

INVOCABIT
THE FIRST SUNDAY IN LENT



PEACE EVANGELICAL LUTHERAN CHURCH, U.A.C.

The Lutheran Church – Missouri Synod

2071 Bishop Road Chehalis, WA 98532

(360) 748-4108

(Stand)

424 O CHRIST, YOU WALKED THE ROAD

- 1 O Christ, You walked the road
Our wand'ring feet must go.
You faced with us temptation's pow'r
And fought our ancient foe.
- 2 No bread of earth alone
Can fill our hung'ring hearts.
Lord, help us seek Your living Word,
The food Your grace imparts.
- 3 No blinding sign we ask,
No wonder from above.
Lord, help us place our trust alone
In Your unswerving love.
- 4 When lures of easy gain
With promise brightly shine,
Lord, help us seek Your kingdom first;
Our wills with Yours align.
- 5 O Christ, You walked the road
Our wand'ring feet must go.
Stay with us through temptation's hour
To fight our ancient foe.

Text: Herman G. Stuempfle, Jr., 1923–2007

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+ CONFESSION AND ABSOLUTION +

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

(Kneel/Stand)

(Silence for reflection on God's Word and for self-examination.)

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my

Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

(Stand)

+ SERVICE OF THE WORD +

INTROIT Psalm 91:1–2, 9–10, 13; antiphon: vv. 15a, c, 16

When he calls to me, I will | answer him;*

I will rescue him and | honor him.

With long life I will sat- | isfy him*

and show him my sal- | vation.

He who dwells in the shelter of the | Most High*

will abide in the shadow of the Al- | mighty.

I will say to the LORD, “My refuge and my | fortress,*

my God, in | whom I trust.”

Because you have made the LORD your | dwelling place—*

the Most High, who is my | refuge—

no evil shall be allowed to be- | fall you,*

no plague come | near your tent.

You will tread on the lion and the | adder;*

the young lion and the serpent you will trample | underfoot.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

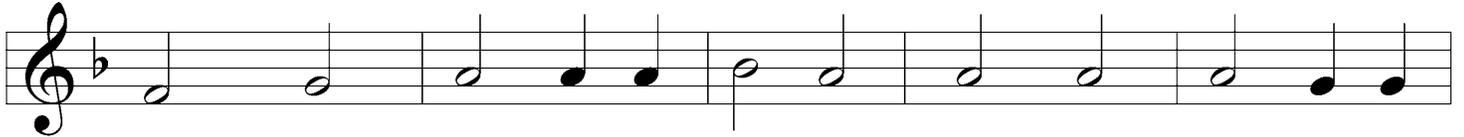
When he calls to me, I will | answer him;*

I will rescue him and | honor him.

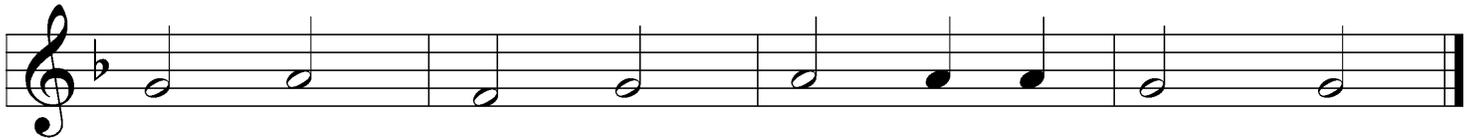
With long life I will sat- | isfy him*
and show him my sal- | vation.

KYRIE

LSB 186

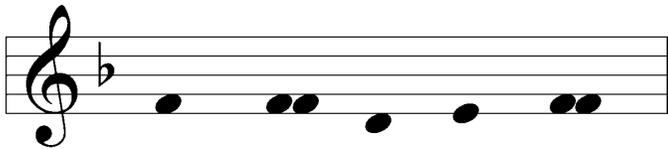


C Lord, have mer - cy up - on us. Christ, have mer - cy up -

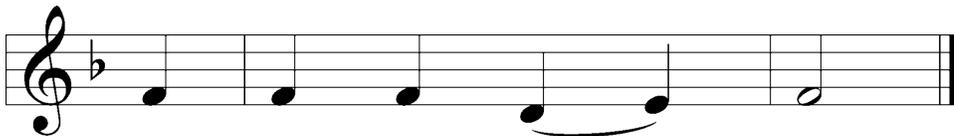


on us. Lord, have mer - cy up - on us.

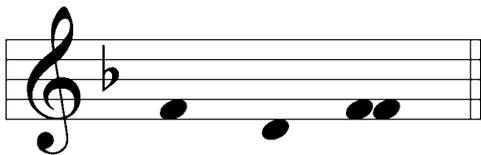
SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



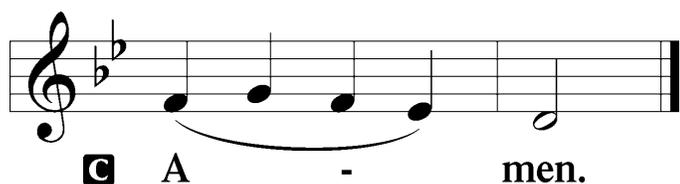
C And with thy spir - it.



P Let us pray.

P O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who

lives and reigns with You and the Holy Spirit, one God, now and forever.



(Sit)

OLD TESTAMENT READING

Genesis 3:1–21

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ²And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴But the serpent said to the woman, “You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him,

“Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.”

¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said,

“The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent,

“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

¹⁶To the woman he said,

“I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be for your husband,
and he shall rule over you.”

¹⁷And to Adam he said,

“Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,
‘You shall not eat of it,’
cursed is the ground because of you;
in pain you shall eat of it all the days of your life;
¹⁸thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.
¹⁹By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return.”

²⁰The man called his wife’s name Eve, because she was the
mother of all living. ²¹And the LORD God made for Adam and for his
wife garments of skins and clothed them.

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

Psalm 91:11–12

He will command his angels con- | cerning you*

to guard you in | all your ways.

On their hands they will | bear you up,*

lest you strike your foot a- | gainst a stone.

¹Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says,

“In a favorable time I listened to you,
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

A This is the Word of the Lord.

G Thanks be to God.

(Stand)

TRACT

Psalm 91:1, 4a, 15a, 16

He who dwells in the shelter of the | Most High*

will abide in the shadow of the Al- | mighty.

He will cover you with his | pinions,*

and under his wings you will find | refuge.

When he calls to me, I will | answer him;*

I will be with him in | trouble.

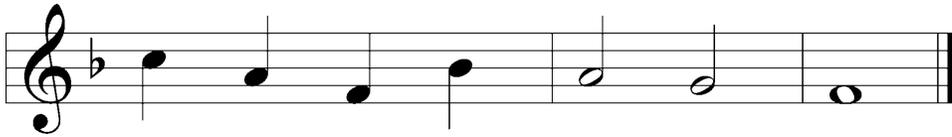
With long life I will sat- | isfy him*

and show him my sal- | vation.

HOLY GOSPEL

Matthew 4:1–11

P The Holy Gospel according to St. _____, the _____ chapter.



G Glo - ry be to Thee, O Lord.

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴But he answered, “It is written,

“Man shall not live by bread alone,
but by every word that comes from the mouth of God.”

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, “If you are the Son of God, throw yourself down, for it is written,

“He will command his angels concerning you,’
and

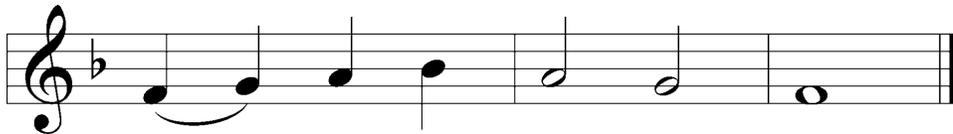
“On their hands they will bear you up,
lest you strike your foot against a stone.”

⁷Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰Then Jesus said to him, “Be gone, Satan! For it is written,

“You shall worship the Lord your God
and him only shall you serve.”

¹¹Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,

**by whom all things were made;
who for us men and for our salvation came down from
heaven**

**and was incarnate by the Holy Spirit of the virgin Mary
and was made man;**

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

**And the third day He rose again according to the
Scriptures**

and ascended into heaven

and sits at the right hand of the Father.

**And He will come again with glory to judge both the
living and the dead,**

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

**who with the Father and the Son together is worshiped
and glorified,**

who spoke by the prophets.

**And I believe in one holy Christian and apostolic
Church,**

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life ✝ of the world to come. Amen.

(Sit)

656 A MIGHTY FORTRESS IS OUR GOD

- 1 A mighty fortress is our God,
A trusty shield and weapon;
He helps us free from ev'ry need
That hath us now o'ertaken.
The old evil foe
Now means deadly woe;
Deep guile and great might
Are his dread arms in fight;
On earth is not his equal.

- 2 With might of ours can naught be done,
Soon were our loss effected;
But for us fights the valiant One,
Whom God Himself elected.
Ask ye, Who is this?
Jesus Christ it is,
Of Sabaoth Lord,
And there's none other God;
He holds the field forever.

- 3 Though devils all the world should fill,
All eager to devour us,
We tremble not, we fear no ill;
They shall not overpow'r us.
This world's prince may still
Scowl fierce as he will,
He can harm us none.
He's judged; the deed is done;
One little word can fell him.

4 The Word they still shall let remain
 Nor any thanks have for it;
 He's by our side upon the plain
 With His good gifts and Spirit.
 And take they our life,
 Goods, fame, child, and wife,
 Though these all be gone,
 Our vict'ry has been won;
 The Kingdom ours remaineth.

Text: tr. composite; Martin Luther, 1483–1546

Text: Public domain

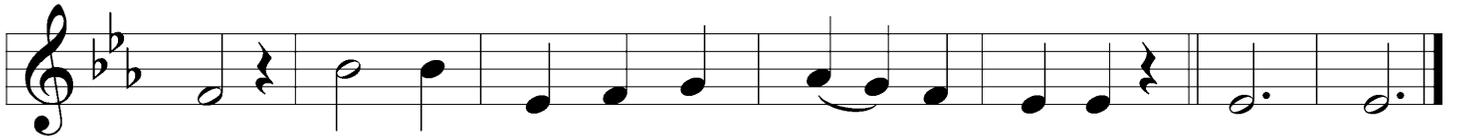
SERMON

(Stand)

OFFERTORY

LSB 192

C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

(Stand)

PRAYER OF THE CHURCH

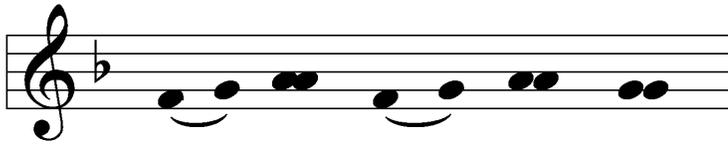
(Sit)

OFFERING

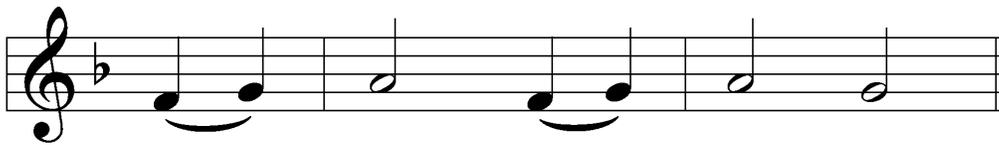
+ SERVICE OF THE SACRAMENT +

PREFACE

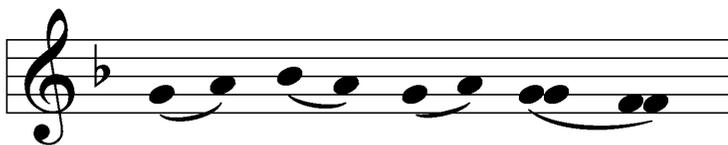
LSB 194



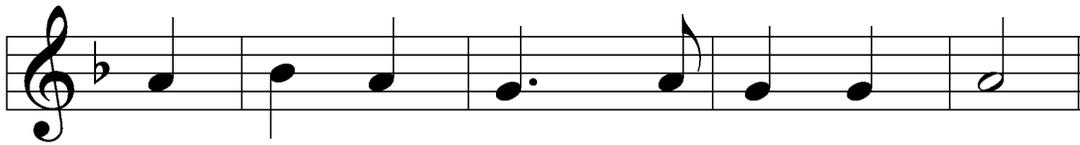
P The Lord be with you.



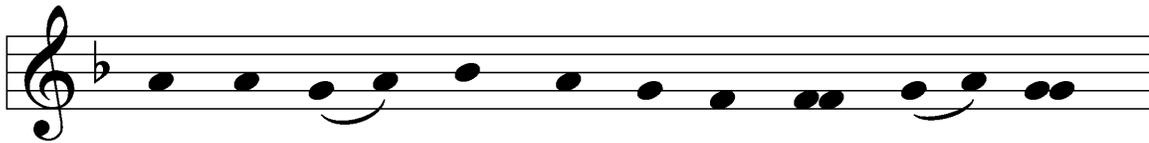
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

PROPER PREFACE

LSB 194

P It is truly meet, right, and salutary...evermore praising You and saying:

SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who
 trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom and the power and the glory
 forever and ever. Amen.

THE WORDS OF OUR LORD

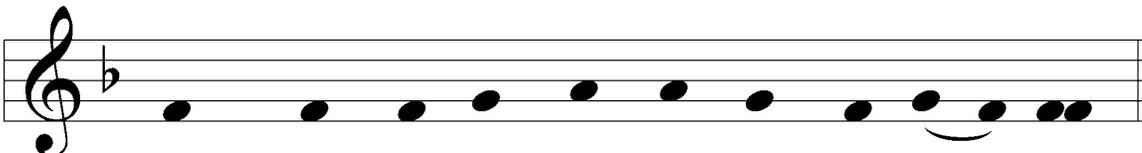
LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

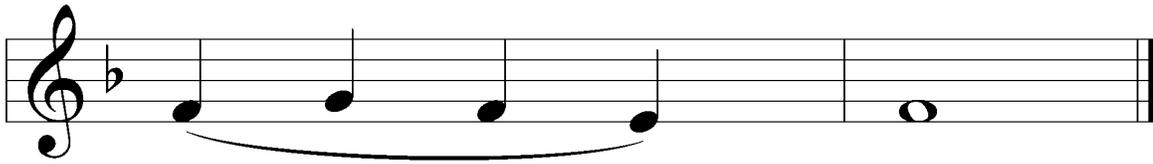
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 197



P The peace of the Lord be with you al - ways.



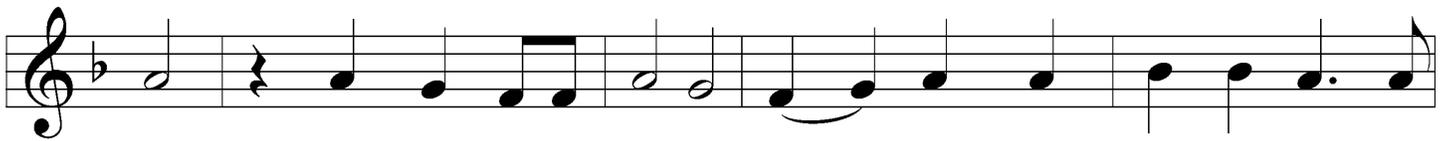
C A - men.

AGNUS DEI

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



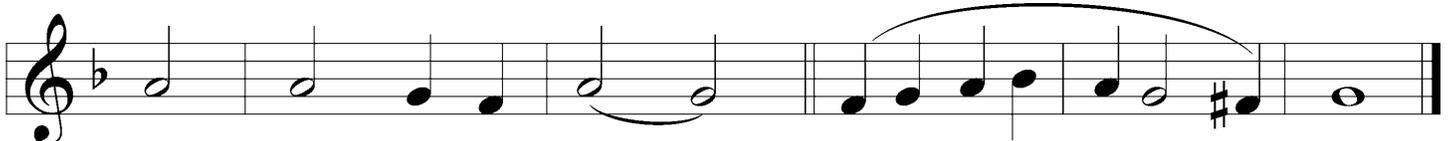
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

(Sit)

562 ALL MANKIND FELL IN ADAM'S FALL

- 1 All mankind fell in Adam's fall;
One common sin infects us all.
From one to all the curse descends,
And over all God's wrath impends.
- 2 Through all our pow'rs corruption creeps
And us in dreadful bondage keeps;
In guilt we draw our infant breath
And reap its fruits of woe and death.
- 3 From hearts depraved, to evil prone,
Flow thoughts and deeds of sin alone;
God's image lost, the darkened soul
Seeks not nor finds its heav'nly goal.
- 4 But Christ, the second Adam, came
To bear our sin and woe and shame,
To be our life, our light, our way,
Our only hope, our only stay.
- 5 As by one man all mankind fell
And, born in sin, was doomed to hell,
So by one Man, who took our place,
We all were justified by grace.
- 6 We thank You, Christ; new life is ours,
New light, new hope, new strength, new pow'rs.
This grace our ev'ry way attend
Until we reach our journey's end.

Text: Lazarus Spengler, 1479–1534; tr. Matthias Loy, 1828–1915, alt.

Text: Public domain

561 *THE TREE OF LIFE*

- 1 The tree of life with ev'ry good
In Eden's holy orchard stood,
And of its fruit so pure and sweet
God let the man and woman eat.
Yet in this garden also grew
Another tree, of which they knew;
Its lovely limbs with fruit adorned
Against whose eating God had warned.

- 2 The stillness of that sacred grove
Was broken, as the serpent strove
With tempting voice Eve to beguile
And Adam too by sin defile.
O day of sadness when the breath
Of fear and darkness, doubt and death,
Its awful poison first displayed
Within the world so newly made.

- 3 What mercy God showed to our race,
A plan of rescue by His grace:
In sending One from woman's seed,
The One to fill our greatest need—
For on a tree uplifted high
His only Son for sin would die,
Would drink the cup of scorn and dread
To crush the ancient serpent's head!

4 Now from that tree of Jesus' shame
Flows life eternal in His name;
For all who trust and will believe,
Salvation's living fruit receive.
And of this fruit so pure and sweet
The Lord invites the world to eat,
To find within this cross of wood
The tree of life with ev'ry good.

Text: Stephen P. Starke, 1955

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600 MARK HOW THE LAMB OF GOD'S SELF-OFFERING

1 Mark how the Lamb of God's self-off'ring
Our human sinfulness takes on
In the birthwaters of the Jordan
As Jesus is baptized by John.
Hear how the voice from heaven thunders,
"Lo, this is My beloved Son."
See how in dovelike form the Spirit
Descends on God's Anointed One.

2 From this assurance of God's favor
Jesus goes to the wilderness,
There to endure a time of testing
That readied Him to teach and bless.
So we, by water and the Spirit
Baptized into Christ's ministry,
Are often led to paths of service
Through mazes of adversity.

3 Grant us, O God, the strength and courage
To live the faith our lips declare;
Bless us in our baptismal calling;
Christ's royal priesthood help us share.
Turn us from ev'ry false allegiance,
That we may trust in Christ alone:
Raise up in us a chosen people
Transformed by love to be Your own.

Text: Carl P. Daw, Jr., 1944

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544 O LOVE, HOW DEEP

1 O love, how deep, how broad, how high,
Beyond all thought and fantasy,
That God, the Son of God, should take
Our mortal form for mortals' sake!

2 He sent no angel to our race,
Of higher or of lower place,
But wore the robe of human frame,
And to this world Himself He came.

3 For us baptized, for us He bore
His holy fast and hungered sore;
For us temptation sharp He knew;
For us the tempter overthrew.

- 4 For us He prayed; for us He taught;
For us His daily works He wrought,
By words and signs and actions thus
Still seeking not Himself but us.
- 5 For us by wickedness betrayed,
For us, in crown of thorns arrayed,
He bore the shameful cross and death;
For us He gave His dying breath.
- 6 For us He rose from death again;
For us He went on high to reign;
For us He sent His Spirit here
To guide, to strengthen, and to cheer.

△ 7 All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
Forever and forevermore.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.
Text: Public domain

845 WHERE CHARITY AND LOVE PREVAIL

- 1 Where charity and love prevail
There God is ever found;
Brought here together by Christ's love
By love are we thus bound.

- 2 With grateful joy and holy fear
His charity we learn;
Let us with heart and mind and soul
Now love Him in return.
- 3 Forgive we now each other's faults
As we our faults confess,
And let us love each other well
In Christian holiness.
- 4 Let strife among us be unknown;
Let all contention cease;
Be God's the glory that we seek;
Be ours His holy peace.
- 5 Let us recall that in our midst
Dwells Christ, His only Son;
As members of His body joined
We are in Him made one.
- 6 For love excludes no race or clan
That names the Savior's name;
His family embraces all
Whose Father is the same.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916–97, alt.

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773 HEAR US, FATHER, WHEN WE PRAY

- 1 Hear us, Father, when we pray,
Through Your Son and in Your Spirit.
By Your Spirit's Word convey
All that we through Christ inherit,
That as baptized heirs we may
Truly pray.
- 2 When we know not what to say
And our wounded souls are pleading,
May Your Spirit, night and day,
Groan within us interceding;
By His sighs, too deep for words,
We are heard.
- 3 Jesus, advocate on high,
Sacrificed on Calv'ry's altar,
Through Your priestly blood we cry:
Hear our prayers, though they may falter;
Place them on Your Father's throne
As Your own.
- 4 By Your Spirit now attend
To our prayers and supplications,
As like incense they ascend
To Your heav'nly habitations.
May their fragrance waft above,
God of love.

Text: Chad L. Bird, 1970

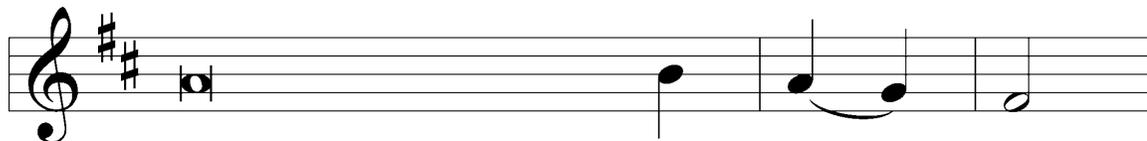
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THANKSGIVING

LSB 200



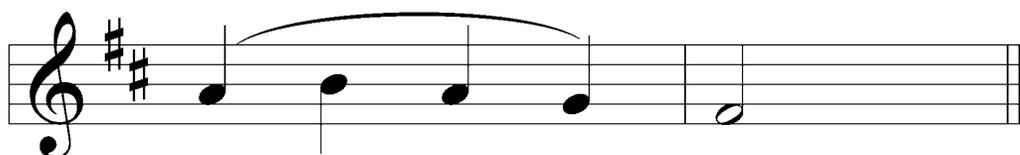
A O give thanks unto the Lord, for He is good,



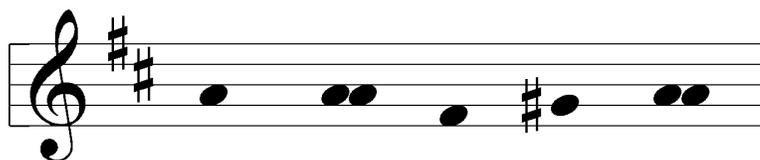
C and His mercy endureth for - ev - er.

A Let us pray.

... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



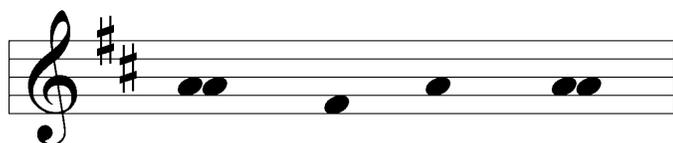
P The Lord be with you.



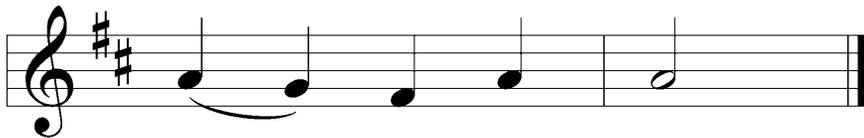
C And with thy spir - it.

BENEDICAMUS

LSB 202



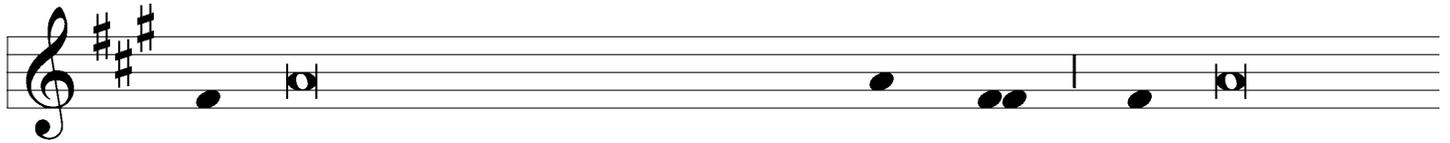
A Bless we the Lord.



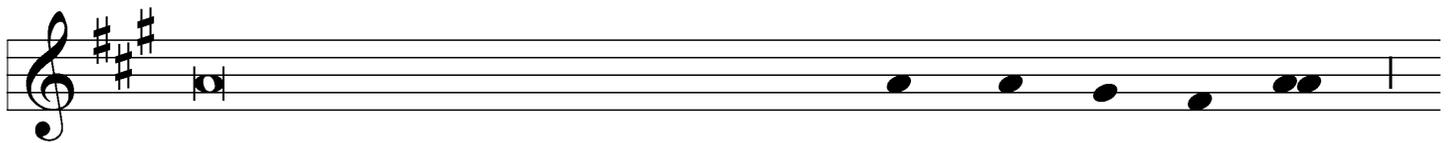
C Thanks be to God.

BENEDICTION

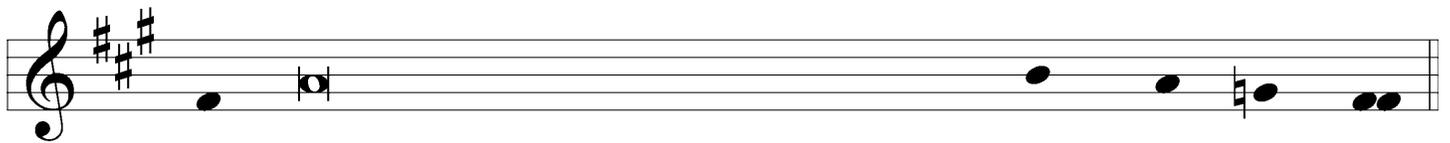
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

418 O LORD, THROUGHOUT THESE FORTY DAYS

1 O Lord, throughout these forty days
You prayed and kept the fast;
Inspire repentance for our sin,
And free us from our past.

- 2 You strove with Satan, and You won;
Your faithfulness endured;
Lend us Your nerve, Your skill and trust
In God's eternal Word.
- 3 Though parched and hungry, yet You prayed
And fixed Your mind above;
So teach us to deny ourselves,
Since we have known God's love.
- 4 Be with us through this season, Lord,
And all our earthly days,
That when the final Easter dawns,
We join in heaven's praise.

Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930

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ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

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OUR FATHER'S BUSINESS:

Tuesday	10:00am	Quilters
	6:30pm	Lutheran Confessions Study, Peace, Chehalis
Wednesday	10:00am	Bible Study
	Noon	Lenten Vespers
	6:00pm	Soup Supper
	7:00pm	Lenten Vespers
Thursday	7:00pm	Elders Meeting
Sunday	9:00am	Divine Service
	10:45am	Sunday School and Adult Bible Class

LAST WEEK:

Year-to-Date Offerings: \$36,665 Year-to-Date Building Fund: \$9,291
Year-to-Date Budget: \$41,174 (approx.) Year-to-Date Need: \$9,464 (approx.)
Attendance: 94

BABY SHOWER: Ladies, please join us for Abigail's baby shower, Feb.28th. Details are on the invitation hanging on the bulletin board.

SOUP SUPPERS: The season of Lent has begun. With it, comes our soup suppers. Every Wednesday evening at 6:00pm we have a soup supper before the 7:00pm Lenten Service. These are potluck style. You bring a pot of soup, or rolls. We supply the rest.

Please note during the weeks of Lent we offer two Lenten Services on Wednesdays, one at noon and one at 7:00pm.

THANK YOU: On behalf of the Falb family, thank you for the prayers, cards, and wishes upon the death of my father, Henry. My mother, Wilma, is doing as well as can be expected considering she lost her husband of 69 ½ years. Roland

Newest Prayer Needs:

- Gitti Burger, recovering from cornea transplant.
- Sue Miller, sister of Katie Foss, ongoing heart issue and guidance for medication.
- Relative of Bryson & Brady McHenry, diagnosed with cancer.
- Linda Clevis, sister of John Foss, prayers of praise and thanksgiving that her cancer is in remission and continued healing while undergoing radiation treatment.
- Judy Steele, Larry Hall's sister, hospitalized with a lung infection and possible cancerous lobes in her lungs
- Dave Ketchum, recovering from a heart attack and angioplasty.

Note: See Narthex table for additional prayer concerns. Please feel free to take a list home.