

# PALMARUM



**PEACE EVANGELICAL LUTHERAN CHURCH, U.A.C.**

The Lutheran Church – Missouri Synod

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# + PROCESSION OF PALMS +

## *GREETING*

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** **Amen.**

**P** Blessed is He who comes in the name of the Lord.

**C** **Hosanna to the Son of David.**

## *COLLECT*

**P** Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## *HOLY GOSPEL*

John 12:12–19

**P** The Holy Gospel according to St. John, the twelfth chapter.

**C** **Glory to You, O Lord.**

**P** <sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out,

“Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>“Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey’s colt!”

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him.

<sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**

**P** Let us go forth in peace,

**G** **in the name of the Lord.**

*442 ALL GLORY, LAUD, AND HONOR*

ref All glory, laud, and honor

To You, Redeemer, King,

To whom the lips of children

Made sweet hosannas ring.

- 1 You are the King of Israel  
And David's royal Son,  
Now in the Lord's name coming,  
Our King and Blessèd One. Refrain
- 2 The company of angels  
Is praising You on high,  
And we with all creation  
In chorus make reply. Refrain
- 3 The multitude of pilgrims  
With palms before You went;  
Our praise and prayer and anthems  
Before You we present. Refrain
- 4 To You before Your passion  
They sang their hymns of praise;  
To You, now high exalted,  
Our melody we raise. Refrain
- 5 As You received their praises,  
Accept the prayers we bring,  
O Source of ev'ry blessing,  
Our good and gracious King. Refrain

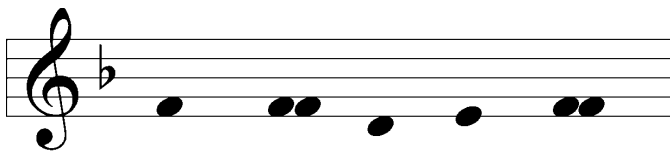
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**P** Blessed is He who comes in the name of the Lord.

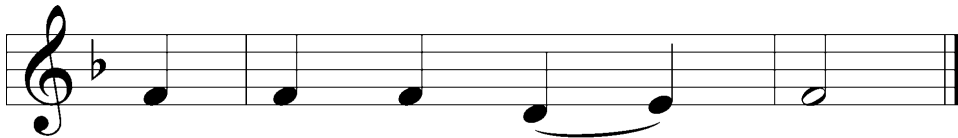
**C** Hosanna in the highest.

*(A time of silence may be observed to highlight the contrast between Jesus' triumphal entry and His passion.)*

## SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**(Sit)**

## OLD TESTAMENT READING

Zechariah 9:9–12

<sup>9</sup>Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

behold, your king is coming to you;

righteous and having salvation is he,

humble and mounted on a donkey,

on a colt, the foal of a donkey.

<sup>10</sup>I will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall speak peace to the nations;

his rule shall be from sea to sea,

and from the River to the ends of the earth.

<sup>11</sup>As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

<sup>12</sup>Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*GRADUAL*

Psalm 73:23b–24, 1

You hold my | right hand.\*

**You guide me with your counsel, and afterward you will  
receive me to | glory.**

Truly God is good to | Israel,\*

**to those who are | pure in heart.**

*EPISTLE*

Philippians 2:5–11

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men.

<sup>8</sup>And being found in human form, he humbled himself by becoming

obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*(Stand)*

*TRACT*

Psalm 22:1, 4–5

My God, my God, why have you for- | saken me?\*

**Why are you so far from saving me, from the words of my |  
groaning?**

In you our fathers | trusted;\*

**they trusted, and you de- | livered them.**

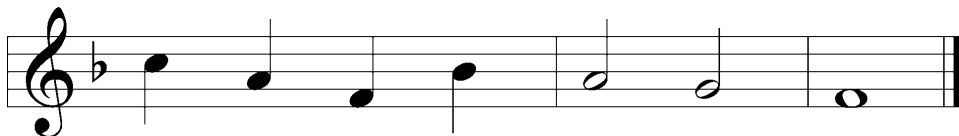
To you they cried and were | rescued;\*

**in you they trusted and were not | put to shame.**

*HOLY GOSPEL*

Matthew 27:11–54

**P** The Holy Gospel according to St. \_\_\_\_\_, the \_\_\_\_\_ chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>11</sup>Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.” <sup>12</sup>But when he was accused by the chief priests and elders, he gave no answer. <sup>13</sup>Then Pilate said to him, “Do you not hear how



many things they testify against you?” <sup>14</sup>But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup>Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. <sup>16</sup>And they had then a notorious prisoner called Barabbas. <sup>17</sup>So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” <sup>18</sup>For he knew that it was out of envy that they had delivered him up. <sup>19</sup>Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.” <sup>20</sup>Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. <sup>21</sup>The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” <sup>22</sup>Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” <sup>23</sup>And he said, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

<sup>24</sup>So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” <sup>25</sup>And all the people answered, “His blood be on us and on our children!” <sup>26</sup>Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

<sup>27</sup>Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole battalion before him. <sup>28</sup>And they stripped him and put a scarlet robe on him, <sup>29</sup>and twisting together a crown of thorns, they put it on his head

and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" <sup>30</sup>And they spit on him and took the reed and struck him on the head. <sup>31</sup>And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

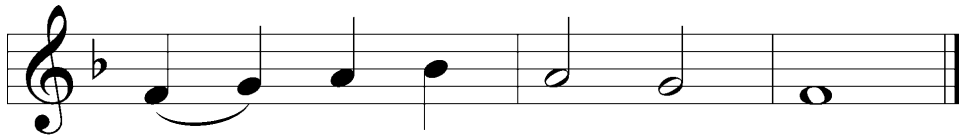
<sup>32</sup>As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. <sup>33</sup>And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup>they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. <sup>35</sup>And when they had crucified him, they divided his garments among them by casting lots. <sup>36</sup>Then they sat down and kept watch over him there. <sup>37</sup>And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." <sup>38</sup>Then two robbers were crucified with him, one on the right and one on the left. <sup>39</sup>And those who passed by derided him, wagging their heads <sup>40</sup>and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." <sup>41</sup>So also the chief priests, with the scribes and elders, mocked him, saying, <sup>42</sup>"He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. <sup>43</sup>He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" <sup>44</sup>And the robbers who were crucified with him also reviled him in the same way.

<sup>45</sup>Now from the sixth hour there was darkness over all the land until the ninth hour. <sup>46</sup>And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" <sup>47</sup>And some of the

bystanders, hearing it, said, "This man is calling Elijah." <sup>48</sup>And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. <sup>49</sup>But the others said, "Wait, let us see whether Elijah will come to save him." <sup>50</sup>And Jesus cried out again with a loud voice and yielded up his spirit.

<sup>51</sup>And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. <sup>52</sup>The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup>and coming out of the tombs after his resurrection they went into the holy city and appeared to many. <sup>54</sup>When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### *NICENE CREED*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,

begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven

and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to the  
Scriptures

and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic  
Church,

I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

(Sit)

438 A LAMB GOES UNCOMPLAINING FORTH

- 1 A Lamb goes uncomplaining forth,  
The guilt of sinners bearing  
And, laden with the sins of earth,  
None else the burden sharing;  
Goes patient on, grows weak and faint,  
To slaughter led without complaint,  
That spotless life to offer,  
He bears the stripes, the wounds, the lies,  
The mockery, and yet replies,  
“All this I gladly suffer.”
- 2 This Lamb is Christ, the soul’s great friend,  
The Lamb of God, our Savior,  
Whom God the Father chose to send  
To gain for us His favor.  
“Go forth, My Son,” the Father said,  
“And free My children from their dread  
Of guilt and condemnation.  
The wrath and stripes are hard to bear,  
But by Your passion they will share  
The fruit of Your salvation.”
- 3 “Yes, Father, yes, most willingly  
I’ll bear what You command Me.  
My will conforms to Your decree,  
I’ll do what You have asked Me.”  
O wondrous Love, what have You done!

The Father offers up His Son,  
Desiring our salvation.  
O Love, how strong You are to save!  
You lay the One into the grave  
Who built the earth's foundation.

- 4 Lord, when Your glory I shall see  
And taste Your kingdom's pleasure,  
Your blood my royal robe shall be,  
My joy beyond all measure!  
When I appear before Your throne,  
Your righteousness shall be my crown;  
With these I need not hide me.  
And there, in garments richly wrought,  
As Your own bride shall we be brought  
To stand in joy beside You.

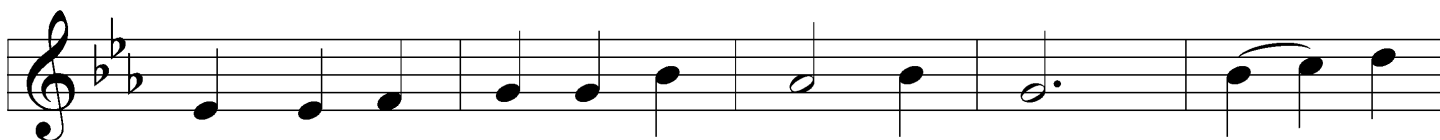
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## SERMON

(Stand)

## OFFERTORY

LSB 192



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho-ly Spir-it  
 from me. Re-store un-to me the joy of Thy sal-va-  
 tion, and up-hold me with Thy free spir-it. A-men.

*(Stand)*

## *PRAYER OF THE CHURCH*

*(Sit)*

## *OFFERING*

# **+ SERVICE OF THE SACRAMENT +**

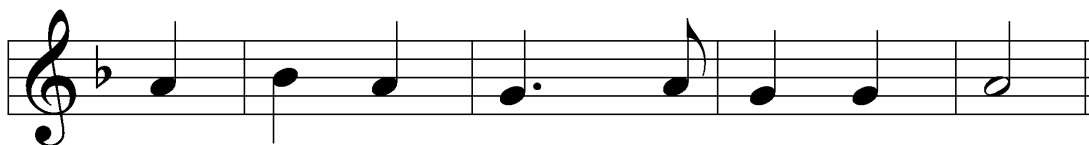
## *PREFACE*

LSB 194

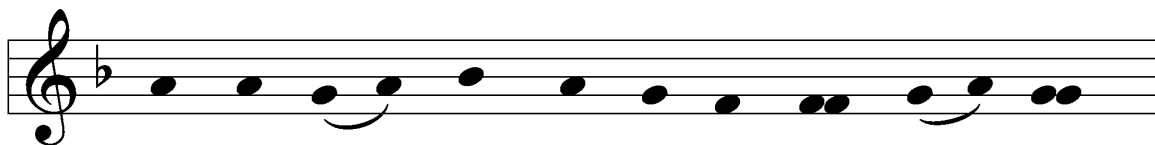
**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

## *PROPER PREFACE*

LSB 194

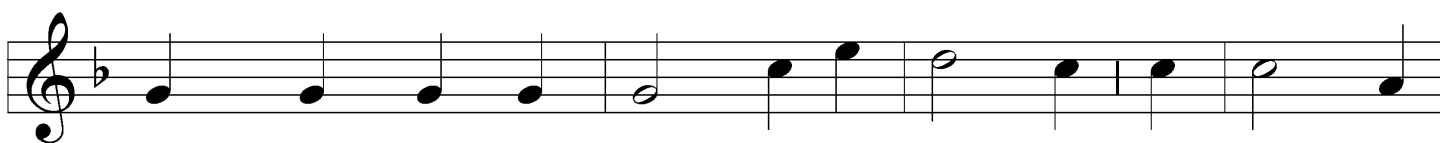
**P** It is truly meet, right, and salutary...evermore praising You and saying:

## *SANCTUS*

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.





Ho-san - na, ho - san - na, ho - san - na in the high - est.

*LORD'S PRAYER*

LSB 196

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who  
trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

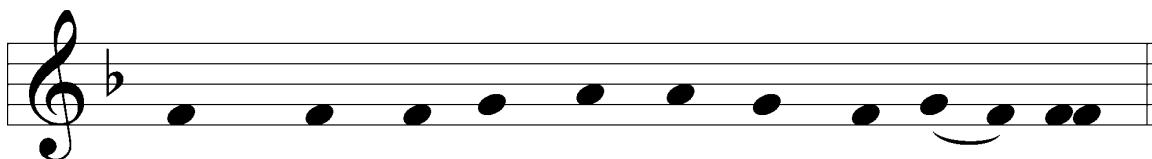
*THE WORDS OF OUR LORD*

LSB 197

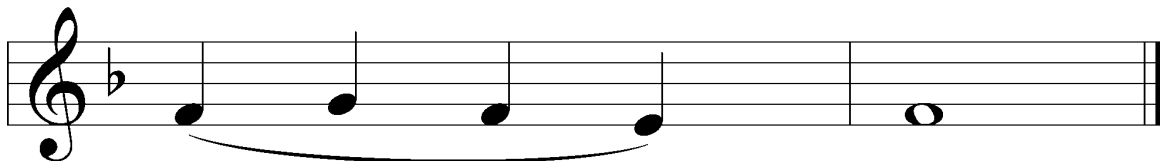
**P** Our Lord Jesus Christ, on the night when He was betrayed,  
took bread, and when He had given thanks, He broke it and  
gave it to the disciples and said: "Take, eat; this is My ✠  
body, which is given for you. This do in remembrance of Me."  
In the same way also He took the cup after supper, and when  
He had given thanks, He gave it to them, saying: "Drink of it,  
all of you; this cup is the new testament in My ✠ blood, which  
is shed for you for the forgiveness of sins. This do, as often as  
you drink it, in remembrance of Me."

*PAX DOMINI*

LSB 197



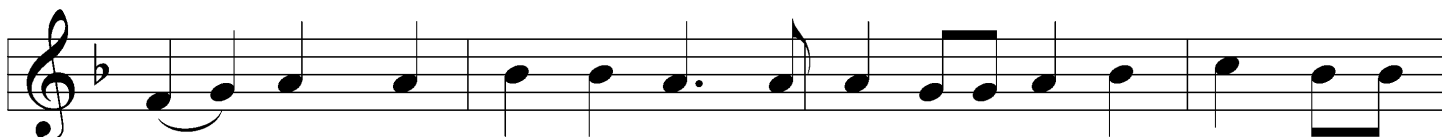
**P** The peace of the Lord be with you al - ways.



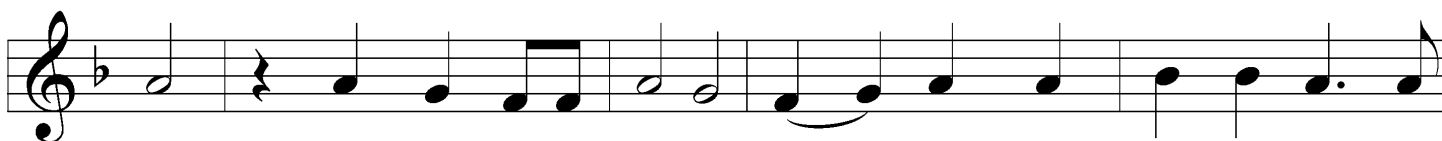
**C** A - men.

*AGNUS DEI*

LSB 198



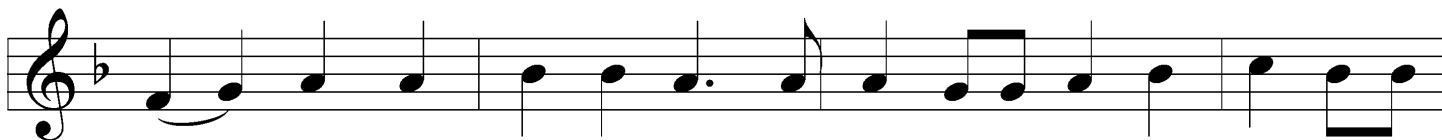
**C** O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

*(Sit)*

*441 RIDE ON, RIDE ON IN MAJESTY*

- 1 Ride on, ride on in majesty!  
Hark! All the tribes hosanna cry.  
O Savior meek, pursue Thy road,  
With palms and scattered garments strowed.
- 2 Ride on, ride on in majesty!  
In lowly pomp ride on to die.  
O Christ, Thy triumphs now begin  
O'er captive death and conquered sin.
- 3 Ride on, ride on in majesty!  
The angel armies of the sky  
Look down with sad and wond'ring eyes  
To see the approaching sacrifice.
- 4 Ride on, ride on in majesty!  
Thy last and fiercest strife is nigh.  
The Father on His sapphire throne  
Awaits His own anointed Son.
- 5 Ride on, ride on in majesty!  
In lowly pomp ride on to die.  
Bow Thy meek head to mortal pain,  
Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt.

Text: Public domain

## 435 COME TO CALVARY'S HOLY MOUNTAIN

- 1     Come to Calv'ry's holy mountain,  
        Sinners, ruined by the fall;  
Here a pure and healing fountain  
        Flows for you, for me, for all,  
In a full, perpetual tide,  
Opened when our Savior died.
  
- 2     Come in poverty and meanness,  
        Come defiled, without, within;  
From infection and uncleanness,  
        From the leprosy of sin,  
Wash your robes and make them white;  
Ye shall walk with God in light.
  
- 3     Come in sorrow and contrition,  
        Wounded, impotent, and blind;  
Here the guilty, free remission,  
        Here the troubled, peace may find.  
Health this fountain will restore;  
They that drink shall thirst no more.
  
- 4     They that drink shall live forever;  
        'Tis a soul-renewing flood.  
God is faithful; God will never  
        Break His covenant of blood,  
Signed when our Redeemer died,  
Sealed when He was glorified.

Text: James Montgomery, 1771–1854, alt.

Text: Public domain

565 *THY WORKS, NOT MINE, O CHRIST*

- 1 Thy works, not mine, O Christ,  
    Speak gladness to this heart;  
They tell me all is done,  
    They bid my fear depart. Refrain
- ref To whom save Thee,  
    Who canst alone  
    For sin atone,  
Lord, shall I flee?
- 2 Thy wounds, not mine, O Christ,  
    Can heal my bruised soul;  
Thy stripes, not mine, contain  
    The balm that makes me whole. Refrain
- 3 Thy cross, not mine, O Christ,  
    Has borne the crushing load  
Of sins that none could bear  
    But the incarnate God. Refrain
- 4 Thy death, not mine, O Christ,  
    Has paid the ransom due;  
Ten thousand deaths like mine  
    Would have been all too few. Refrain
- 5 Thy righteousness, O Christ,  
    Alone can cover me;  
No righteousness avails  
    Save that which is of Thee. Refrain

Text: Horatius Bonar, 1808–89, alt.

Text: Public domain

## 535 *HOW WIDE THE LOVE OF CHRIST*

- 1     How wide the love of Christ!  
      It knows not class or race  
      But holds our one humanity  
      Within its broad embrace.
- 2     How long the love of Christ!  
      Its patience will not cease  
      Until this broken world is bound  
      In everlasting peace.
- 3     How high the love of Christ!  
      Beyond all thought it soars,  
      And yet upon our passing lives  
      Unmeasured mercy pours.
- 4     How deep the love of Christ,  
      Descending to a cross!  
      He bears within His wounded hands  
      All human pain and loss.
- 5     All praise to You, O Christ,  
      For love whose depth and height,  
      Whose length and breadth fill time and space  
      With endless life and light!

Text: Herman G. Stuempfle, Jr., 1923–2007

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## 636 SOUL, ADORN YOURSELF WITH GLADNESS

- 1     Soul, adorn yourself with gladness,  
      Leave the gloomy haunts of sadness,  
          Come into the daylight's splendor,  
          There with joy your praises render.  
Bless the One whose grace unbounded  
This amazing banquet founded;  
      He, though heav'nly, high, and holy,  
      Deigns to dwell with you most lowly.
  
- 2     Hasten as a bride to meet Him,  
      And with loving rev'ence greet Him.  
      For with words of life immortal  
      He is knocking at your portal.  
Open wide the gates before Him,  
Saying, as you there adore Him:  
      Grant, Lord, that I now receive You,  
      That I nevermore will leave You.
  
- 3     He who craves a precious treasure  
      Neither cost nor pain will measure;  
      But the priceless gifts of heaven  
      God to us has freely given.  
Though the wealth of earth were proffered,  
None could buy the gifts here offered:  
      Christ's true body, for you riven,  
      And His blood, for you once given.

4     Now in faith I humbly ponder  
Over this surpassing wonder  
    That the bread of life is boundless  
    Though the souls it feeds are countless:  
With the choicest wine of heaven  
Christ's own blood to us is given.  
    Oh, most glorious consolation,  
    Pledge and seal of my salvation!

5     Jesus, source of lasting pleasure,  
Truest friend, and dearest treasure,  
    Peace beyond all understanding,  
    Joy into all life expanding:  
Humbly now, I bow before You;  
Love incarnate, I adore You;  
    Worthily let me receive You  
    And, so favored, never leave You.

6     Jesus, sun of life, my splendor,  
Jesus, friend of friends, most tender,  
    Jesus, joy of my desiring,  
    Fount of life, my soul inspiring:  
At Your feet I cry, my maker,  
Let me be a fit partaker  
    Of this blessed food from heaven,  
    For our good, Your glory, given.

7     Lord, by love and mercy driven,  
You once left Your throne in heaven



On the cross for me to languish  
And to die in bitter anguish,  
To forego all joy and gladness  
And to shed Your blood in sadness.  
By this blood redeemed and living,  
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,  
Let me gladly here obey You.  
By Your love I am invited,  
Be Your love with love requited;  
By this Supper let me measure,  
Lord, how vast and deep love's treasure.  
Through the gift of grace You give me  
As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.

Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005373

Text (sts. 2–3, 6–8): Public domain

## ***423 JESUS, REFUGE OF THE WEARY***

1 Jesus, refuge of the weary,  
Blest Redeemer, whom we love,  
Fountain in life's desert dreary,  
Savior from the world above:  
Often have Your eyes, offended,  
Gazed upon the sinner's fall;  
Yet upon the cross extended,  
You have borne the pain of all.

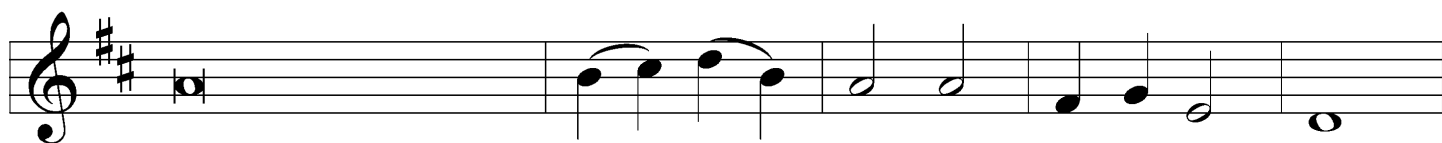
3 Jesus, may our hearts be burning  
With more fervent love for You;  
May our eyes be ever turning  
To behold Your cross anew  
Till in glory, parted never  
From the blessed Savior's side,  
Graven in our hearts forever,  
Dwell the cross, the Crucified.

**(Stand)**

## LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



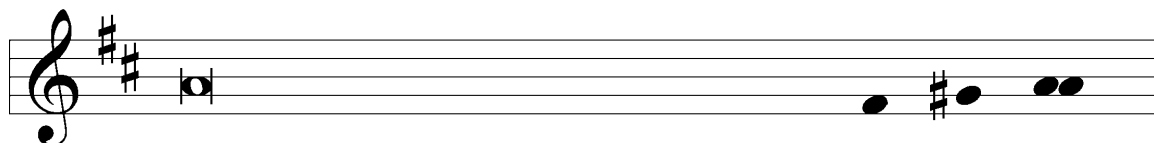
a light to light - en the Gen - tiles and the glo - ry of Thy



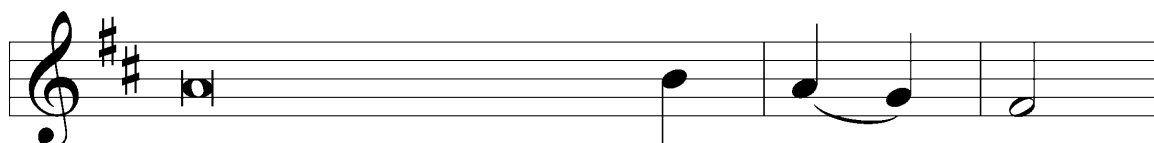
peo - ple Is - ra - el.

## THANKSGIVING

LSB 200



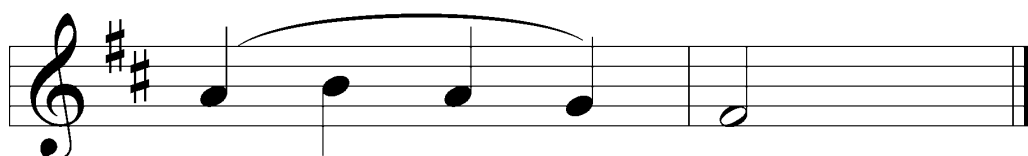
**A** O give thanks unto the Lord, for He is good,



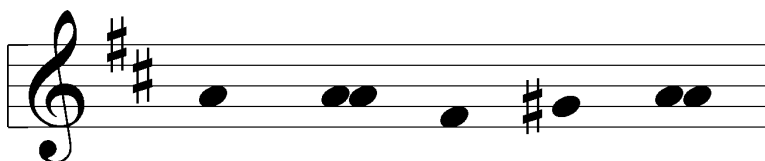
**C** and His mercy endureth for - ev - er.

**A** Let us pray.

... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



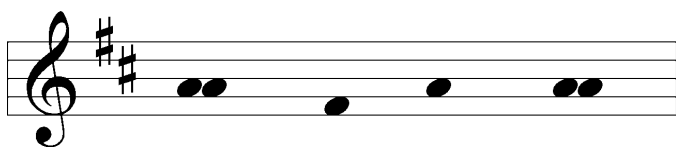
**P** The Lord be with you.



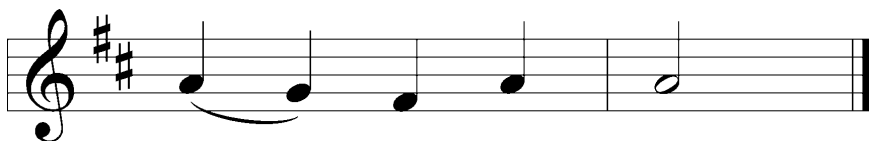
**C** And with thy spir - it.

## *BENEDICAMUS*

LSB 202



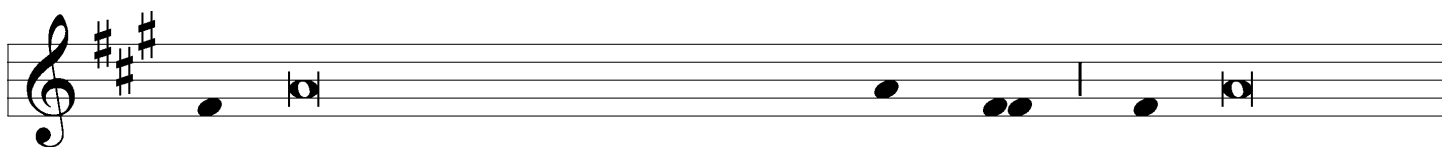
**A** Bless we the Lord.



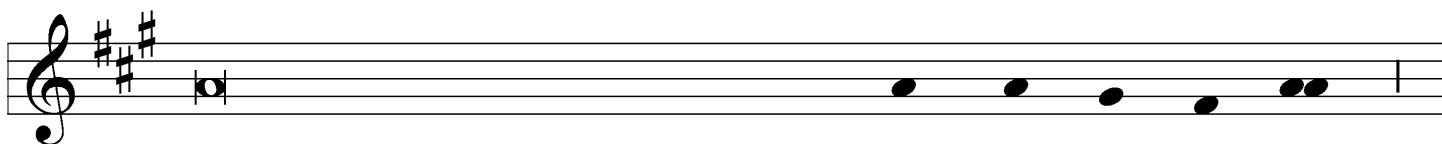
**C** Thanks be to God.

## *BENEDICTION*

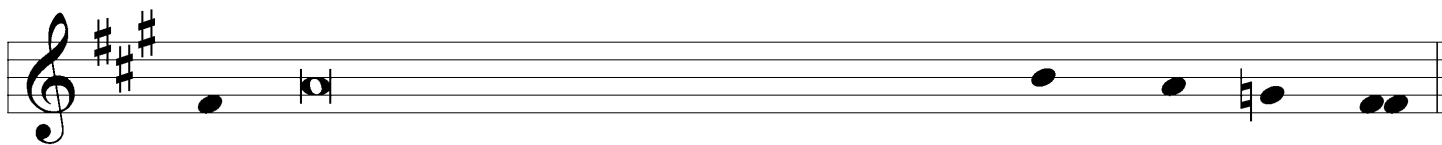
LSB 202



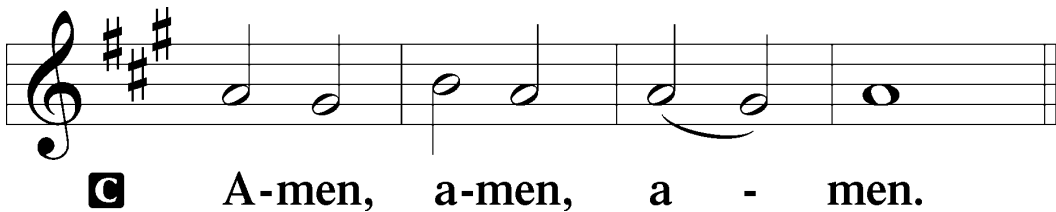
**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



#### 444 *NO TRAMP OF SOLDIERS' MARCHING FEET*

- 1 No tramp of soldiers' marching feet  
With banners and with drums,  
No sound of music's martial beat:  
"The King of glory comes!"  
To greet what pomp of kingly pride  
No bells in triumph ring,  
No city gates swing open wide:  
"Behold, behold your King!"
  
- 2 And yet He comes. The children cheer;  
With palms His path is strown.  
With ev'ry step the cross draws near:  
The King of glory's throne.  
Astride a colt He passes by  
As loud hosannas ring,  
Or else the very stones would cry  
"Behold, behold your King!"

3     What fading flow'rs His road adorn;  
      The palms, how soon laid down!  
No bloom or leaf but only thorn  
      The King of glory's crown.  
The soldiers mock, the rabble cries,  
      The streets with tumult ring,  
As Pilate to the mob replies,  
      "Behold, behold your King!"

4     Now He who bore for mortals' sake  
      The cross and all its pains  
And chose a servant's form to take,  
      The King of glory reigns.  
Hosanna to the Savior's name  
      Till heaven's rafters ring,  
And all the ransomed host proclaim  
      "Behold, behold your King!"

Text: Timothy Dudley-Smith, 1926–2024

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005373

## *ACKNOWLEDGMENTS*

Divine Service, Setting Three from Lutheran Service Book

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## **OUR FATHER'S BUSINESS:**

Monday	7:00pm	Holy Week Vespers
Tuesday	7:00pm	Holy Week Vespers
Wednesday	7:00pm	Holy Week Vespers
Thursday	7:00pm	Maundy Thursday Divine Service
Friday	7:00pm	Good Friday Divine Service
Saturday	8:00pm	Easter Vigil Divine Service
Sunday	8:00am	Easter Divine Service
	9:00am	Easter Breakfast
	10:30am	Easter Divine Service

## **LAST WEEK:**

Year-to-Date Offerings: \$79,485                      Year-to-Date Building Fund: \$25,616  
Year-to-Date Budget: \$79,842 (approx.) Year-to-Date Need: \$18,923 (approx.)

Attendance: 92

**SEAFARER BOXES & CHILDREN'S BACKPACKS:** Donations for the Seafarers' boxes for the month of April are deodorant and shampoo. Donations for school children's backpacks for the month of April are 2 1/2 inch erasers and #2 pencils.

**THE YOUTH GROUP** would like to thank everyone for their generous donations for their trip to Higher Things. 2 adults and 4 youth are attending this year. They have raised enough funds to pay for all 6 registrations and the airline tickets. They are still in need of approximately \$1,000 more to cover the car rental fees and food.

**EASTER BREAKFAST:** Michelle is in need of help for setting up and cleaning up for Easter Breakfast. If you are able to help, whether it be an hour or until the work is complete, please call Michelle Schaefer 541-231-8349 or email her at mchllschaefer@gmail.com

### **Newest Prayer Needs:**

- Thanksgiving for the healthy birth of Tiberius James Millam
- Rachel, recovering from surgery.
- Donelda, crack in her spine.
- Wally, Sandy Franz's son, recovering from colon surgery,
- Ron Stocker, recovering from wrist surgery.
- Richard & Nancy, Linda Hardy's father & mother, faith in our Lord Jesus Christ.
- Mark McKnight, Karen Fenstermaker's nephew, diagnosed with Multiple Sclerosis.
- Jeanette Mitzel, blood fusions for cancer every 2 wks., on oxygen & is very weak.
- Bill Dries, for strength to return and full recovery.
- Moni Poppe, diagnosed with metastatic breast cancer.
- Adele Carlson, vision issues with her left eye.
- Daryl Larson, George Schaefer's son-in-law, future surgery to remove brain tumor.
- Dorien & Damion, mental health issues.

**Note:** See Narthex table for additional prayer concerns. Please feel free to take a list home.

**NEW DIRECTORY COMING SOON:** We are in the process of updating our church directory. If you have had a change of address, phone number, or email address this past year, please call or email the church office with your updated information this month. If someone in your family has moved out, please let us know.

**BABY BOTTLE BOOMERANG:** Next month is the kick-off date for the Baby Bottle Boomerang, the Possibilities fund raiser. This fund raiser starts on Mother's Day, May 11<sup>th</sup> and runs until Fathers's Day, June 15<sup>th</sup>. Look for the baby bottles in the Narthex in May!