

ROGATE

THE SIXTH SUNDAY OF EASTER



PEACE EVANGELICAL LUTHERAN CHURCH, U.A.C.

The Lutheran Church – Missouri Synod

2071 Bishop Road Chehalis, WA 98532

(360) 748-4108

(Stand)

773 HEAR US, FATHER, WHEN WE PRAY

- 1 Hear us, Father, when we pray,
Through Your Son and in Your Spirit.
By Your Spirit's Word convey
All that we through Christ inherit,
That as baptized heirs we may
Truly pray.
- 2 When we know not what to say
And our wounded souls are pleading,
May Your Spirit, night and day,
Groan within us interceding;
By His sighs, too deep for words,
We are heard.
- 3 Jesus, advocate on high,
Sacrificed on Calv'ry's altar,
Through Your priestly blood we cry:
Hear our prayers, though they may falter;
Place them on Your Father's throne
As Your own.
- 4 By Your Spirit now attend
To our prayers and supplications,
As like incense they ascend
To Your heav'nly habitations.
May their fragrance waft above,
God of love.

Text: Chad L. Bird, 1970

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+ CONFESSION AND ABSOLUTION +

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Kneel/Stand)

(Silence for reflection on God's Word and for self-examination.)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and

ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

(Stand)

+ SERVICE OF THE WORD +

INTROIT Psalm 66:1–2a, 17, 19–20; antiphon: Isaiah 48:20b

[With a voice of singing,] declare this with a shout of joy to the end of the earth. Alle- | luia.*

The LORD has redeemed his servant Jacob! Alle- | luia.

Shout for joy to God, | all the earth;*

sing the glory | of his name.

I cried to him | with my mouth, *

and high praise was | on my tongue.

But truly God has | listened;*

he has attended to the voice | of my prayer.

Blessèd | be God, *

**because he has not rejected my prayer or removed his
steadfast | love from me!**

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning, *

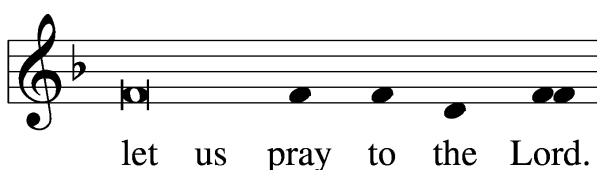
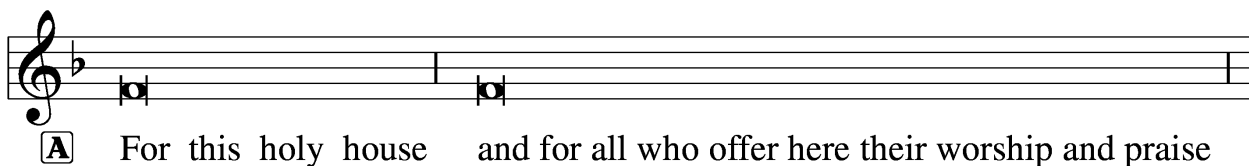
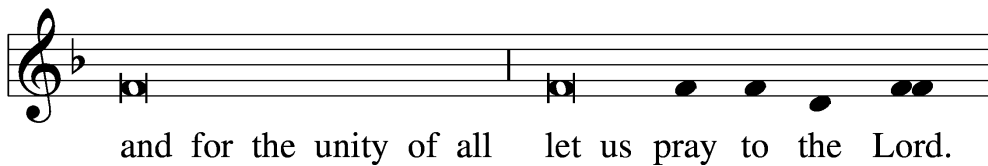
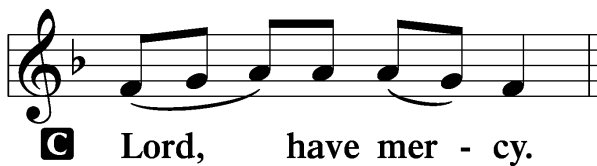
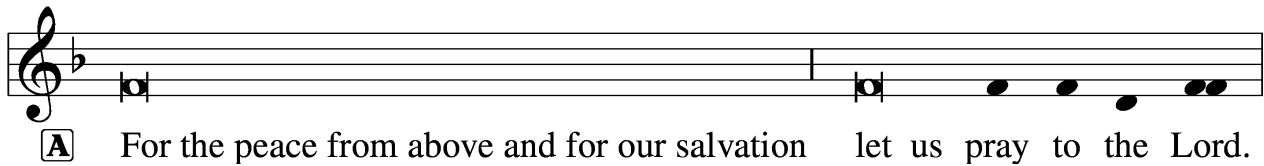
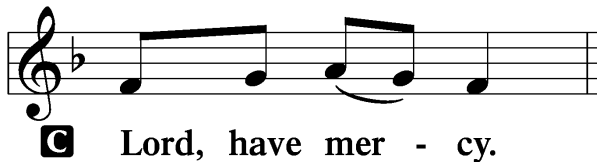
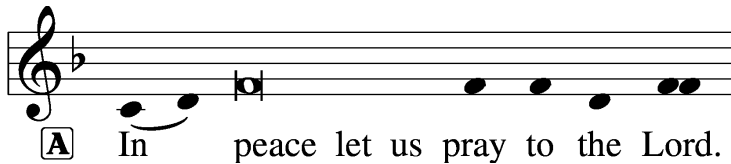
is now, and will be forever. | Amen.

[With a voice of singing,] declare this with a shout of joy to the end of the earth. Alle- | luia.*

The LORD has redeemed his servant Jacob! Alle- | luia.

KYRIE

LSB 152





C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

THIS IS THE FEAST (SETTING ONE)

LSB 155



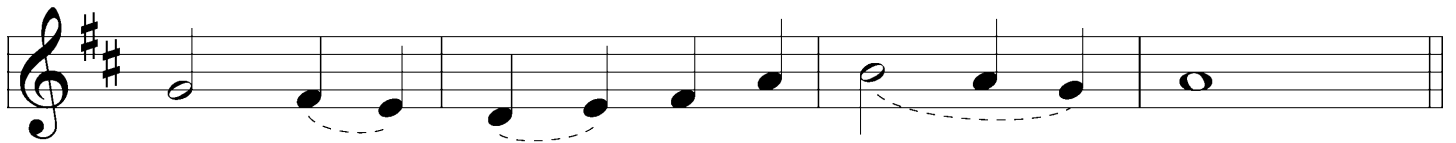
C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



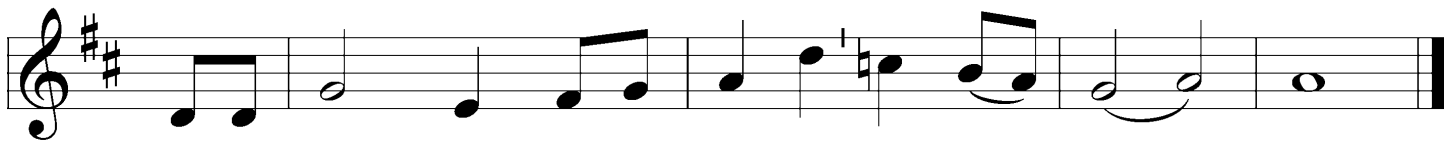
1 — Wor-ty is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb _____ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

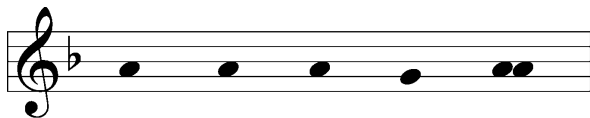


Final Refrain
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

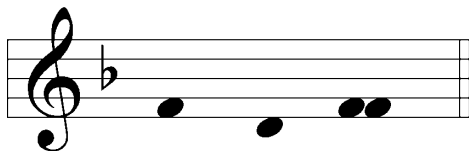
SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



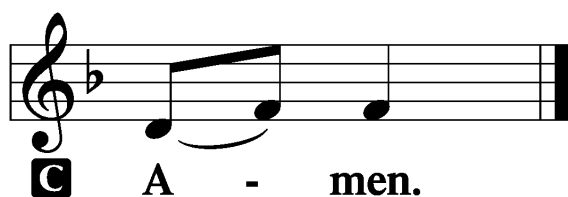
C And al - so with you.



P Let us pray.

P O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ,

Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



(Sit)

OLD TESTAMENT READING

Numbers 21:4–9

⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. ⁵And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.” ⁶Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. ⁷And the people came to Moses and said, “We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us.” So Moses prayed for the people. ⁸And the LORD said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” ⁹So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

James 1:22–27

²²But be doers of the word, and not hearers only, deceiving yourselves. ²³For if anyone is a hearer of the word and not a doer,

he is like a man who looks intently at his natural face in a mirror.
²⁴For he looks at himself and goes away and at once forgets what he was like. ²⁵But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

²⁶If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

A This is the Word of the Lord.

C Thanks be to God.

(Stand)

VERSE OF THE DAY

Liturgical Text; John 16:28

Alleluia. Christ, who has redeemed us | with his blood,* is risen and has appeared | unto us. Alleluia. I came from the Father and have come in | to the world,* and now I am leaving the world and going to the | Father. Alleluia.

HOLY GOSPEL

John 16:23–33

P The Holy Gospel according to St. _____, the _____ chapter.



C Glo - ry to You, O Lord.

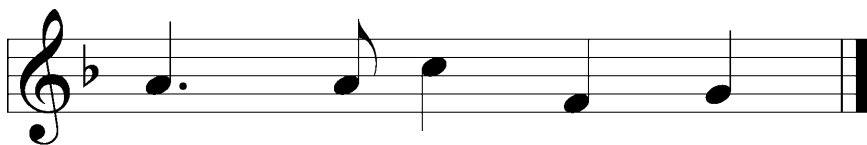
²³[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he

will give it to you. ²⁴Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

²⁵“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ²⁶In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; ²⁷for the Father himself loves you, because you have loved me and have believed that I came from God. ²⁸I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

²⁹His disciples said, “Ah, now you are speaking plainly and not using figurative speech! ³⁰Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” ³¹Jesus answered them, “Do you now believe? ³²Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. ³³I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

(Sit)

766 OUR FATHER, WHO FROM HEAVEN ABOVE

- 1 Our Father, who from heav'n above
Bids all of us to live in love
As members of one family
And pray to You in unity,
Teach us no thoughtless words to say
But from our inmost hearts to pray.
- 2 Your name be hallowed. Help us, Lord,
In purity to keep Your Word,
That to the glory of Your name
We walk before You free from blame.
Let no false teaching us pervert;
All poor deluded souls convert.
- 3 Your kingdom come. Guard Your domain
And Your eternal righteous reign.
The Holy Ghost enrich our day
With gifts attendant on our way.
Break Satan's pow'r, defeat his rage;
Preserve Your Church from age to age.
- 4 Your gracious will on earth be done
As it is done before Your throne,
That patiently we may obey
Throughout our lives all that You say.
Curb flesh and blood and ev'ry ill
That sets itself against Your will.

- 5 Give us this day our daily bread,
And let us all be clothed and fed.
Save us from hardship, war, and strife;
In plague and famine, spare our life,
That we in honest peace may live,
To care and greed no entrance give.
- 6 Forgive our sins, Lord, we implore,
That they may trouble us no more;
We, too, will gladly those forgive
Who hurt us by the way they live.
Help us in our community
To serve each other willingly.
- 7 Lead not into temptation, Lord,
Where our grim foe and all his horde
Would vex our souls on ev'ry hand.
Help us resist, help us to stand
Firm in the faith, a mighty host,
Through comfort of the Holy Ghost.
- 8 From evil, Lord, deliver us;
The times and days are perilous.
Redeem us from eternal death,
And, when we yield our dying breath,
Console us, grant us calm release,
And take our souls to You in peace.

9 Amen, that is, so shall it be.
Make strong our faith in You, that we
May doubt not but with trust believe
That what we ask we shall receive.
Thus in Your name and at Your Word
We say, “Amen, O hear us, Lord!”

Text: Martin Luther, 1483–1546; (sts. 1, 6, 8–9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 2–5, 7): tr. F. Samuel Janzow, 1913–2001, alt.

Text (sts. 1, 6, 8–9): Public domain

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SERMON

(Stand)

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary**

**and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

PRAYER OF THE CHURCH

(Stand)

OFFERTORY

LSB 159

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

(Sit)


OFFERING

+ SERVICE OF THE SACRAMENT +


PREFACE


LSB 160

Musical notation for the phrase 'The Lord be with you.' It features a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody consists of a half note G4, a half note A4, a half note B4, a half note C5, a half note B4, and a half note A4. The lyrics 'The Lord be with you.' are written below the staff.



Musical notation for the phrase 'Lift up your hearts.' It features a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of four measures: the first measure has a half note G4, the second has a half note A4, the third has a half note B4, and the fourth has a half note C5. The lyrics 'Lift up your hearts.' are written below the staff, with a large 'P' in a box at the beginning.

 **P** Let us give thanks to the Lord


It is right to give Him thanks and praise.

P It is truly good, right, and salutary...evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and

worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

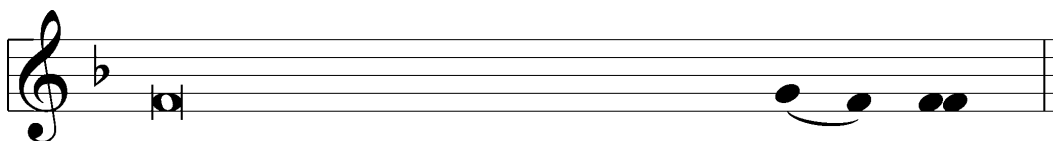
THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 163



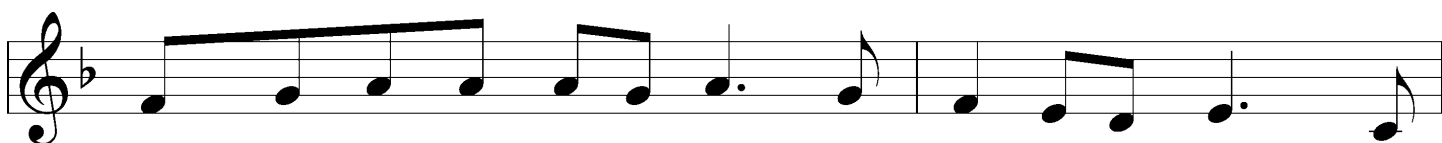
P The peace of the Lord be with you al - ways.



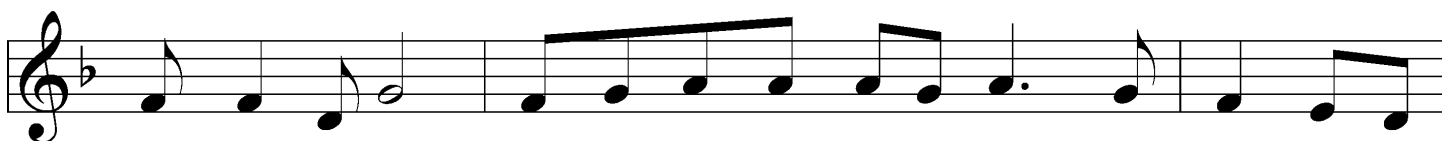
C A - men.

AGNUS DEI

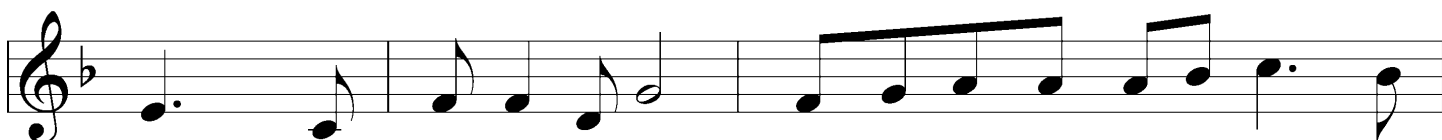
LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

(Sit)

617 O LORD, WE PRAISE THEE

1 O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee.

Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish:

O Lord, have mercy!

May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead
In all trial, fear, and need:

O Lord, have mercy!

2 Thy holy body into death was given,
Life to win for us in heaven.
No greater love than this to Thee could bind us;
May this feast thereof remind us!

O Lord, have mercy!

Lord, Thy kindness did so constrain Thee
That Thy blood should bless and sustain me.
All our debt Thou hast paid;
Peace with God once more is made:

O Lord, have mercy!

3 May God bestow on us His grace and favor
That we follow Christ our Savior
And live together here in love and union
Nor despise this blest Communion!

O Lord, have mercy!

Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see
Days of peace and unity:
O Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2–3): Martin Luther, 1483–1546
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549 ALL HAIL THE POWER OF JESUS' NAME

- 1 All hail the pow'r of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem
And crown Him Lord of all.
Bring forth the royal diadem
And crown Him Lord of all.
- 2 Crown Him, ye martyrs of our God,
Who from His altar call;
Extol the stem of Jesse's rod
And crown Him Lord of all.
Extol the stem of Jesse's rod
And crown Him Lord of all.
- 3 Ye seed of Israel's chosen race,
Ye ransomed from the fall,
Hail Him who saves you by His grace
And crown Him Lord of all.
Hail Him who saves you by His grace
And crown Him Lord of all.

- 4 Hail Him, ye heirs of David's line,
Whom David Lord did call,
The God incarnate, man divine,
And crown Him Lord of all.
The God incarnate, man divine,
And crown Him Lord of all.
- 5 Sinners, whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at His feet
And crown Him Lord of all.
Go, spread your trophies at His feet
And crown Him Lord of all.
- 6 Let ev'ry kindred, ev'ry tribe,
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all.
To Him all majesty ascribe
And crown Him Lord of all.
- 7 Oh, that with yonder sacred throng
We at His feet may fall!
We'll join the everlasting song
And crown Him Lord of all.
We'll join the everlasting song
And crown Him Lord of all.

630 *NOW, MY TONGUE, THE MYSTERY TELLING*

- 1 Now, my tongue, the myst'ry telling
 Of the glorious body sing,
And the blood, all price excelling,
 Which the Gentiles' Lord and King,
Once on earth among us dwelling,
 Shed for this world's ransoming.

- 2 Giv'n for us, and condescending
 To be born for us below,
He with us in converse blending
 Dwelt, the seed of truth to sow,
Till He closed with wondrous ending
 His most patient life of woe.

- 3 That last night at supper lying
 Mid the Twelve, His chosen band,
Jesus, with the Law complying,
 Keeps the feast its rites demand;
Then, more precious food supplying,
 Gives Himself with His own hand.

- 4 Word made flesh, the bread He taketh,
 By His word His flesh to be;
Wine His sacred blood He maketh,
 Though the senses fail to see;
Faith alone the true heart waketh
 To behold the mystery.

△ 5 Glory let us give and blessing
 To the Father and the Son,
Honor, thanks, and praise addressing,
 While eternal ages run;
Ever too His love confessing
 Who from both with both is One.

Text: Thomas Aquinas, c. 1225–1274; tr. The Hymnal 1940

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781 WE GIVE THEE BUT THINE OWN

- 1 We give Thee but Thine own,
 Whate'er the gift may be;
All that we have is Thine alone,
 A trust, O Lord, from Thee.
- 2 May we Thy bounties thus
 As stewards true receive
And gladly, as Thou blessest us,
 To Thee our firstfruits give!
- 3 Oh, hearts are bruised and dead,
 And homes are bare and cold,
And lambs for whom the Shepherd bled
 Are straying from the fold.
- 4 To comfort and to bless,
 To find a balm for woe,
To tend the lone and fatherless
 Is angels' work below.

5 The captive to release,
 To God the lost to bring,
To teach the way of life and peace,
 It is a Christ-like thing.

6 And we believe Thy Word,
 Though dim our faith may be:
Whate'er for Thine we do, O Lord,
 We do it unto Thee.

Text: William W. How, 1823–97

Text: Public domain

724 IF GOD HIMSELF BE FOR ME

1 If God Himself be for me,
 I may a host defy;
For when I pray, before me
 My foes, confounded, fly.
If Christ, my head and master,
 Befriend me from above,
What foe or what disaster
 Can drive me from His love?

2 I build on this foundation,
 That Jesus and His blood
Alone are my salvation,
 My true, eternal good.
Without Him all that pleases
 Is valueless on earth;
The gifts I have from Jesus
 Alone have priceless worth.

3 Christ Jesus is my splendor,
My sun, my light, alone;
Were He not my defender
Before God's judgment throne,
I never should find favor
And mercy in His sight,
But be destroyed forever
As darkness by the light.

4 He canceled my offenses,
Delivered me from death;
He is the Lord who cleanses
My soul from sin through faith.
In Him I can be cheerful,
Courageous on my way;
In Him I am not fearful
Of God's great Judgment Day.

5 For no one can condemn me
Or set my hope aside;
Now hell no more can claim me:
Its fury I deride.
No sentence now reproves me,
No guilt destroys my peace;
For Christ, my Savior, loves me
And shields me with His grace.

- 6 Who clings with resolution
 To Him whom Satan hates
Must look for persecution;
 For him the burden waits
Of mock'ry, shame, and losses
 Heaped on his blameless head;
A thousand plagues and crosses
 Will be his daily bread.
- 7 From me this is not hidden,
 Yet I am not afraid;
I leave my cares, as bidden,
 To whom my vows were paid.
Though life from me be taken
 And ev'rything I own,
I trust in You unshaken
 And cleave to You alone.
- 8 No danger, thirst, or hunger,
 No pain or poverty,
No earthly tyrant's anger
 Shall ever vanquish me.
Though earth should break asunder,
 My fortress You shall be;
No fire or sword or thunder
 Shall sever You from me.

9 No angel and no gladness,
 No throne, no pomp, no show,
No love, no hate, no sadness,
 No pain, no depth of woe,
No scheming, no contrivance,
 No subtle thing or great
Shall draw me from Your guidance
 Nor from You separate.

10 My heart with joy is springing;
 I am no longer sad.
My soul is filled with singing;
 Your sunshine makes me glad.
The sun that cheers my spirit
 Is Jesus Christ, my King;
The heav'n I shall inherit
 Makes me rejoice and sing.

Text: Paul Gerhardt, 1607–76; (sts. 1, 3–5, 10): tr. Evangelical Lutheran Hymn-Book, 1907, Pittsburgh, alt.; (sts. 2, 6–9):
tr. Richard Massie, 1800–87, alt.
Text: Public domain

643 SENT FORTH BY GOD'S BLESSING

1 Sent forth by God's blessing,
 Our true faith confessing,
The people of God from His dwelling take leave.
 The Supper is ended.
 O now be extended
The fruits of this service in all who believe.
 The seed of His teaching,
 Receptive souls reaching,

Shall blossom in action for God and for all.
His grace did invite us,
His love shall unite us
To work for God's kingdom and answer His call.

2 With praise and thanksgiving
To God ever-living,
The tasks of our ev'ryday life we will face.
Our faith ever sharing,
In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us,
With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living
With praise and thanksgiving
Give honor to Christ and His name that we bear.

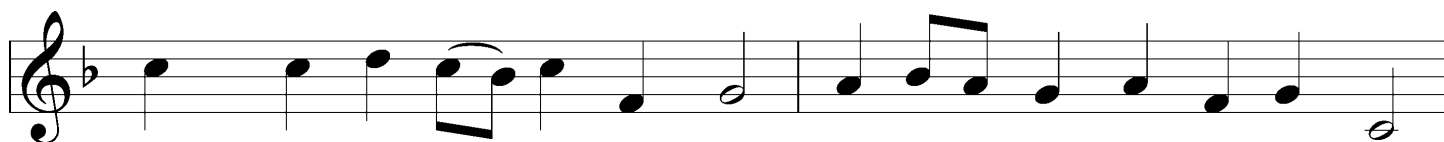
Text: Omer E. Westendorf, 1916–97, alt.

Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110005373

(Stand)

THANK THE LORD

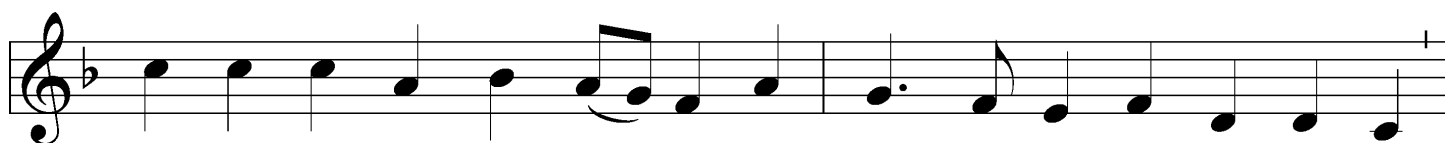
LSB 164



☐ Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

A Let us pray.

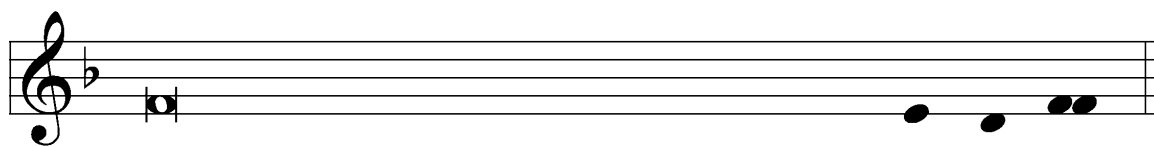
... through Jesus Christ, Your Son, our Lord, who lives and
reigns with You and the Holy Spirit, one God, now and
forever.



C A - men.

BENEDICTION

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

648 GLORIOUS THINGS OF YOU ARE SPOKEN

- 1 Glorious things of you are spoken,
 Zion, city of our God;
He whose word cannot be broken
 Formed you for His own abode.
On the Rock of Ages founded,
 What can shake your sure repose?
With salvation's walls surrounded,
 You may smile at all your foes.

- 2 See, the streams of living waters,
 Springing from eternal love,
Well supply your sons and daughters
 And all fear of want remove.
Who can faint while such a river
 Ever will their thirst assuage?
Grace, which like the Lord, the giver,
 Never fails from age to age.

- 3 Round each habitation hov'ring,
 See the cloud and fire appear
For a glory and a cov'ring,
 Showing that the Lord is near.
Thus deriving from their banner
 Light by night and shade by day,
Safe they feed upon the manna
 Which God gives them on their way.

4 Savior, since of Zion's city
I through grace a member am,
Let the world deride or pity,
I will glory in Your name.
Fading are the world's vain pleasures,
All their boasted pomp and show;
Solid joys and lasting treasures
None but Zion's children know.

Text: John Newton, 1725–1807, alt.

Text: Public domain

ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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OUR FATHER'S BUSINESS:

Tuesday	10:00am	Quilters
	6:30pm	Lutheran Confessions Study, Peace, Chehalis
Wednesday	10:00am	Bible Study
Thursday	7:00pm	Ascension Day Divine Service
Friday	6:00pm	Men's Herf
Sunday	8:30am	Matins
	9:00am	Divine Service
	10:45am	Bible Class and Sunday School

LAST WEEK:

Year-to-Date Offerings: \$105,491 Year-to-Date Building Fund: \$30,685
Year-to-Date Budget: \$114,060 (approx.) Year-to-Date Need: \$27,040 (approx.)

Attendance: 88

THE FLOWERS which grace the Lord's altar today are given to the glory and honor of God by Yvonne Mattson in Memory of Ray Mattson's birthday.

BRIDAL SHOWER: Ladies, you are cordially invited to Abigail Freeman's bridal shower June 14th at 2pm in the Parish Hall. Please RSVP to Dawn by June 8th. Abigail is registered at amazon.com.

BABY BOTTLE BOOMERANG TIME AGAIN: This fundraiser is ongoing from Mother's Day, May 11th, until Fathers's Day, June 15th. Look for the baby bottles in the Narthex!

SUMMER SUNDAY SCHOOL: It is time to start thinking of Summer Sunday School. If you have ever thought you would like to work with our wonderful young people, now is a wonderful chance to do that. You can sign up for just a single Sunday or for several Sundays. It is totally up to you. Check out the sign-up sheet on the bulletin board in the Parish Hall and sign up for a Sunday or more. If you have questions, please ask Michelle Schaefer or Pastor.

TIME FOR ANOTHER HERF: Our next men's herf is May 30th at 6PM at the Rose of Sharon Farm. Contact Eren 360-219-3616 for details.

Newest Prayer Needs:

- Ron Stocker, dizziness upon standing.
- Sandy Sund, A-fib is acting up.
- Kailyn Sipp, recovering from hip surgery.
- Travel mercies for Gitti Burger April 30th-May 20th, to Germany
- Doreen Short, diagnosed with an aggressive form of leukemia.
- Donelda, crack in her spine.
- Richard & Nancy, Linda Hardy's father & mother, faith in our Lord Jesus Christ.
- Mark McKnight, Karen Fenstermaker's nephew, diagnosed with Multiple Sclerosis.
- Jeanette Mitzel, blood fusions for cancer every 2 wks., on oxygen & is very weak.
- Moni Poppe, diagnosed with metastatic breast cancer.
- Adele Carlson, vision issues with her left eye.
- Daryl Larson, George Schaefer's son-in-law, future surgery to remove brain tumor.
- Dorien & Damion, mental health issues.

Note: See Narthex table for additional prayer concerns. Please feel free to take a list home.

RANDY & DORENE SHORT'S ADDRESS:

6158 Marymere Rd. S.W., Port Orchard, 98367.