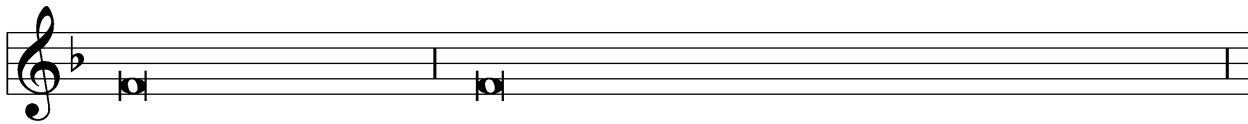
A For the peace of the whole world, for the well-being of the Church of God,



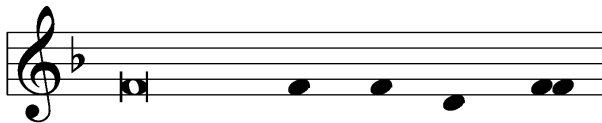
and for the unity of all let us pray to the Lord.



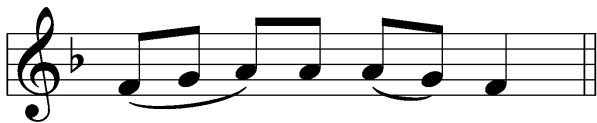
C Lord, have mer - cy.



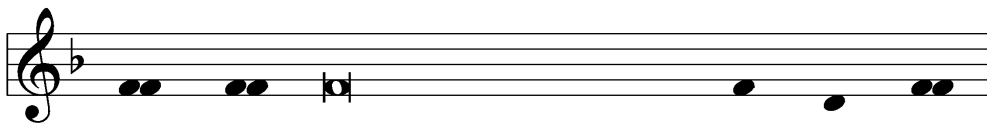
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

THIS IS THE FEAST (SETTING ONE)



Refrain

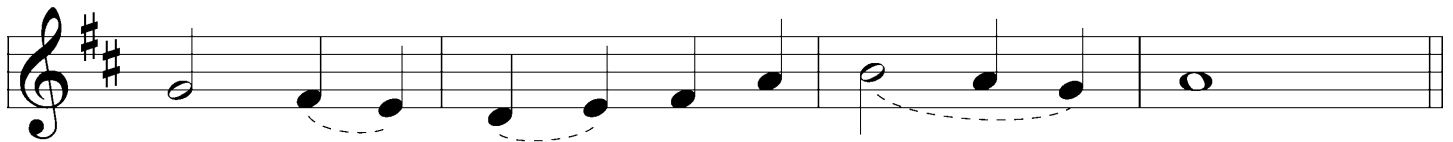
C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

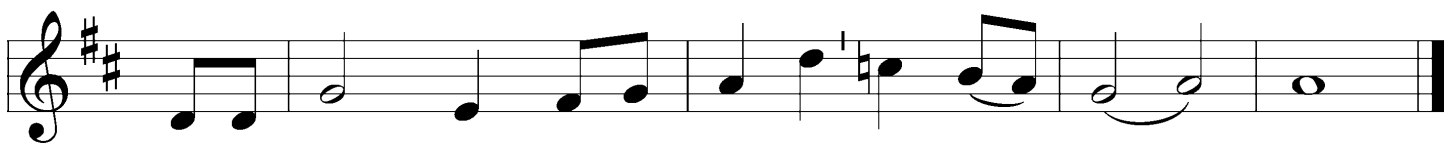


blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



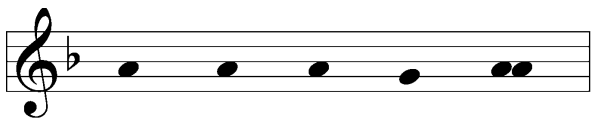
Final Refrain

This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, You show those in error the light of Your truth so that they may return to the way of righteousness. Grant faithfulness to all who are admitted into the fellowship of Christ's Church that they may avoid whatever is contrary to their confession and follow all such things as are pleasing to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

(Sit)

OLD TESTAMENT READING

Isaiah 40:25–31

²⁵To whom then will you compare me,
that I should be like him? says the Holy One.

²⁶Lift up your eyes on high and see:
who created these?

He who brings out their host by number,
calling them all by name,

by the greatness of his might,
and because he is strong in power
not one is missing.

²⁷Why do you say, O Jacob,
and speak, O Israel,

“My way is hidden from the LORD,
and my right is disregarded by my God”?

²⁸Have you not known? Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.

He does not faint or grow weary;
his understanding is unsearchable.

²⁹He gives power to the faint,
and to him who has no might he increases strength.

³⁰Even youths shall faint and be weary,
and young men shall fall exhausted;

³¹but they who wait for the LORD shall renew their strength;
they shall mount up with wings like eagles;
they shall run and not be weary;
they shall walk and not faint.

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE READING

1 Peter 2:11–20

¹¹Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. ¹²Keep your conduct among the Gentiles honorable, so that when they

speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

¹³Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, ¹⁴or to governors as sent by him to punish those who do evil and to praise those who do good. ¹⁵For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. ¹⁶Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. ¹⁷Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

¹⁸Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. ¹⁹For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

A This is the Word of the Lord.

C **Thanks be to God.**

(Stand)

VERSE OF THE DAY

Psalm 111:9a; Luke 24:26

Alleluia. He sent re- | demption* to his | people. Alleluia. Was it not necessary that the Christ should suf | fer these things* and enter into his glory? Alleluia.

HOLY GOSPEL

John 16:16–22

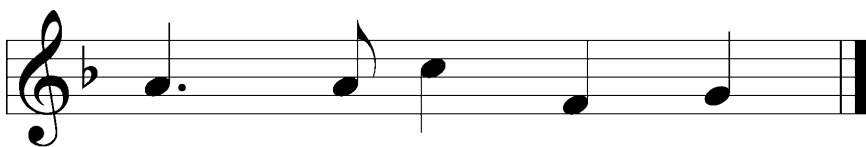
P The Holy Gospel according to St. _____, the _____ chapter.



C Glo - ry to You, O Lord.

¹⁶[Jesus said:] “A little while, and you will see me no longer; and again a little while, and you will see me.” ¹⁷So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father’?” ¹⁸So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” ¹⁹Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’? ²⁰Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. ²¹When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. ²²So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

(Sit)

483 WITH HIGH DELIGHT LET US UNITE

- 1 With high delight
Let us unite
In songs of great jubilation.
Ye pure in heart,
All bear your part,
Sing Jesus Christ, our salvation.
To set us free
Forever, He
Is ris'n and sends
To all earth's ends
Good news to save ev'ry nation.
- 2 True God, He first
From death has burst
Forth into life, all subduing.
His enemy
Doth vanquished lie;
His death has been death's undoing.
"And yours shall be
Like victory
O'er death and grave,"
Saith He, who gave
His life for us, life renewing.
- 3 Let praises ring;
Give thanks, and bring
To Christ our Lord adoration.
His honor speed

By word and deed
To ev'ry land, ev'ry nation.
So shall His love
Give us above,
From misery
And death set free,
All joy and full consolation.

Text: Georg Vetter, 1536–99; tr. Martin H. Franzmann, 1907–76

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SERMON

(Stand)

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;**

and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH

(Stand)

OFFERTORY

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to



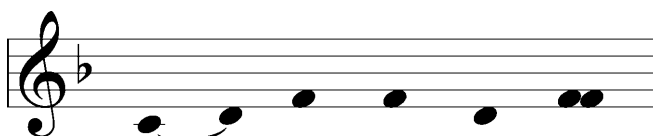
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
 call on the name of the Lord. I will take the cup of sal -
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

(Sit)
OFFERING

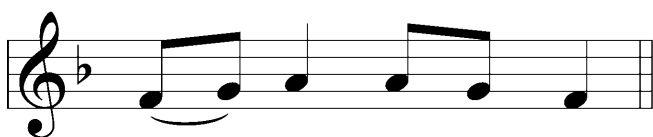
+ SERVICE OF THE SACRAMENT +

PREFACE

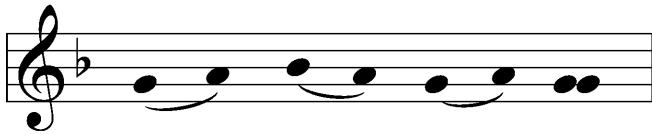
LSB 160



P The Lord be with you.



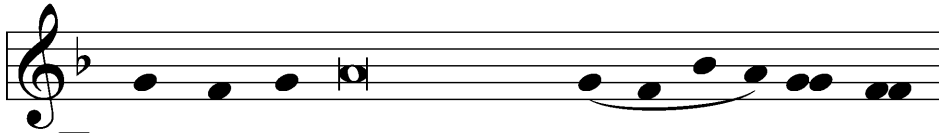
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary...evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

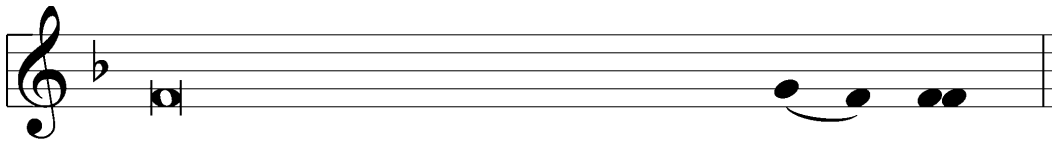
THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 163



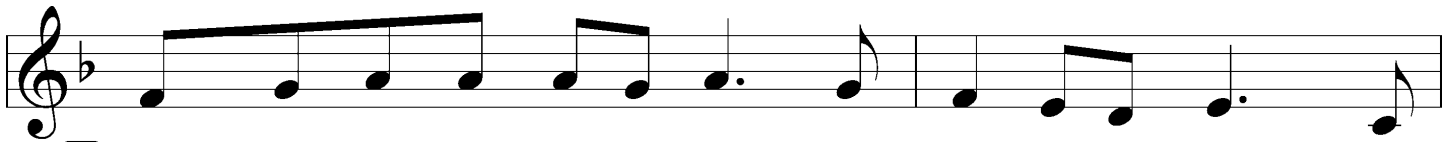
P The peace of the Lord be with you al - ways.



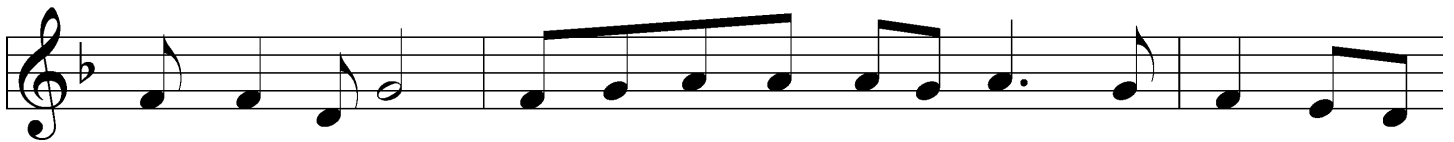
C A - men.

AGNUS DEI

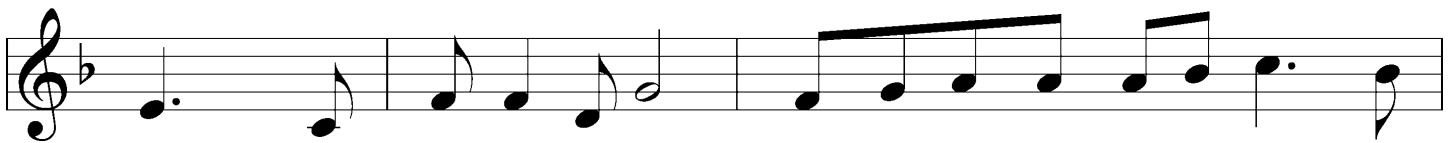
LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

(Sit)

685 LET US EVER WALK WITH JESUS

- 1 Let us ever walk with Jesus,
Follow His example pure,
Through a world that would deceive us
And to sin our spirits lure.
Onward in His footsteps treading,
Pilgrims here, our home above,
Full of faith and hope and love,
Let us do the Father's bidding.
Faithful Lord, with me abide;
I shall follow where You guide.

- 2 Let us suffer here with Jesus
And with patience bear our cross.
Joy will follow all our sadness;
Where He is, there is no loss.
Though today we sow no laughter,
We shall reap celestial joy;
All discomforts that annoy
Shall give way to mirth hereafter.
Jesus, here I share Your woe;
Help me there Your joy to know.

- 3 Let us gladly die with Jesus.
Since by death He conquered death,
He will free us from destruction,
Give to us immortal breath.
Let us mortify all passion

That would lead us into sin;
And the grave that shuts us in
Shall but prove the gate to heaven.
Jesus, here with You I die,
There to live with You on high.

4 Let us also live with Jesus.
He has risen from the dead
That to life we may awaken.
Jesus, You are now our head.
We are Your own living members;
Where You live, there we shall be
In Your presence constantly,
Living there with You forever.
Jesus, let me faithful be,
Life eternal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.

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594 GOD'S OWN CHILD, I GLADLY SAY IT

1 God's own child, I gladly say it:
I am baptized into Christ!
He, because I could not pay it,
Gave my full redemption price.
Do I need earth's treasures many?
I have one worth more than any
That brought me salvation free
Lasting to eternity!

2 Sin, disturb my soul no longer:
I am baptized into Christ!
I have comfort even stronger:
Jesus' cleansing sacrifice.
Should a guilty conscience seize me
Since my Baptism did release me
In a dear forgiving flood,
Sprinkling me with Jesus' blood?

3 Satan, hear this proclamation:
I am baptized into Christ!
Drop your ugly accusation,
I am not so soon enticed.
Now that to the font I've traveled,
All your might has come unraveled,
And, against your tyranny,
God, my Lord, unites with me!

4 Death, you cannot end my gladness:
I am baptized into Christ!
When I die, I leave all sadness
To inherit paradise!
Though I lie in dust and ashes
Faith's assurance brightly flashes:
Baptism has the strength divine
To make life immortal mine.

5 There is nothing worth comparing
 To this lifelong comfort sure!
Open-eyed my grave is staring:
 Even there I'll sleep secure.
Though my flesh awaits its raising,
Still my soul continues praising:
 I am baptized into Christ;
 I'm a child of paradise!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957

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602 THE GIFTS CHRIST FREELY GIVES

1 The gifts Christ freely gives
 He gives to you and me
To be His Church, His bride,
 His chosen, saved and free!
Saints blest with these rich gifts
 Are children who proclaim
That they were won by Christ
 And cling to His strong name.

2 The gifts flow from the font
 Where He calls us His own;
New life He gives that makes
 Us His and His alone.
Here He forgives our sins
 With water and His Word;
The triune God Himself
 Gives pow'r to call Him Lord.

- 3 The gifts of grace and peace
From absolution flow;
The pastor's words are Christ's
For us to trust and know.
Forgiveness that we need
Is granted to us there;
The Lord of mercy sends
Us forth in His blest care.
- 4 The gifts are there each day
The holy Word is read;
God's children listen, hear,
Receive, and they are fed.
Christ fills them with Himself,
Blest words that give them life,
Restoring and refreshing
Them for this world's strife.
- 5 The gifts are in the feast,
Gifts far more than we see;
Beneath the bread and wine
Is food from Calvary.
The body and the blood
Remove our ev'ry sin;
We leave His presence in
His peace, renewed again.
- 6 All glory to the One
Who lavishes such love;

The triune God in love
Assures our life above.
His means of grace for us
Are gifts He loves to give;
All thanks and praise for His
Great love by which we live!

Text: Richard C. Resch, 1947

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629 WHAT IS THIS BREAD

- 1 What is this bread?
Christ's body risen from the dead:
This bread we break,
This life we take,
Was crushed to pay for our release.
O taste and see—the Lord is peace.
- 2 What is this wine?
The blood of Jesus shed for mine;
The cup of grace
Brings His embrace
Of life and love until I sing!
O taste and see—the Lord is King.
- 3 So who am I,
That I should live and He should die
Under the rod?
My God, my God,
Why have You not forsaken me?
O taste and see—the Lord is free.

4 Yet is God here?
Oh, yes! By Word and promise clear,
In mouth and soul
He makes us whole—
Christ, truly present in this meal.
O taste and see—the Lord is real.

5 Is this for me?
I am forgiven and set free!
I do believe
That I receive
His very body and His blood.
O taste and see—the Lord is good.

Text: Frederic W. Baue, 1946

Text: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110005373

484 MAKE SONGS OF JOY

1 Make songs of joy to Christ, our head;
Alleluia!
He lives again who once was dead!
Alleluia!

2 Our life was purchased by His loss;
Alleluia!
He died our death upon the cross.
Alleluia!

3 O death, where is your deadly sting?
Alleluia!
Assumed by our triumphant King!
Alleluia!

4 And where your victory, O grave,
Alleluia!
When one like Christ has come to save?
Alleluia!

5 Behold, the tyrants, one and all,
Alleluia!
Before our mighty Savior fall!
Alleluia!

△ 6 For this be praised the Son who rose,
Alleluia!
The Father, and the Holy Ghost!
Alleluia!

Text: Juraj Tranovský, 1591–1637; tr. Jaroslav J. Vajda, 1919–2008

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639 WIDE OPEN STAND THE GATES

1 Wide open stand the gates adorned with pearl,
While round God's golden throne
The choirs of saints in endless circles curl,
And joyous praise the Son!
They watch Him now descending
To visit waiting earth.
The Lord of Life unending
Brings dying hope new birth!

2 He speaks the Word the bread and wine to bless:
“This is My flesh and blood!”
He bids us eat and drink with thankfulness
This gift of holy food.
All human thought must falter—
Our God stoops low to heal,
Now present on the altar,
For us both host and meal!

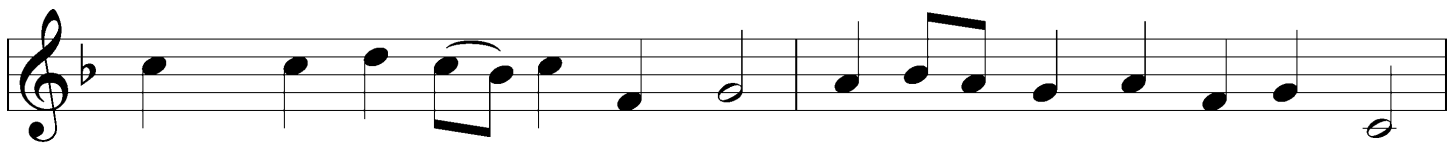
3 The cherubim, their faces veiled from light,
While saints in wonder kneel,
Sing praise to Him whose face with glory bright
No earthly masks conceal.
This sacrament God gives us
Binds us in unity,
Joins earth with heav’n beyond us,
Time with eternity!

Text: J. K. Wilhelm Loehe, 1808–72; tr. Herman G. Stuempfle, Jr., 1923–2007
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(Stand)

THANK THE LORD

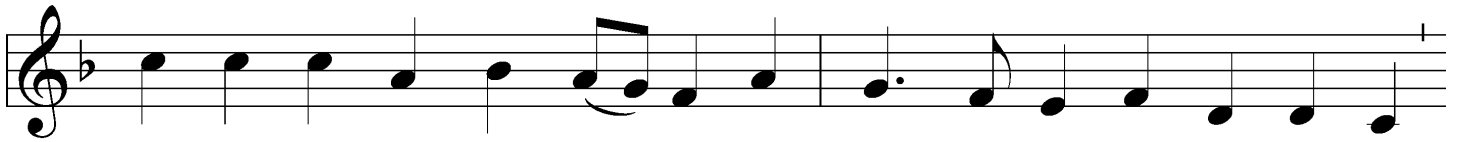
LSB 164



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

A Let us pray.

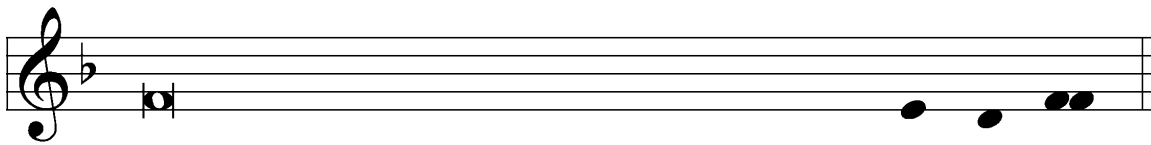
... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

1 Christ is risen, Christ is living,
Dry your tears, be unafraid!
Death and darkness could not hold Him,
Nor the tomb in which He lay.
Do not look among the dead for
One who lives forevermore;
Tell the world that Christ is risen,
Make it known He goes before.

2 If the Lord had never risen,
We'd have nothing to believe.
But His promise can be trusted:
"You will live, because I live."
As we share the death of Adam,
So in Christ we live again;
Death has lost its sting and terror,
Christ the Lord has come to reign.

3 Death has lost its old dominion,
Let the world rejoice and shout!
Christ, the firstborn of the living,
Gives us life and leads us out.
Let us thank our God, who causes
Hope to spring up from the ground;
Christ is risen, Christ is giving
Life eternal, life profound.

OUR FATHER'S BUSINESS:

Monday	6:00pm	Jr. Catechesis
Tuesday	10:00am	Quilters
	6:30pm	Lutheran Confessions Study @ Peace Chehalis
Wednesday	10:00am	Bible Study
Thursday	7:00pm	Elders Meeting
Sunday	9:00am	Divine Service
	10:45am	Sunday School and Adult Bible Class

LAST WEEK:

Year-to-Date Offerings: \$86,861 Year-to-Date Building Fund: \$27,743
Year-to-Date Budget: \$83,670 (approx.) Year-to-Date Need: \$20,280 (approx.)

Attendance: 96

THE FLOWERS which grace the Lord's altar today are given to the glory and honor of God by Larry & Shirlee Hall in celebration of Larry's birthday and their 1st wedding anniversary.

THE LWML IS COLLECTING FOR SEVERAL FUND RAISERS:

The purple bucket will be out to help with expenses for our young woman representative, Amelia Helman, who will be attending the District LWML Convention in June. Chapstick is being collected this month to help fill the seafarer boxes. Also, the LWML will be hosting a luncheon and baby shower for Possibilities next month on May 12th, all women are welcome to attend the luncheon and shower. Baby items of any type are needed. Please contact Linda Hyuck, Marilyn Hepola , or Marlene Farrell for more information.

Newest Prayer Needs:

- Rene Ketchum, diagnosed with breast cancer.
- Randy Short, beginning the process for a kidney transplant.
- Travel mercies for Dick & Marti Piesch, April 15th – 30th, to AZ.
- Marcia, friend of Muriel Tosh, recovering from surgery.
- Sandy Franz, recovering from angioplasty.
- Dolly Underhill, recovering from an infection.
- Sandy Sund, wisdom for doctors for heart issues.
- Jennifer Hooper, health concerns
- Carter Royer, broken arm
- Bryson McHenry, health concerns.
- Brady McHenry, health concerns.
- Jamie, friend of the Kilian's, suffering from mental disorder hallucinations.
- Kristy, at home recuperating.
- John Foss, health concerns.
- Melinda McHenry, healing after eye surgery.
- Barbara Warbington, Sandy Franz's sister-in-law, near future surgeries on legs.
- Bill Wood, on hospice and peace for Linda.

Note: See Narthex table for additional prayer concerns. Please feel free to take a list home.

OPEN INVITATION: Syndi and I were married at the Lewis County courthouse Jan 26. We are planning to pray the Rite of Holy Matrimony May 4, 2024 at 2pm and are inviting any who wish to attend. There will be a reception in the Parish Hall immediately afterwards.

Roland and Syndi

ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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