

QUINQUAGESIMA
(WITHIN 50 DAYS OF EASTER)



PEACE EVANGELICAL LUTHERAN CHURCH, U.A.C.

The Lutheran Church – Missouri Synod

2071 Bishop Road Chehalis, WA 98532

(360) 748-4108

(Stand)

841 O SON OF GOD, IN GALILEE

- 1 O Son of God, in Galilee
You made the deaf to hear,
The mute to speak, the blind to see;
O blessèd Lord, be near.
- 2 O listen to the silent prayer
Of Your afflicted ones.
O bid them cast on You their care;
Your grace to them make known.
- 3 The speechless tongue, the lifeless ear
You can restore, O Lord;
Your “Ephphatha,” O Savior dear,
Can instant help afford.
- 4 Meanwhile to them the list’ning ear
Of steadfast faith impart,
And let Your Word bring light and cheer
To ev’ry troubled heart.
- 5 Then in Your promised happy land
Each loss will prove a gain;
All myst’ries we shall understand,
For You will make them plain.

Text: Anna B. D. Hoppe, 1889–1941, alt.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005373

+ CONFESSION AND ABSOLUTION +

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

(Kneel/Stand)

(Silence for reflection on God's Word and for self-examination.)

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God

unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

(Stand)

+ SERVICE OF THE WORD +

INTROIT

Psalm 31:1, 5, 9, 16; antiphon: vv. 2b–3

Be a rock of ref- | uge for me,*

a strong fortress to | save me!

For you are my rock and my | fortress;*

and for your name's sake you lead me and | guide me.

In you, O LORD, do I take refuge; let me never be | put to shame;*

in your righteousness de- | liver me!

Into your hand I commit my | spirit;*

you have redeemed me, O LORD, | faithful God.

Be gracious to me, O LORD, for I am | in distress;*

my eye is wasted from grief; my soul and my body | also.

Make your face shine on your | servant;*

save me in your | steadfast love!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Be a rock of ref- | uge for me,*

a strong fortress to | save me!

For you are my rock and my | fortress;*

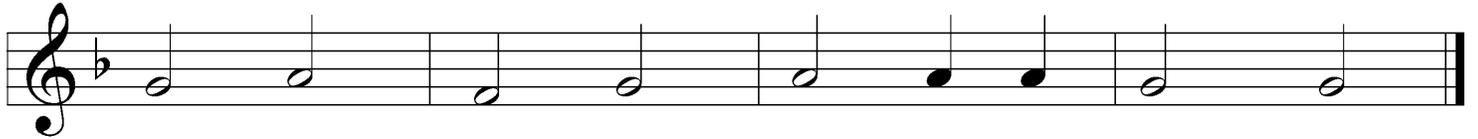
and for your name's sake you lead me and | guide me.

KYRIE

LSB 186



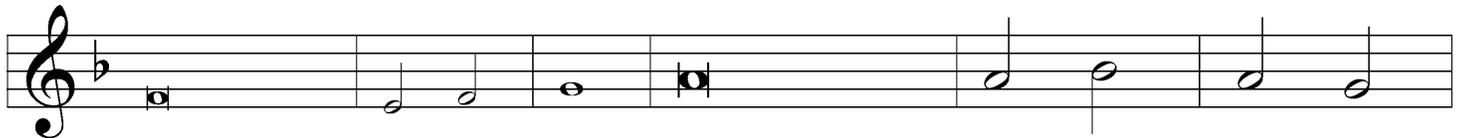
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



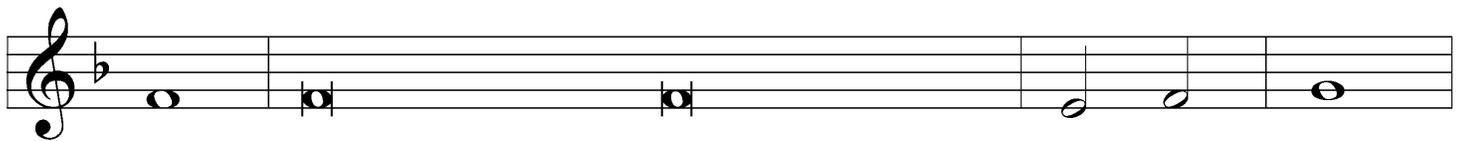
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

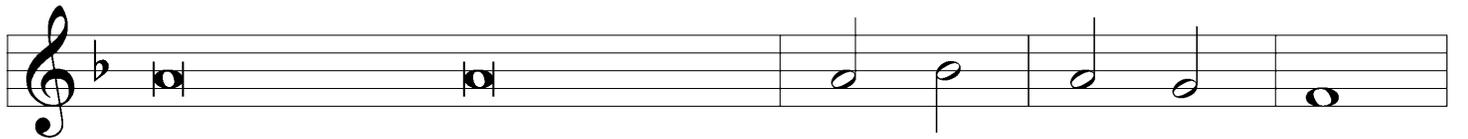
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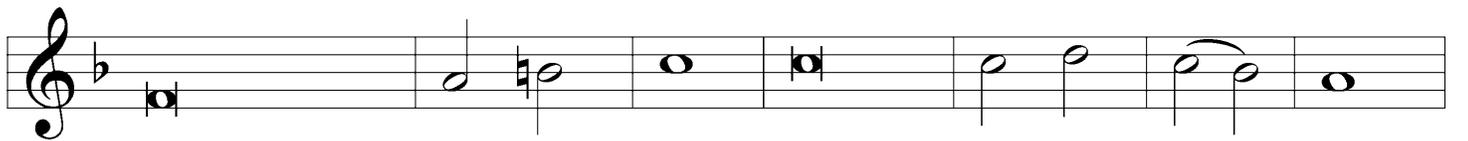
P Glory be to God on high: **C** and on earth peace, good - will toward



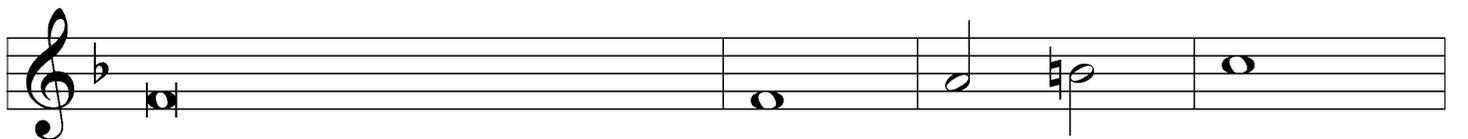
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



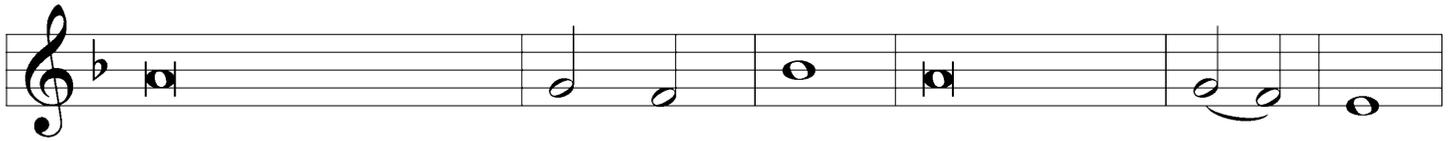
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



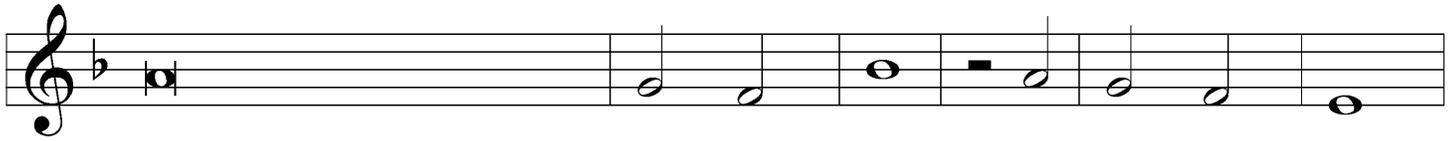
O Lord, the only begotten Son, Je - sus Christ;



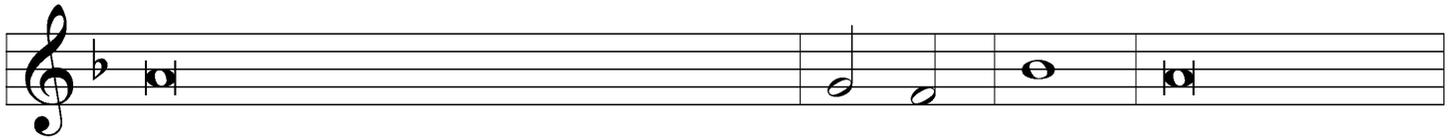
O Lord God, Lamb of God, Son of the Father,



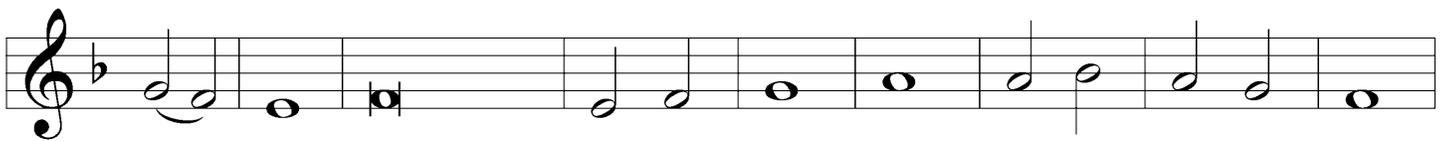
that takest away the sin of the world, have mercy up-on us.



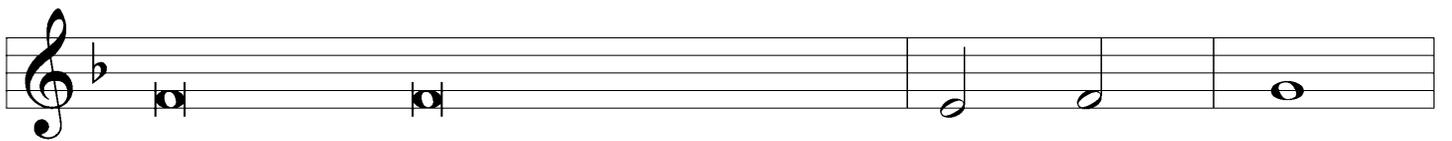
Thou that takest away the sin of the world, re-ceive our prayer.



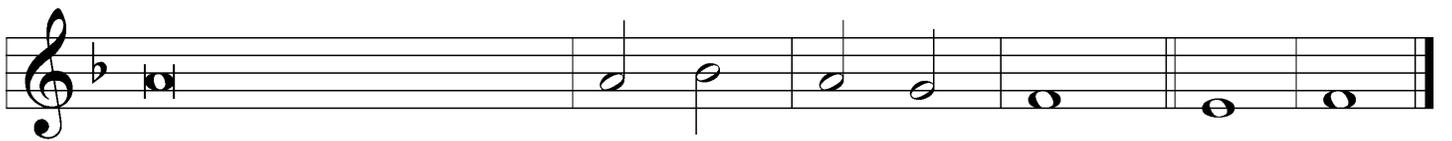
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

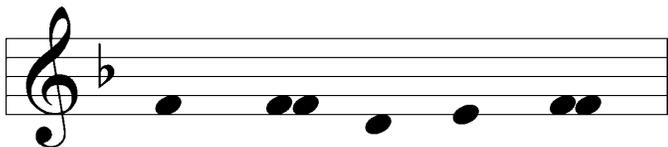


Thou only, O Christ, with the Ho-ly Ghost,

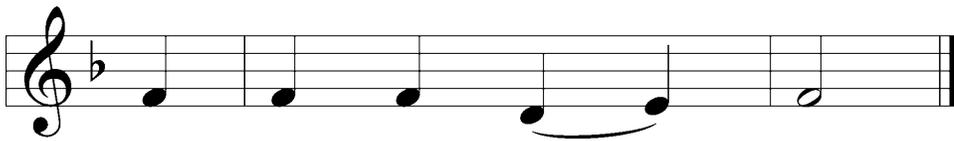


art most high in the glory of God the Father. A-men.

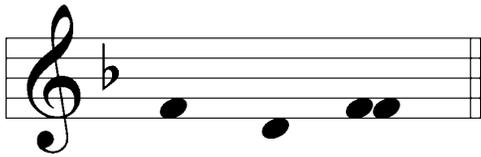
SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.

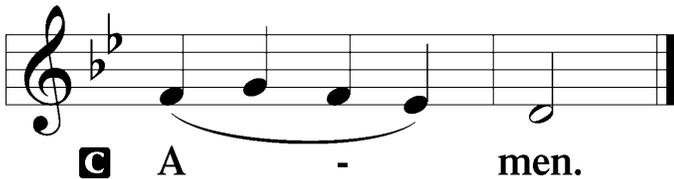


C And with thy spir - it.



P Let us pray.

P O Lord, mercifully hear our prayers and having set us free from the bonds of our sins deliver us from every evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

(Sit)

OLD TESTAMENT READING

1 Samuel 16:1–13

¹The LORD said to Samuel, “How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” ²And Samuel said, “How can I go? If Saul hears it, he will kill me.” And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’” ³And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you.” ⁴Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” ⁵And he said, “Peaceably; I have come to sacrifice to the LORD. Consecrate yourselves, and come with me to the sacrifice.” And he consecrated Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is before him.” ⁷But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart.” ⁸Then Jesse called Abinadab and made him pass before Samuel. And he said, “Neither has the LORD chosen this one.” ⁹Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” ¹⁰And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The LORD has not chosen these.” ¹¹Then Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but behold, he is keeping the sheep.” And Samuel said to Jesse, “Send and get him, for we will not sit down till he comes here.” ¹²And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the LORD said, “Arise, anoint him, for this is he.” ¹³Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the LORD rushed upon David from that day forward. And Samuel rose up and went to Ramah.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 77:14–15

You are the God who works | wonders;*

you have made known your might among the | peoples.

You with your arm redeemed your | people, *

the children of Jacob and | Joseph.

¹If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. ³If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

⁴Love is patient and kind; love does not envy or boast; it is not arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice at wrongdoing, but rejoices with the truth. ⁷Love bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. ⁹For we know in part and we prophesy in part, ¹⁰but when the perfect comes, the partial will pass away. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. ¹²For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

¹³So now faith, hope, and love abide, these three; but the greatest of these is love.

A This is the Word of the Lord.

C **Thanks be to God.**

(Stand)

TRACT

Psalm 100:1–3

Make a joyful noise to the LORD, | all the earth!*

Serve the LORD with gladness! Come into his presence with | singing!

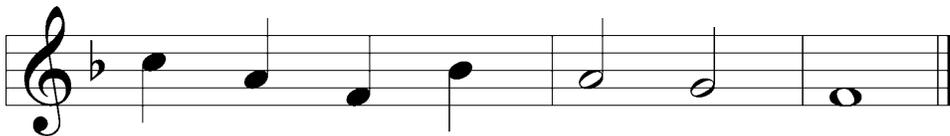
Know that the LORD, | he is God!*

It is he who made us, and we are his; we are his people, and the sheep of his | pasture.

HOLY GOSPEL

Luke 18:31–43

P The Holy Gospel according to St. _____, the _____ chapter.



C Glo - ry be to Thee, O Lord.

³¹Taking the twelve, [Jesus] said to them, “See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. ³²For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. ³³And after flogging him, they will kill him, and on the third day he will rise.” ³⁴But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.

³⁵As he drew near to Jericho, a blind man was sitting by the roadside begging. ³⁶And hearing a crowd going by, he inquired what this meant. ³⁷They told him, “Jesus of Nazareth is passing by.” ³⁸And he cried out, “Jesus, Son of David, have mercy on me!” ³⁹And those who were in front rebuked him, telling him to be silent. But he

**and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the
Scriptures**

**and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the
living and the dead,**

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

**who with the Father and the Son together is worshiped
and glorified,**

who spoke by the prophets.

**And I believe in one holy Christian and apostolic
Church,**

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life ✝ of the world to come. Amen.

(Sit)

849 PRAISE THE ONE WHO BREAKS THE DARKNESS

1 Praise the One who breaks the darkness
With a liberating light;
Praise the One who frees the pris'ners,
Turning blindness into sight.
Praise the One who preached the Gospel,
Healing ev'ry dread disease,
Calming storms, and feeding thousands
With the very Bread of peace.

2 Praise the One who blessed the children
With a strong, yet gentle, word;
Praise the One who drove out demons
With the piercing, two-edged sword.
Praise the One who brings cool water
To the desert's burning sand;
From this Well comes living water,
Quenching thirst in ev'ry land.

3 Let us praise the Word Incarnate,
Christ, who suffered in our place.
Jesus died and rose victorious
That we may know God by grace.
Let us sing for joy and gladness,
Seeing what our God has done;
Let us praise the true Redeemer,
Praise the One who makes us one.

Text: Rusty Edwards, 1955

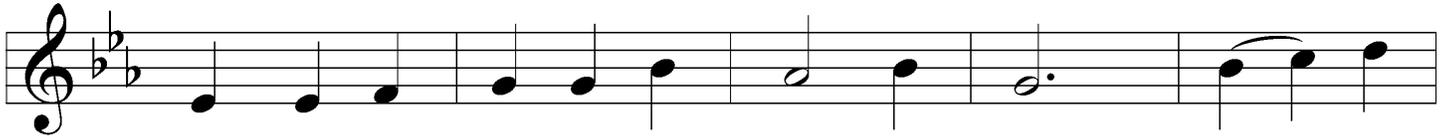
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SERMON

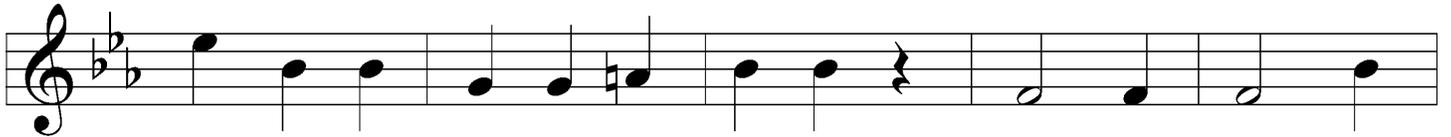
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OFFERTORY

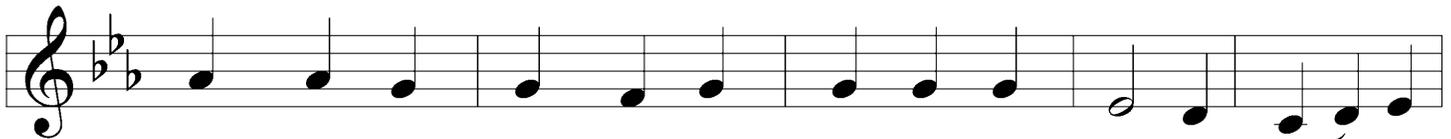
LSB 192



Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

(Stand)

PRAYER OF THE CHURCH

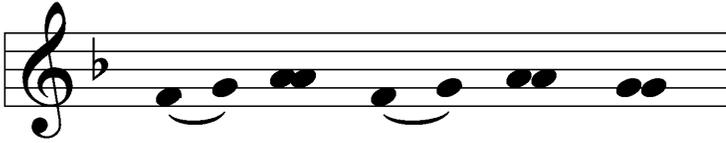
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OFFERING

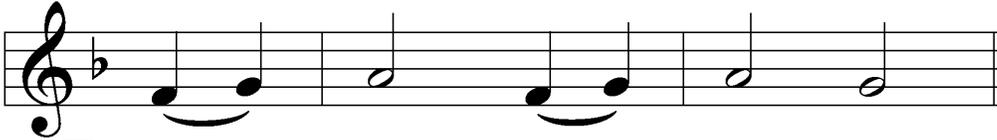
+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 194



P The Lord be with you.



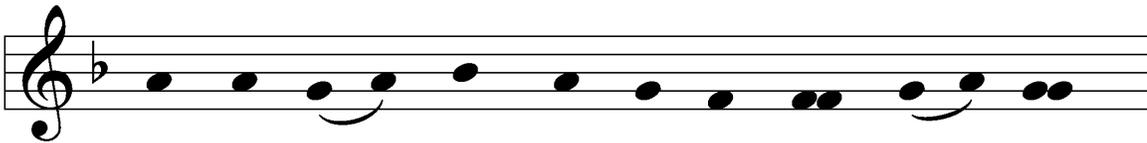
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

PROPER PREFACE

LSB 194

P It is truly meet, right, and salutary...evermore praising You and saying:

SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



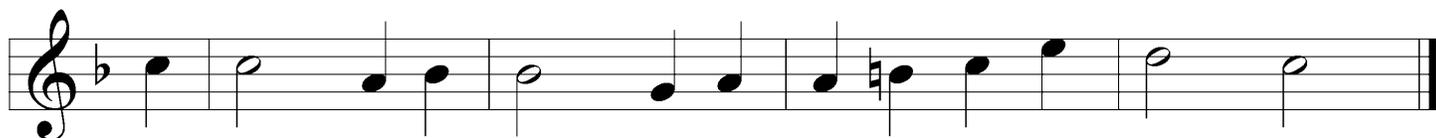
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.

**For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

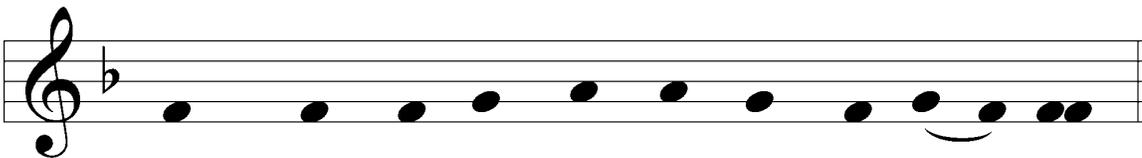
LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

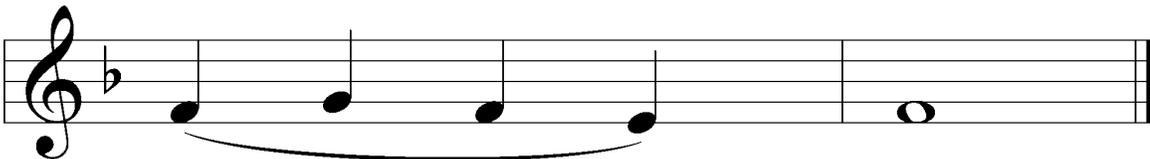
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up - on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

(Sit)

398 HAIL TO THE LORD'S ANOINTED

1 Hail to the Lord's anointed,
 Great David's greater Son!
 Hail, in the time appointed,
 His reign on earth begun!
 He comes to break oppression,
 To set the captive free,
 To take away transgression
 And rule in equity.

2 He comes with rescue speedy
To those who suffer wrong,
To help the poor and needy
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in His sight.

3 He shall come down like showers
Upon the fruitful earth;
Love, joy, and hope, like flowers,
Spring in His path to birth.
Before Him on the mountains
Shall peace, the herald, go;
And righteousness in fountains
From hill to valley flow.

4 Kings shall fall down before Him
And gold and incense bring;
All nations shall adore Him,
His praise all people sing.
To Him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.

5 O'er ev'ry foe victorious,
He on His throne shall rest,

From age to age more glorious,
All blessing and all-blest.
The tide of time shall never
His covenant remove;
His name shall stand forever—
That name to us is Love.

Text: James Montgomery, 1771–1854, alt.

Text: Public domain

545 WORD OF GOD, COME DOWN ON EARTH

- 1 Word of God, come down on earth,
Living rain from heav'n descending;
Touch our hearts and bring to birth
Faith and hope and love unending.
Word almighty, we revere You;
Word made flesh, we long to hear You.
- 2 Word eternal, throned on high,
Word that brought to life creation,
Word that came from heav'n to die,
Crucified for our salvation,
Saving Word, the world restoring,
Speak to us, Your love outpouring.
- 3 Word that caused blind eyes to see,
Speak and heal our mortal blindness;
Deaf we are: our healer be;
Loose our tongues to tell Your kindness.
Be our Word in pity spoken,
Heal the world, by sin now broken.

4 Word that speaks God's tender love,
One with God beyond all telling,
Word that sends us from above,
God the Spirit, with us dwelling,
Word of truth, to all truth lead us;
Word of life, with one bread feed us.

Text: James Quinn, 1919–2010

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685 LET US EVER WALK WITH JESUS

1 Let us ever walk with Jesus,
Follow His example pure,
Through a world that would deceive us
And to sin our spirits lure.
Onward in His footsteps treading,
Pilgrims here, our home above,
Full of faith and hope and love,
Let us do the Father's bidding.
Faithful Lord, with me abide;
I shall follow where You guide.

2 Let us suffer here with Jesus
And with patience bear our cross.
Joy will follow all our sadness;
Where He is, there is no loss.
Though today we sow no laughter,
We shall reap celestial joy;
All discomforts that annoy
Shall give way to mirth hereafter.

Jesus, here I share Your woe;
Help me there Your joy to know.

3 Let us gladly die with Jesus.

Since by death He conquered death,
He will free us from destruction,
Give to us immortal breath.

Let us mortify all passion

That would lead us into sin;
And the grave that shuts us in
Shall but prove the gate to heaven.

Jesus, here with You I die,
There to live with You on high.

4 Let us also live with Jesus.

He has risen from the dead
That to life we may awaken.

Jesus, You are now our head.
We are Your own living members;
Where You live, there we shall be
In Your presence constantly,
Living there with You forever.

Jesus, let me faithful be,
Life eternal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.

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629 *WHAT IS THIS BREAD*

1 What is this bread?

Christ's body risen from the dead:

This bread we break,

This life we take,

Was crushed to pay for our release.

O taste and see—the Lord is peace.

2 What is this wine?

The blood of Jesus shed for mine;

The cup of grace

Brings His embrace

Of life and love until I sing!

O taste and see—the Lord is King.

3 So who am I,

That I should live and He should die

Under the rod?

My God, my God,

Why have You not forsaken me?

O taste and see—the Lord is free.

4 Yet is God here?

Oh, yes! By Word and promise clear,

In mouth and soul

He makes us whole—

Christ, truly present in this meal.

O taste and see—the Lord is real.

5 Is this for me?
I am forgiven and set free!
I do believe
That I receive
His very body and His blood.
O taste and see—the Lord is good.

Text: Frederic W. Baue, 1946

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616 BAPTISMAL WATERS COVER ME

1 Baptismal waters cover me
As I approach on bended knee;
My Father's mercy here I plead,
For grievous sins of thought and deed.

2 I look to Christ upon the tree,
His body broken there for me;
I lay before Him all my sin,
My darkest secrets from within.

3 Lord, may Your wounded hand impart
Your healing to my broken heart;
Your love alone can form in me
A heart that serves You joyfully.

4 From Your own mouth comes forth a word;
Your shepherd speaks, but You are heard;
Through him Your hand now stretches out,
Forgiving sin, destroying doubt.

5 Baptismal waters cover me;
Christ's wounded hand has set me free.
Held in my Father's strong embrace,
With joy I praise Him for His grace.

Text: Kurt E. Reinhardt, 1969

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861 CHRIST BE MY LEADER

1 Christ be my Leader by night as by day;
Safe through the darkness, for He is the way.
Gladly I follow, my future His care,
Darkness is daylight when Jesus is there.

2 Christ be my Teacher in age as in youth,
Drifting or doubting, for He is the truth.
Grant me to trust Him; though shifting as sand,
Doubt cannot daunt me; in Jesus I stand.

3 Christ be my Savior in calm as in strife;
Death cannot hold me, for He is the life.
Nor darkness nor doubting nor sin and its stain
Can touch my salvation: with Jesus I reign.

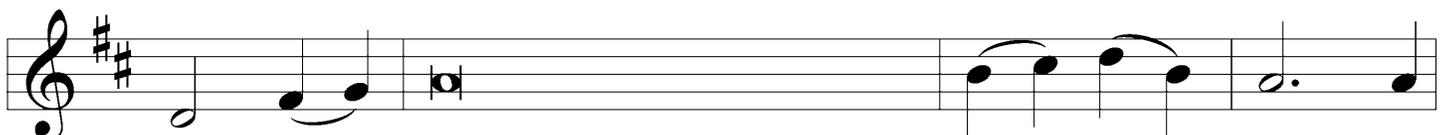
Text: Timothy Dudley-Smith, 1926–2024

Text: © 1964, renewed 1992 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005373

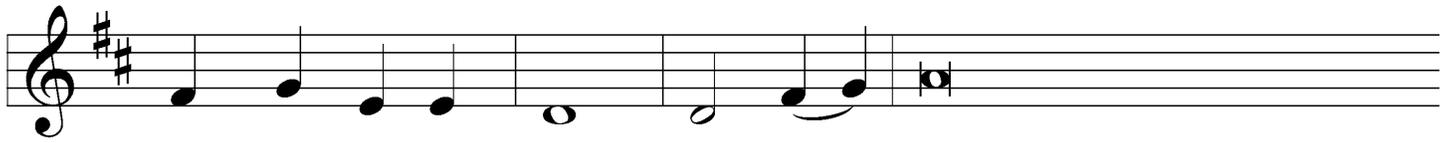
(Stand)

NUNC DIMITTIS

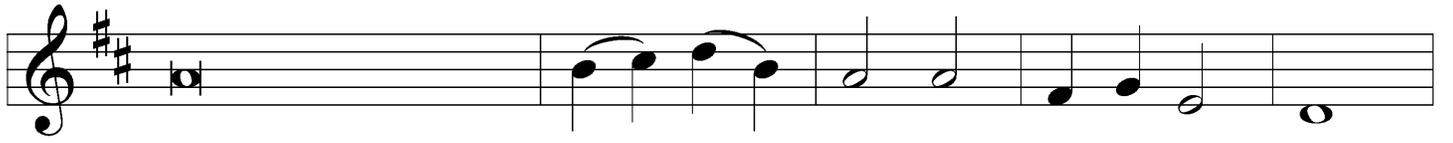
LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



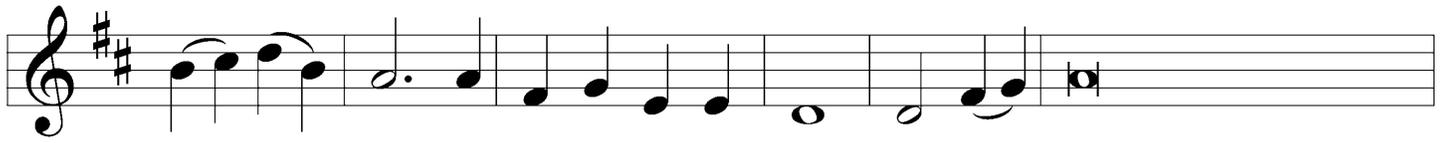
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



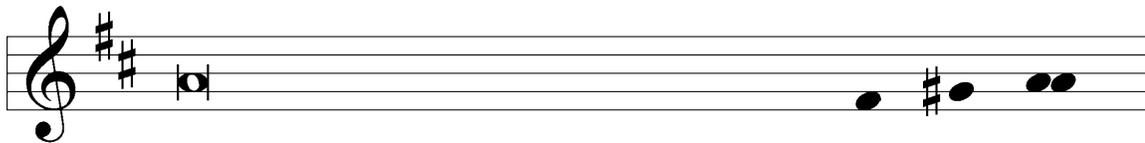
to the Son and to the Ho-ly Ghost; as it was in the beginning,



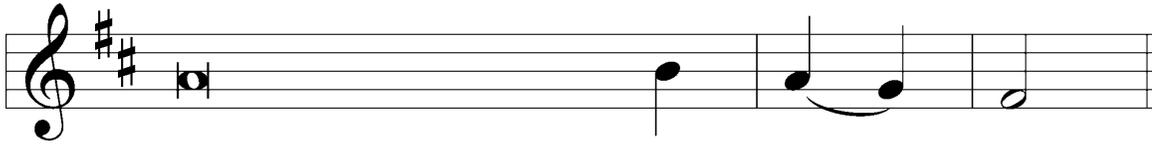
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

LSB 200



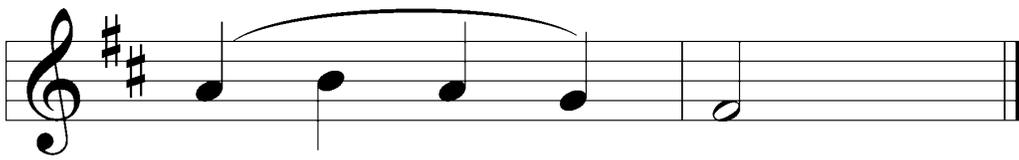
A O give thanks unto the Lord, for He is good,



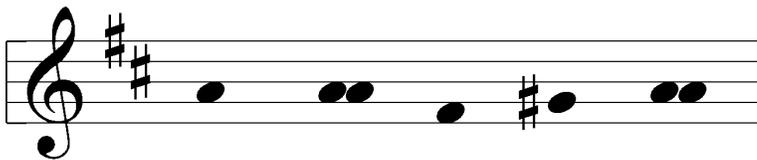
C and His mercy endureth for - ev - er.

A Let us pray.

... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



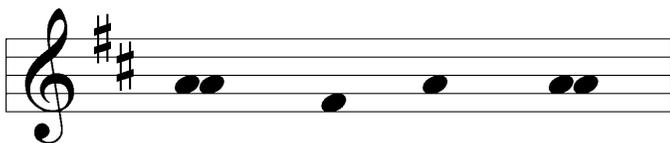
P The Lord be with you.



C And with thy spir - it.

BENEDICAMUS

LSB 202



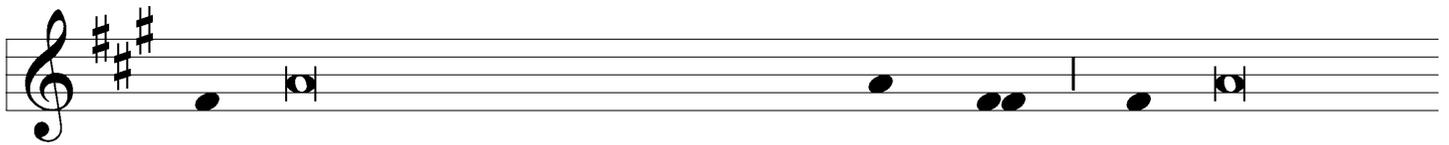
A Bless we the Lord.



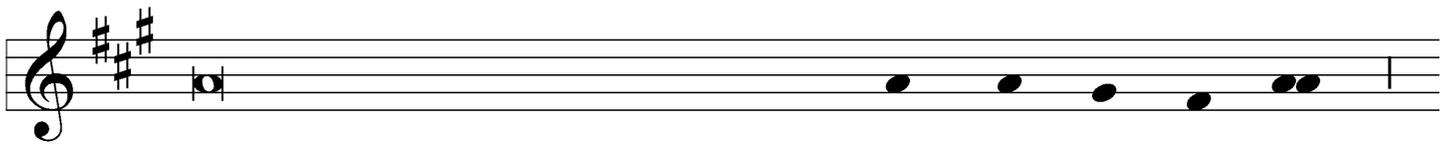
C Thanks be to God.

BENEDICTION

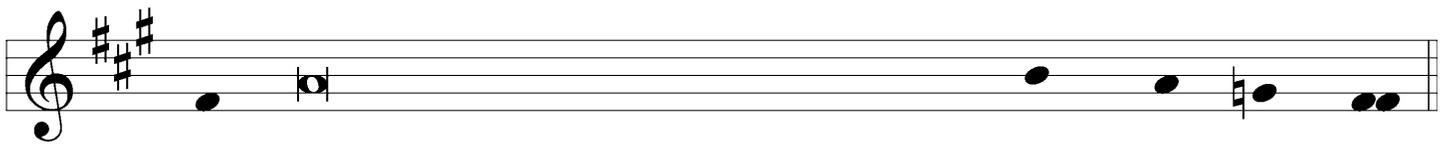
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

656 A MIGHTY FORTRESS IS OUR GOD

1 A mighty fortress is our God,
A trusty shield and weapon;
He helps us free from ev'ry need
That hath us now o'ertaken.
The old evil foe
Now means deadly woe;
Deep guile and great might
Are his dread arms in fight;
On earth is not his equal.

- 2 With might of ours can naught be done,
 Soon were our loss effected;
But for us fights the valiant One,
 Whom God Himself elected.
Ask ye, Who is this?
Jesus Christ it is,
 Of Sabaoth Lord,
 And there's none other God;
He holds the field forever.
- 3 Though devils all the world should fill,
 All eager to devour us,
We tremble not, we fear no ill;
 They shall not overpow'r us.
This world's prince may still
Scowl fierce as he will,
 He can harm us none.
 He's judged; the deed is done;
One little word can fell him.
- 4 The Word they still shall let remain
 Nor any thanks have for it;
He's by our side upon the plain
 With His good gifts and Spirit.
And take they our life,
Goods, fame, child, and wife,
 Though these all be gone,
 Our vict'ry has been won;
The Kingdom ours remaineth.

OUR FATHER'S BUSINESS:

Today	Noon	Sweetheart Banquet
Tuesday	10:00am	Quilters
	6:00pm	Shrove Tuesday Pancake Supper
Wednesday	10:00am	Bible Study
	Noon	Ash Wednesday Divine Service
	7:00pm	Ash Wednesday Divine Service
Saturday	9:00am	Men's Bible Study Breakfast
Sunday	9:00am	Divine Service
	10:45am	Bible Class and Sunday School

LAST WEEK:

Year-to-Date Offerings: \$28,826 Year-to-Date Building Fund: \$7,612
Year-to-Date Budget: \$35,292 (approx.) Year-to-Date Need: \$8,156 (approx.)
Attendance: 84

FLOWER FUND: In case you don't want to be responsible for supplying flowers on a Sunday all by yourself, but still want to help provide flowers, there is a way to do that! A fund has been established to use to purchase flowers for the altar on the Sundays when no one has signed up. If you would like to contribute to that fund, please mark your offering envelope and your check "Flower Fund". If you have any questions about altar flowers, please call the church office.

EDUCATION & EDIFICATION... Issues, Etc. is a podcast and radio talk show produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: The Religious Beliefs of Abraham Lincoln, Why Feminism Can't Be Fused with Christianity, Is Christianity a Psychological Crutch?, The Hymn "If God Himself Be For Me" and more. You can listen on-demand at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app, and a podcast provider.

Newest Prayer Needs:

- Gitti Burger, cornea transplant February 16th.
- Travel Mercies for Larry & Shirlee Hall.
- Sue Miller, sister of Katie Foss, ongoing heart issue and guidance for medication.
- Relative of Bryson & Brady McHenry, diagnosed with cancer.
- Linda Clevis, sister of John Foss, prayers of praise and thanksgiving that her cancer is in remission and continued healing while undergoing radiation treatment.
- Judy Steele, Larry Hall's sister, hospitalized with a lung infection and possible cancerous lobes in her lungs
- Dave Ketchum, recovering from a heart attack and angioplasty.

Note: See Narthex table for additional prayer concerns. Please feel free to take a list home.

ASH WEDNESDAY: Ash Wednesday, a most solemn day in the church year, marks the beginning of the Lenten Season. Its name is derived from a historical practice of making a sign of the cross on the forehead of worshipers with ash from palm or olive branches saved from the previous Palm Sunday. The suggested liturgical color is black (the color of ash): the mood is reflection on the quality of our faith and life; the goal is to begin a Lenten discipline of self-examination, preparation, and growth.

Wednesday, February 18th we offer two services, one at Noon and one at 7:00pm, please join us.

BABY SHOWER: Ladies, please join us for Abigail's baby shower, Feb.28th. Details are on the invitation hanging on the bulletin board.

ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

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