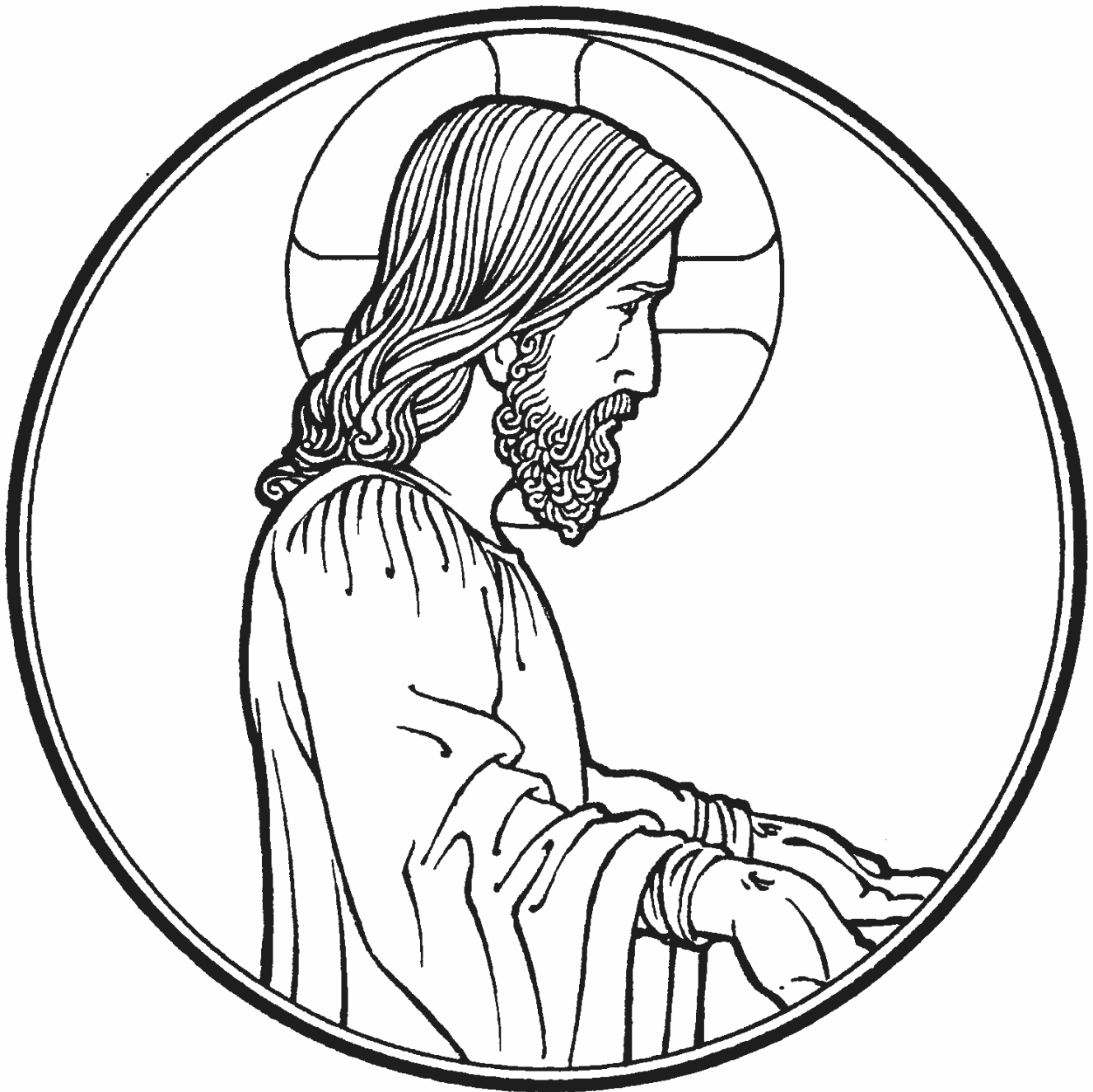


**QUASIMODO GENITI**  
**THE SECOND SUNDAY OF EASTER**



**PEACE EVANGELICAL LUTHERAN CHURCH, U.A.C.**

The Lutheran Church – Missouri Synod

2071 Bishop Road Chehalis, WA 98532

(360) 748-4108

*(Stand)*

*480 HE'S RISEN, HE'S RISEN*

1 He's risen, He's risen, Christ Jesus, the Lord;  
He opened death's prison, the \_incarnate, true Word.  
Break forth, hosts of heaven, in jubilant song  
And earth, sea, and mountain their praises prolong.

2 The foe was triumphant when on Calvary  
The Lord of creation was nailed to the tree.  
In Satan's domain did the hosts shout and jeer,  
For Jesus was slain, whom the evil ones fear.

3 But short was their triumph; the Savior arose,  
And death, hell, and Satan He vanquished, His foes.  
The conquering Lord lifts His banner on high;  
He lives, yes, He lives, and will nevermore die.

4 O, where is your sting, death? We fear you no more;  
Christ rose, and now open is fair Eden's door.  
For all our transgressions His blood does atone;  
Redeemed and forgiven, we now are His own.

△ 5 Then sing your hosannas and raise your glad voice;  
Proclaim the blest tidings that all may rejoice.  
Laud, honor, and praise to the Lamb that was slain:  
With Father and Spirit He ever shall reign.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt.

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# + CONFESSION AND ABSOLUTION +

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(Kneel/Stand)*

*(Silence for reflection on God's Word and for self-examination.)*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*(Stand)*

## **+ SERVICE OF THE WORD +**

*INTROIT* Psalm 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a

Like newborn infants, Alle- | luia,\*

**long for the pure spiritual milk [of the Word.] Alle- | luia.**

Sing aloud to | God our strength;\*

**shout for joy to the God of | Jacob!**

In distress you called, and I de- | livered you;\*

**I answered you in the secret place of | thunder.**

I am the | LORD your God,\*

**who brought you up out of the land of | Egypt.**

Open your mouth wide, and I will | fill it;\*

**and with honey from the rock I would sat- | isfy you.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

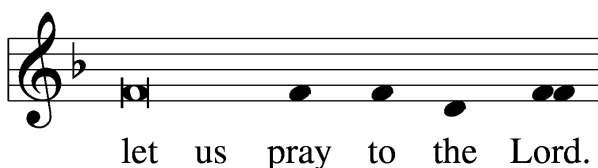
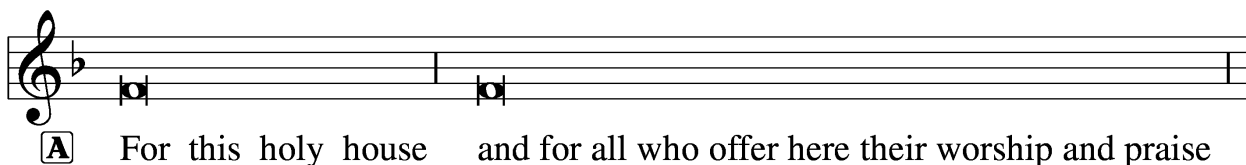
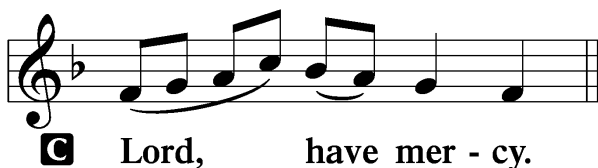
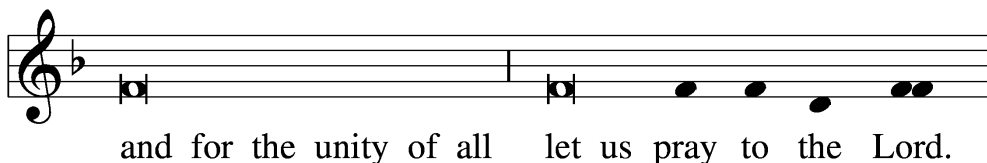
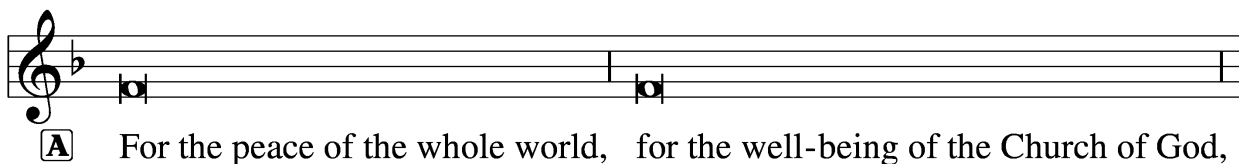
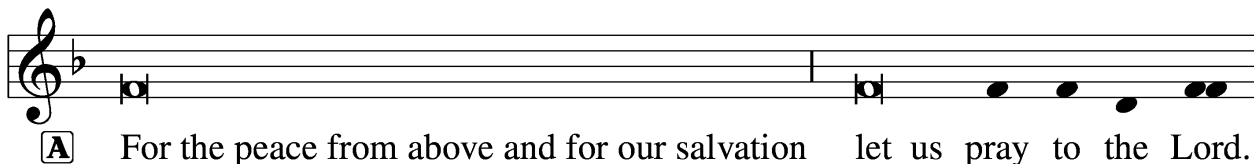
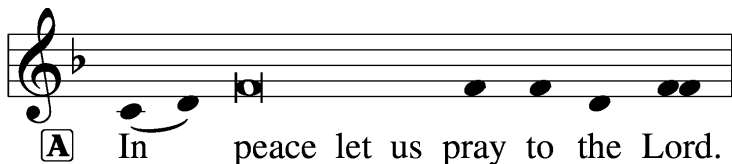
**is now, and will be forever. | Amen.**

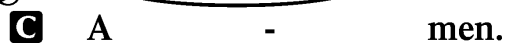
Like newborn infants, Alle- | luia,\*

**long for the pure spiritual milk [of the Word.] Alle- | luia.**

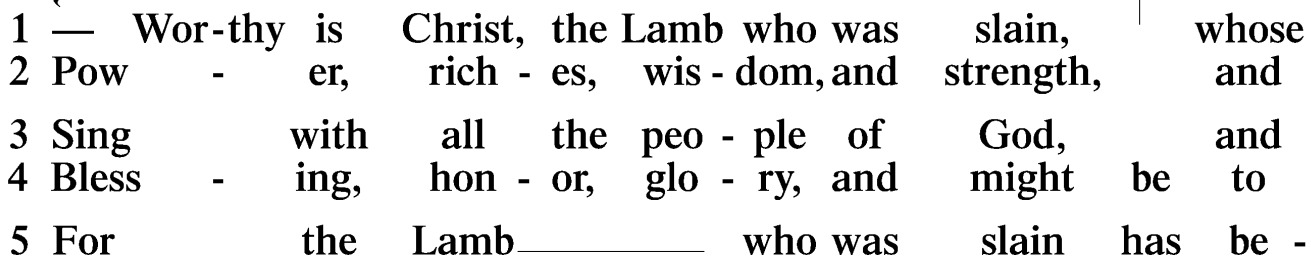
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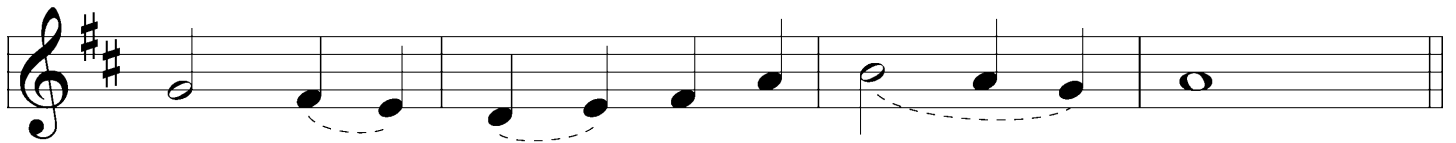
LSB 152





## LSB 155

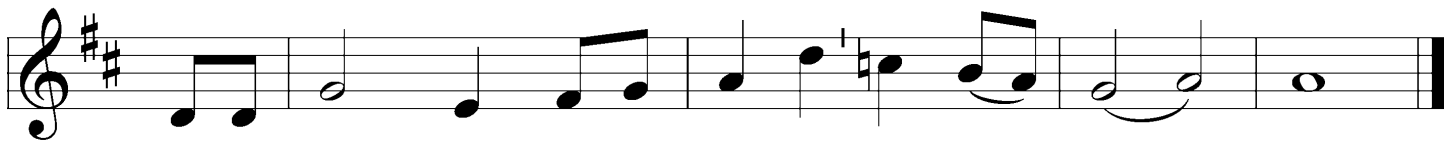




blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

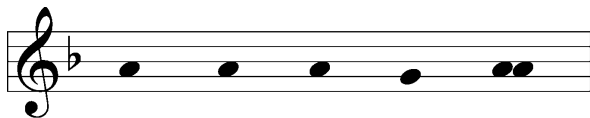


*Final Refrain*  
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

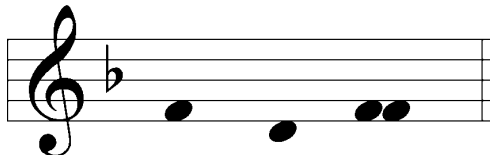
## SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.



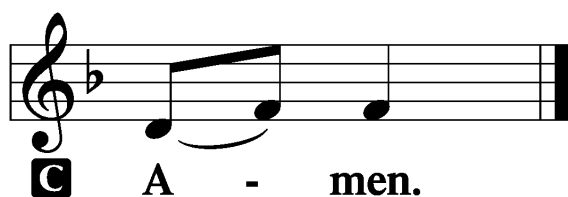
**C** And al - so with you.



**P** Let us pray.

**P** Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same

Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*(Sit)*

### *OLD TESTAMENT READING*

Ezekiel 37:1–14

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” <sup>4</sup>Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” <sup>10</sup>So I



prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

### *EPISTLE READING*

1 John 5:4–10

<sup>4</sup>For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. <sup>5</sup>Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

<sup>6</sup>This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. <sup>7</sup>For there are three that testify: <sup>8</sup>the Spirit and the water and the blood; and these three agree. <sup>9</sup>If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. <sup>10</sup>Whoever believes in the Son of God has the

testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*(Stand)*

*VERSE OF THE DAY*

Matthew 28:7b; John 20:26a, c

Alleluia. He has risen | from the dead,\* and behold, he is going before you to | Galilee. Alleluia. Eight days later Jesus came and stood among | them and said,\* “Peace be | with you.” Alleluia.

*HOLY GOSPEL*

John 20:19–31

**P** The Holy Gospel according to St. \_\_\_\_\_, the \_\_\_\_\_ chapter.



**C** Glo - ry to You, O Lord.

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup>And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.”

<sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*(Sit)*

*470 O SONS AND DAUGHTERS OF THE KING*

1 O sons and daughters of the King,  
Whom heav'nly hosts in glory sing,  
Today the grave has lost its sting!  
Alleluia, alleluia, alleluia!

- 2     That Easter morn, at break of day,  
The faithful women went their way  
To seek the tomb where Jesus lay.  
    Alleluia, alleluia, alleluia!
- 3     An angel clad in white they see,  
Who sits and speaks unto the three,  
“Your Lord will go to Galilee.”  
    Alleluia, alleluia, alleluia!
- 4     That night the \_apostles met in fear;  
Among them came their master dear  
And said, “My peace be with you here.”  
    Alleluia, alleluia, alleluia!
- 5     When Thomas first the tidings heard  
That they had seen the risen Lord,  
He doubted the disciples’ word.  
    Alleluia, alleluia, alleluia!
- 6     “My piercèd side, O Thomas, see,  
And look upon My hands, My feet;  
Not faithless but believing be.”  
    Alleluia, alleluia, alleluia!
- 7     No longer Thomas then denied;  
He saw the feet, the hands, the side;  
“You are my Lord and God!” he cried.  
    Alleluia, alleluia, alleluia!

8     How blest are they who have not seen  
And yet whose faith has constant been,  
For they eternal life shall win.

Alleluia, alleluia, alleluia!

9     On this most holy day of days  
Be laud and jubilee and praise:  
To God your hearts and voices raise.

Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.

Text: Public domain

## *SERMON*

*(Stand)*

## *NICENE CREED*

**☩   I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven**

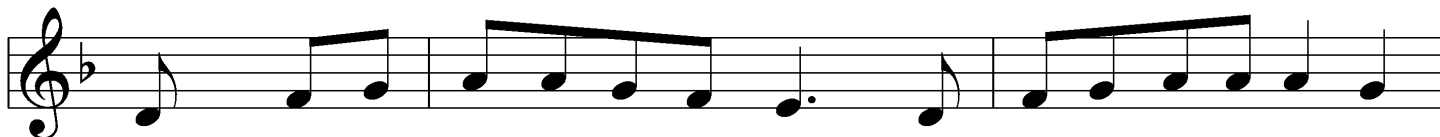
**and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic  
Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

*PRAYER OF THE CHURCH*

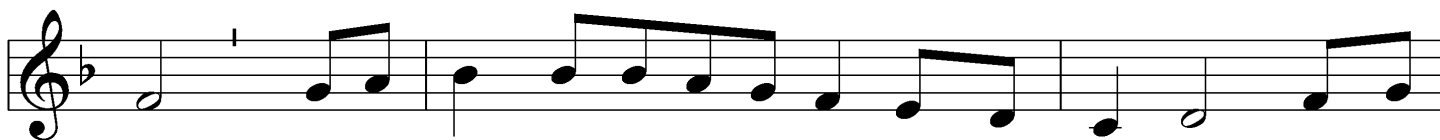
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OFFERTORY

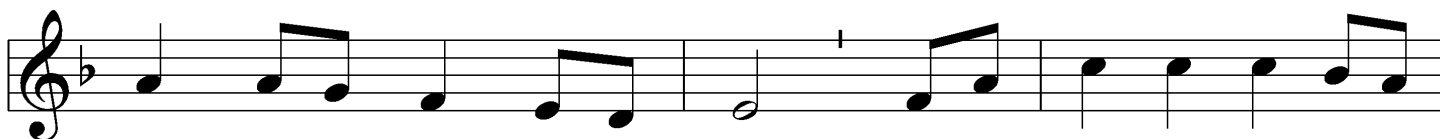
LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

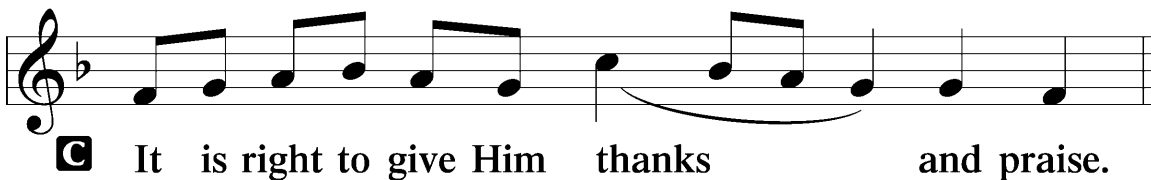
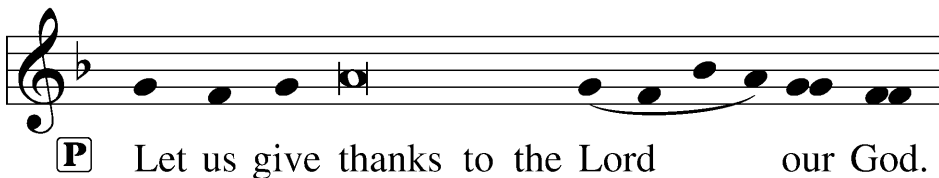
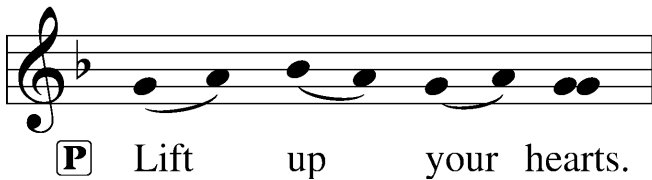
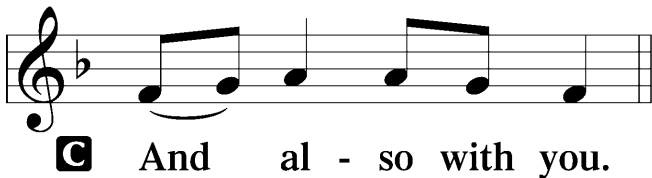
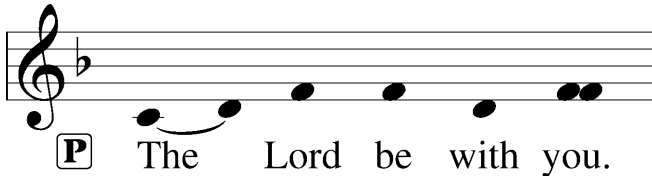
(Sit)

OFFERING

# + SERVICE OF THE SACRAMENT +

## PREFACE

LSB 160



**P** It is truly good, right, and salutary...evermore praising You and saying:

## SANCTUS

LSB 161







## *PRAYER OF THANKSGIVING*

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## *LORD'S PRAYER*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

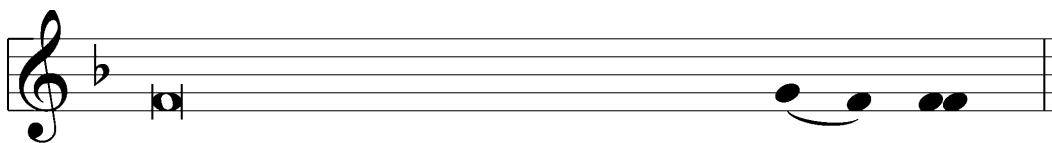
## *THE WORDS OF OUR LORD*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*PAX DOMINI*

LSB 163



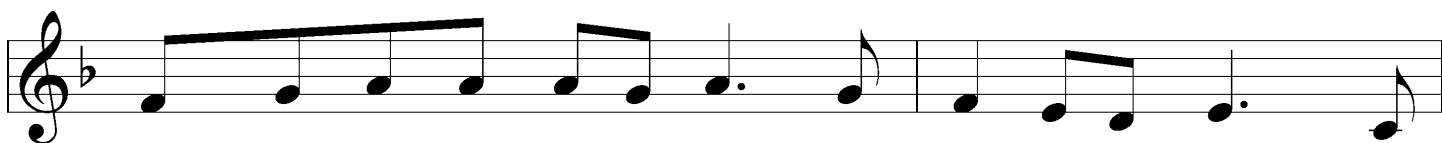
**P** The peace of the Lord be with you al - ways.



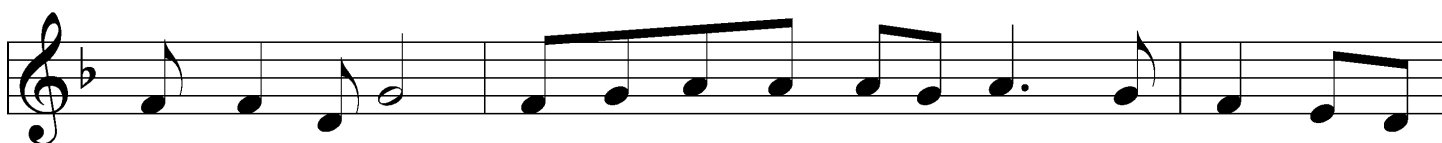
**C** A - men.

*AGNUS DEI*

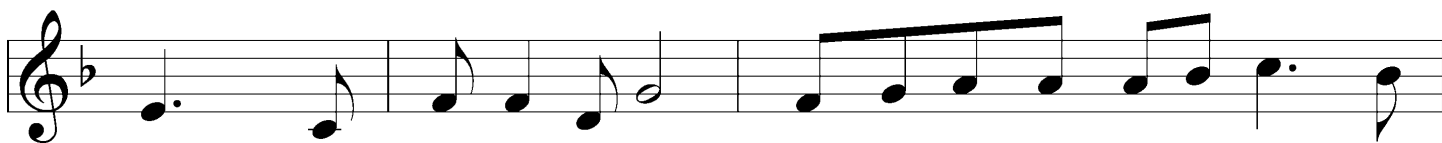
LSB 163



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*(Sit)*

*484 MAKE SONGS OF JOY*

1 Make songs of joy to Christ, our head;

Alleluia!

He lives again who once was dead!

Alleluia!

- 2 Our life was purchased by His loss;  
Alleluia!  
He died our death upon the cross.  
Alleluia!
- 3 O death, where is your deadly sting?  
Alleluia!  
Assumed by our triumphant King!  
Alleluia!
- 4 And where your victory, O grave,  
Alleluia!  
When one like Christ has come to save?  
Alleluia!
- 5 Behold, the tyrants, one and all,  
Alleluia!  
Before our mighty Savior fall!  
Alleluia!
- △ 6 For this be praised the Son who rose,  
Alleluia!  
The Father, and the Holy Ghost!  
Alleluia!

Text: Juraj Tranovský, 1591–1637; tr. Jaroslav J. Vajda, 1919–2008

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642 O LIVING BREAD FROM HEAVEN

1 O living Bread from heaven,  
How well You feed your guest!  
The gifts that You have given  
Have filled my heart with rest.  
Oh, wondrous food of blessing,  
Oh, cup that heals our woes!  
My heart, this gift possessing,  
With praises overflows.

2 My Lord, You here have led me  
To this most holy place  
And with Yourself have fed me  
The treasures of Your grace;  
For You have freely given  
What earth could never buy,  
The bread of life from heaven,  
That now I shall not die.

3 You gave me all I wanted;  
This food can death destroy.  
And You have freely granted  
The cup of endless joy.  
My Lord, I do not merit  
The favor You have shown,  
And all my soul and spirit  
Bow down before Your throne.

4 Lord, grant me then, thus strengthened  
With heav'nly food, while here  
My course on earth is lengthened,  
To serve with holy fear.  
And when You call my spirit  
To leave this world below,  
I enter, through Your merit,  
Where joys unmingled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

*631 HERE, O MY LORD, I SEE THEE FACE TO FACE*

1 Here, O my Lord, I see Thee face to face;  
Here would I touch and handle things unseen;  
Here grasp with firmer hand the\_ eternal grace,  
And all my weariness upon Thee lean.

2 Here would I feed upon the bread of God,  
Here drink with Thee the royal wine of heav'n;  
Here would I lay aside each earthly load,  
Here taste afresh the calm of sin forgiv'n.

3 This is the hour of banquet and of song;  
This is the heav'nly table spread for me;  
Here let me feast and, feasting, still prolong  
The brief bright hour of fellowship with Thee.

4 I have no help but Thine; nor do I need  
Another arm but Thine to lean upon.

It is enough, my Lord, enough indeed;  
My strength is in Thy might, Thy might alone.

5 Mine is the sin, but Thine the righteousness;  
Mine is the guilt, but Thine the cleansing blood;  
Here is my robe, my refuge, and my peace:  
Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;  
The feast, though not the love, is past and gone;  
The bread and wine remove, but Thou art here;  
Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by,  
Yet, passing, points to that glad feast above,  
Giving sweet foretaste of the festal joy,  
The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, alt.

Text: Public domain

### *618 I COME, O SAVIOR, TO THY TABLE*

1 I come, O Savior, to Thy table,  
For weak and weary is my soul;  
Thou, Bread of Life, alone art able  
To satisfy and make me whole: Refrain

ref Lord, may Thy body and Thy blood  
Be for my soul the highest good!

- 2 Thy heart is filled with fervent yearning  
That sinners may salvation see  
Who, Lord, to Thee in faith are turning;  
So I, a sinner, come to Thee. Refrain
- 3 Unworthy though I am, O Savior,  
Because I have a sinful heart,  
Yet Thou Thy lamb wilt banish never,  
For Thou my faithful shepherd art: Refrain
- 4 Weary am I and heavy laden;  
With sin my soul is sore oppressed;  
Receive me graciously and gladden  
My heart, for I am now Thy guest. Refrain
- 5 What higher gift can we inherit?  
It is faith's bond and solid base;  
It is the strength of heart and spirit,  
The covenant of hope and grace. Refrain

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

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### ***563 JESUS, THY BLOOD AND RIGHTEOUSNESS***

- 1 Jesus, Thy blood and righteousness  
My beauty are, my glorious dress;  
Midst flaming worlds, in these arrayed,  
With joy shall I lift up my head.
- 2 Bold shall I stand in that great day,  
Cleansed and redeemed, no debt to pay;



Fully absolved through these I am  
From sin and fear, from guilt and shame.

3 Lord, I believe Thy precious blood,  
Which at the mercy seat of God  
Pleads for the captives' liberty,  
Was also shed in love for me.

4 Lord, I believe, were sinners more  
Than sands upon the ocean shore,  
Thou hast for all a ransom paid,  
For all a full atonement made.

5 When from the dust of death I rise  
To claim my mansion in the skies,  
This then shall be my only plea:  
Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,  
Whose boundless mercy hath for me,  
For me, and all Thy hands have made,  
An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.  
Text: Public domain

#### ***466 CHRIST HAS ARISEN, ALLELUIA***

1 Christ has arisen, alleluia.  
Rejoice and praise Him, alleluia.  
For our Redeemer burst from the tomb,  
Even from death, dispelling its gloom. Refrain

- ref Let us sing praise to Him with endless joy;  
Death's fearful sting He has come to destroy.  
Our sin forgiving, alleluia!  
Jesus is living, alleluia!
- 2 For three long days the grave did its worst  
Until its strength by God was dispersed.  
He who gives life did death undergo;  
And in its conquest His might did show. Refrain
- 3 The angel said to them, "Do not fear!  
You look for Jesus who is not here.  
See for yourselves the tomb is all bare;  
Only the grave cloths are lying there." Refrain
- 4 "Go spread the news: He's not in the grave;  
He has arisen this world to save.  
Jesus' redeeming labors are done;  
Even the battle with sin is won." Refrain
- 5 Christ has arisen; He sets us free;  
Alleluia, to Him praises be.  
Jesus is living! Let us all sing;  
He reigns triumphant, heavenly King. Refrain

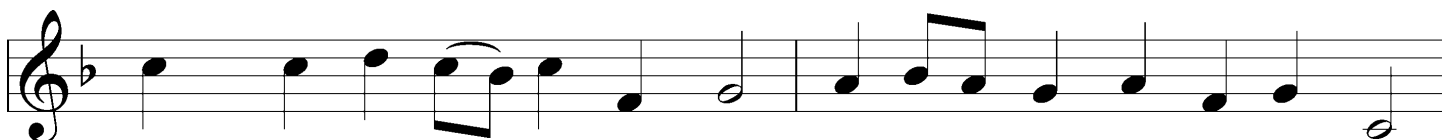
Text: Bernard Kyamanywa, 1938–2021; tr. Howard S. Olson, 1922–2010

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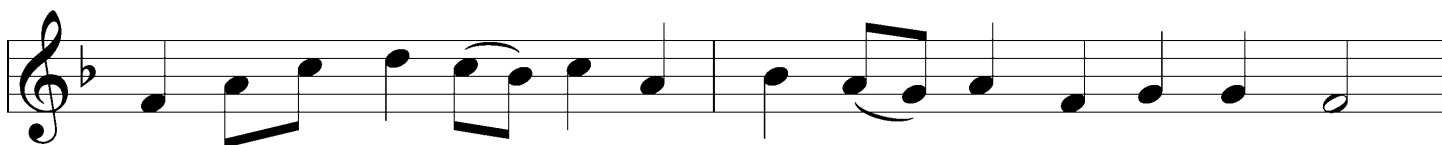
(Stand)

## THANK THE LORD

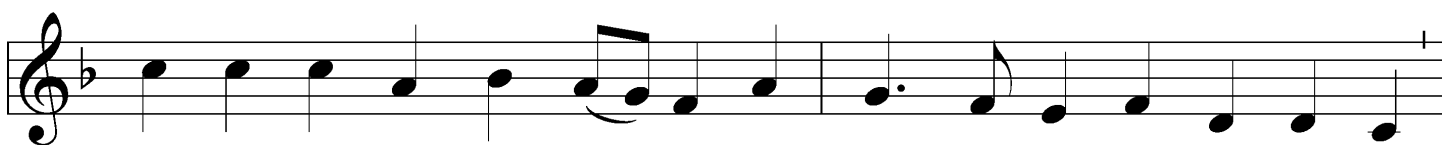
LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION COLLECT

**A** Let us pray.

... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

### 832 JESUS SHALL REIGN

- 1 Jesus shall reign where'er the sun  
Does its successive journeys run;  
His kingdom stretch from shore to shore  
Till moons shall wax and wane no more.
- 2 To Him shall endless prayer be made,  
And endless praises crown His head;  
His name like sweet perfume shall rise  
With ev'ry morning sacrifice.
- 3 People and realms of ev'ry tongue  
Dwell on His love with sweetest song;  
And infant voices shall proclaim  
Their early blessings on His name.
- 4 Blessings abound where'er He reigns:  
The pris'ners leap, unloose their chains,

The weary find eternal rest,  
And all who suffer want are blest.

5 Let ev'ry creature rise and bring  
Honors peculiar to our King;  
Angels descend with songs again,  
And earth repeat the loud amen.

Text: Isaac Watts, 1674–1748, alt.

Text: Public domain

## *ACKNOWLEDGMENTS*

Divine Service, Setting One from Lutheran Service Book

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## **OUR FATHER'S BUSINESS:**

Tuesday	10:00am	Quilters
Wednesday	10:00am	Bible Study
Sunday	8:30am	Matins
	9:00am	Divine Service
	10:45am	Sunday School and Adult Bible Class

## **LAST WEEK:**

Year-to-Date Offerings: \$89,460                      Year-to-Date Building Fund: \$27,211  
Year-to-Date Budget: \$91,248 (approx.) Year-to-Date Need: \$21,632 (approx.)  
Attendance: 125

**SEAFARER BOXES & CHILDREN'S BACKPACKS:** Donations for the Seafarers' boxes this month are deodorant and shampoo. Donations for school children's backpacks are 2 1/2 inch erasers and #2 pencils.

**BABY BOTTLE BOOMERANG:** Next month is the kick-off date for the Baby Bottle Boomerang, the Possibilities fundraiser. This fundraiser starts on Mother's Day, May 11<sup>th</sup>, and runs until Father's Day, June 15<sup>th</sup>. Look for the baby bottles in the Narthex in May!

**NEW DIRECTORY COMING SOON:** Last chance to be sure your correct address and phone number are in the new directory! Please look in the old 2024 directory to see if any of your contact information has changed. If you have had a change of address, phone number, or email address this past year, please call or email the church office with your updated information in the next couple of weeks. The new directory will be printed the end of May. If someone in your family has moved out, please let us know.

### **Newest Prayer Needs:**

- Travel mercies for Gitti Burger April 30<sup>th</sup>-May 20<sup>th</sup>, to Germany
- Patti, Yvonne Mattson's daughter, large mass in left breast, scheduled for a sonogram.
- Doreen Short, diagnosed with an aggressive form of leukemia.
- Travel mercies for Dick & Marti Piesch April 22<sup>nd</sup>-29<sup>th</sup>, to Mesa, AZ.
- Rachel, recovering from surgery.
- Donelda, crack in her spine.
- Wally, Sandy Franz's son, recovering from colon surgery,
- Richard & Nancy, Linda Hardy's father & mother, faith in our Lord Jesus Christ.
- Mark McKnight, Karen Fenstermaker's nephew, diagnosed with Multiple Sclerosis.
- Jeanette Mitzel, blood fusions for cancer every 2 wks., on oxygen & is very weak.
- Bill Dries, for strength to return and full recovery.
- Moni Poppe, diagnosed with metastatic breast cancer.
- Adele Carlson, vision issues with her left eye.
- Daryl Larson, George Schaefer's son-in-law, future surgery to remove brain tumor.
- Dorien & Damion, mental health issues.

**Note:** See Narthex table for additional prayer concerns. Please feel free to take a list home.

**NEW MEMBER POTLUCK:** There will be a Welcome Potluck for our new catechumens on May 18 at 12 p.m. Please bring your favorite dishes, salads, and/or desserts to celebrate the following people:

Steve Hirsh, Lucas & Michelle Miller, Landon Engelbertson, Weston Engelbertson, Jack Millam, Kailyn Sipp, Cody Sipp, Olivia Sipp, and welcoming John Shea back into our fold.