

REMINISCERE
THE SECOND SUNDAY IN LENT



PEACE EVANGELICAL LUTHERAN CHURCH, U.A.C.

The Lutheran Church – Missouri Synod

2071 Bishop Road Chehalis, WA 98532

(360) 748-4108

(Stand)

544 O LOVE, HOW DEEP

- 1 O love, how deep, how broad, how high,
Beyond all thought and fantasy,
That God, the Son of God, should take
Our mortal form for mortals' sake!
- 2 He sent no angel to our race,
Of higher or of lower place,
But wore the robe of human frame,
And to this world Himself He came.
- 3 For us baptized, for us He bore
His holy fast and hungered sore;
For us temptation sharp He knew;
For us the tempter overthrew.
- 4 For us He prayed; for us He taught;
For us His daily works He wrought,
By words and signs and actions thus
Still seeking not Himself but us.
- 5 For us by wickedness betrayed,
For us, in crown of thorns arrayed,
He bore the shameful cross and death;
For us He gave His dying breath.
- 6 For us He rose from death again;
For us He went on high to reign;
For us He sent His Spirit here
To guide, to strengthen, and to cheer.

△ 7 All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
Forever and forevermore.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.

Text: Public domain

+ CONFESSIO AND ABSOLUTION +

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

(Kneel/Stand)

(Silence for reflection on God's Word and for self-examination.)

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of

them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

G **Amen.**

(Stand)

+ SERVICE OF THE WORD +

INTROIT Psalm 25:1–2a, 7–8, 11; antiphon: vv. 6, 2b, 22

Remember your mercy, O LORD, and your | steadfast love,*
for they have been | from of old.

Let not my enemies exult | over me.*

Redeem Israel, O God, out of all his | troubles.

To you, O LORD, I lift | up my soul.*

O my God, in you I trust; let me not be | put to shame.

Remember not the sins of my youth or my trans- | gressions;*

**according to your steadfast love remember me, for the sake
of your goodness, | O LORD!**

Good and upright | is the LORD;*

therefore he instructs sinners | in the way.

For your name's sake, | O LORD,*
 pardon my guilt, for | it is great.
 Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.

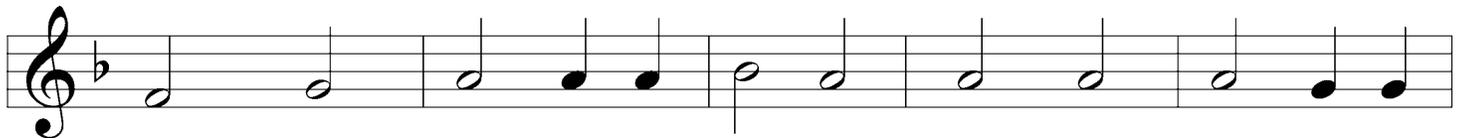
Remember your mercy, O LORD, and your | steadfast love,*
 for they have been | from of old.

Let not my enemies exult | over me.*

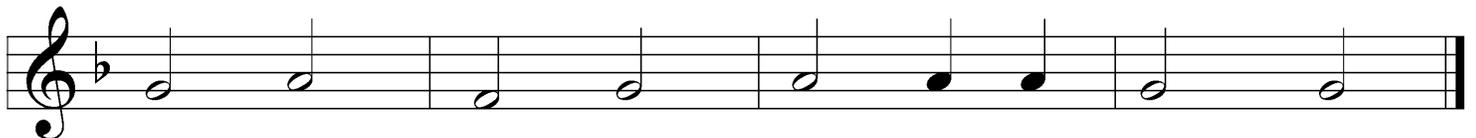
Redeem Israel, O God, out of all his | troubles.

KYRIE

LSB 186

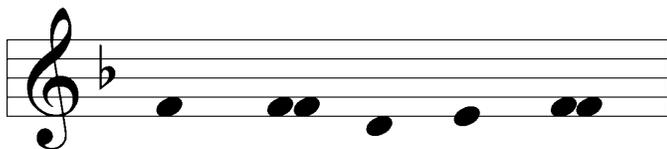


C Lord, have mer - cy up - on us. Christ, have mer - cy up -

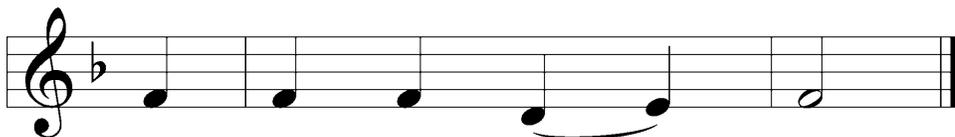


on us. Lord, have mer - cy up - on us.

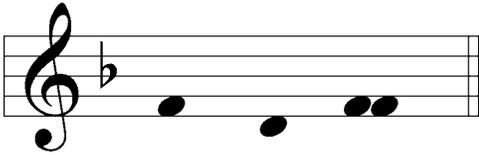
SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

(Sit)

OLD TESTAMENT READING

Genesis 32:22–32

²²The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and everything else that he had. ²⁴And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." ²⁷And he said to him, "What is your name?" And he said, "Jacob." ²⁸Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹Then Jacob

asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." ³¹The sun rose upon him as he passed Penuel, limping because of his hip. ³²Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

Psalm 25:17–18

The troubles of my heart | are enlarged;*

bring me out of my dis- | tresses.

Consider my affliction and my | trouble,*

and forgive | all my sins.

EPISTLE READING

1 Thessalonians 4:1–7

¹Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to live and to please God, just as you are doing, that you do so more and more. ²For you know what instructions we gave you through the Lord Jesus. ³For this is the will of God, your sanctification: that you abstain from sexual immorality; ⁴that each one of you know how to control his own body in holiness and honor, ⁵not in the passion of lust like the Gentiles who do not know God; ⁶that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all

these things, as we told you beforehand and solemnly warned you.

⁷For God has not called us for impurity, but in holiness.

A This is the Word of the Lord.

G **Thanks be to God.**

(Stand)

TRACT

Psalm 106:1–4

Oh give thanks to the LORD, for | he is good,*

for his steadfast love endures for- | ever!

Who can utter the mighty deeds | of the LORD,*

or declare | all his praise?

Blessèd are they who observe | justice,*

who do righteousness | at all times!

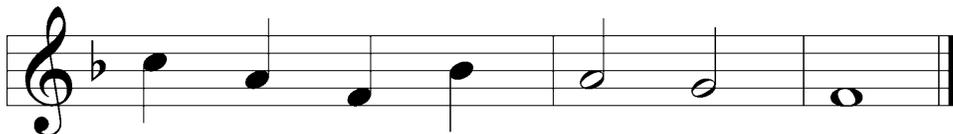
Remember me, O LORD, when you show favor to your | people;*

help me when you | save them.

HOLY GOSPEL

Matthew 15:21–28

P The Holy Gospel according to St. _____, the _____ chapter.

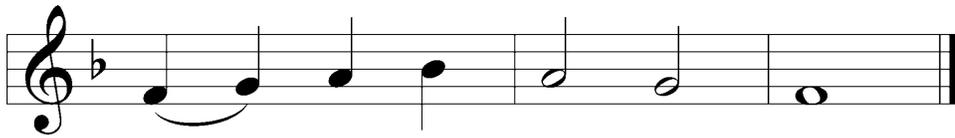


G Glo - ry be to Thee, O Lord.

²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” ²³But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” ²⁴He

answered, "I was sent only to the lost sheep of the house of Israel."
²⁵But she came and knelt before him, saying, "Lord, help me."
²⁶And he answered, "It is not right to take the children's bread and throw it to the dogs."
²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table."
²⁸Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary

**and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

(Sit)

615 WHEN IN THE HOUR OF DEEPEST NEED

1 When in the hour of deepest need
We know not where to look for aid;
When days and nights of anxious thought
No help or counsel yet have brought,

- 2 Then is our comfort this alone
That we may meet before Your throne;
To You, O faithful God, we cry
For rescue in our misery.
- 3 For You have promised, Lord, to heed
Your children's cries in time of need
Through Him whose name alone is great,
Our Savior and our advocate.
- 4 And so we come, O God, today
And all our woes before You lay;
For sorely tried, cast down, we stand,
Perplexed by fears on ev'ry hand.
- 5 O from our sins, Lord, turn Your face;
Absolve us through Your boundless grace.
Be with us in our anguish still;
Free us at last from ev'ry ill.
- 6 So we with all our hearts each day
To You our glad thanksgiving pay,
Then walk obedient to Your Word,
And now and ever praise You, Lord.

Text: Paul Eber, 1511–69; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

SERMON

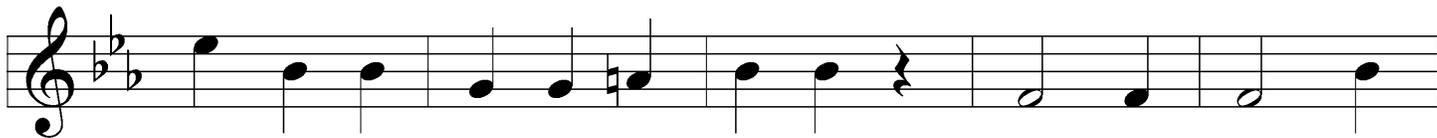
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OFFERTORY

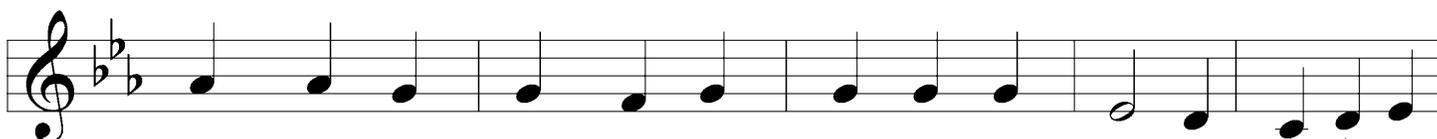
LSB 192



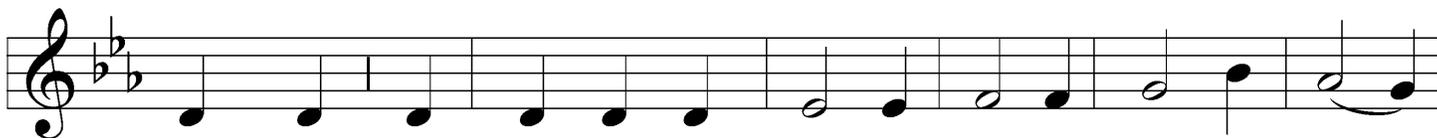
C Cre - ate in me a clean heart, O God, and re -



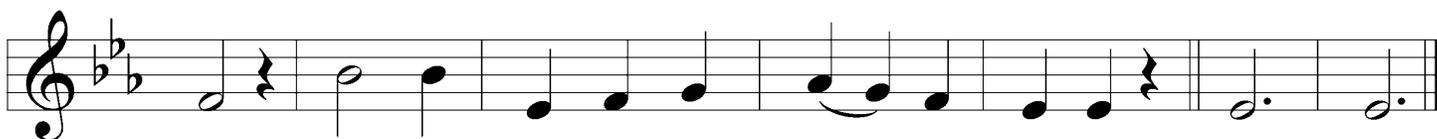
new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

(Stand)

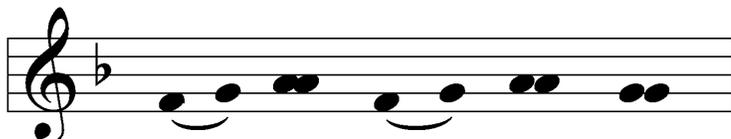
PRAYER OF THE CHURCH

(Sit)

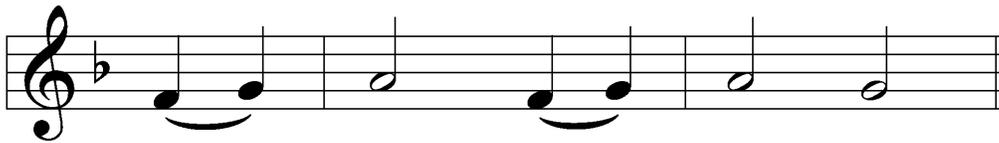
+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 194



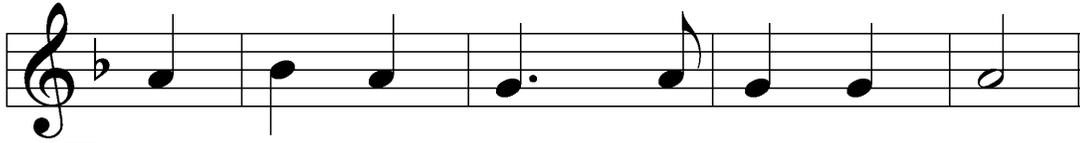
P The Lord be with you.



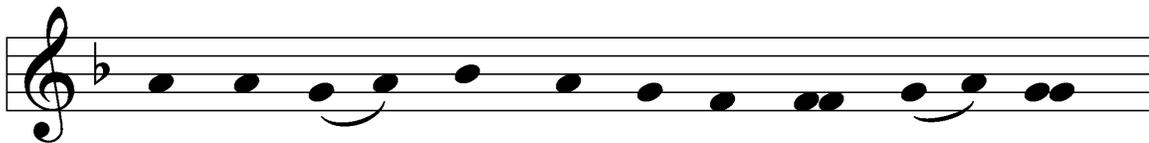
C And with thy spir - it.



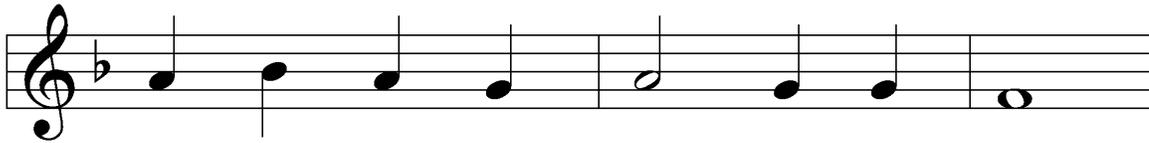
P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

PROPER PREFACE

LSB 194

P It is truly meet, right, and salutary...evermore praising You and saying:

SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



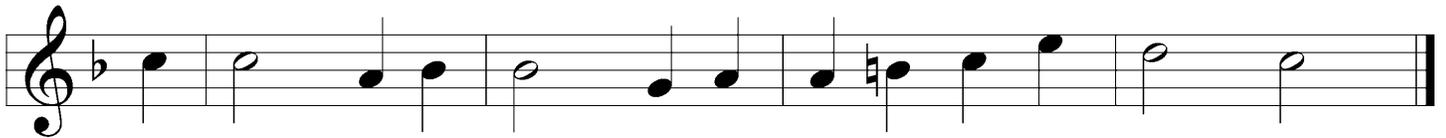
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bles-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

LSB 196

**© Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

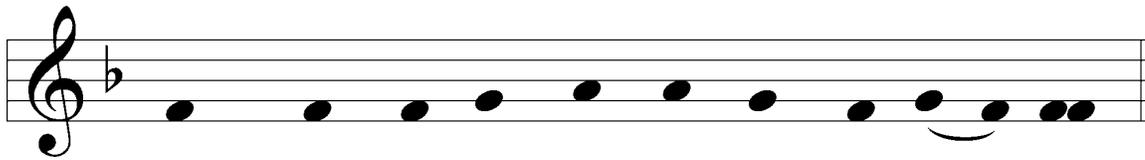
LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 197



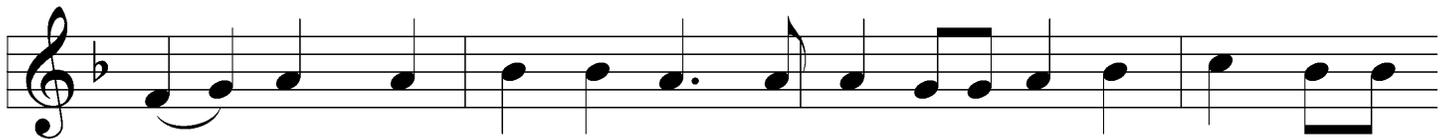
P The peace of the Lord be with you al - ways.



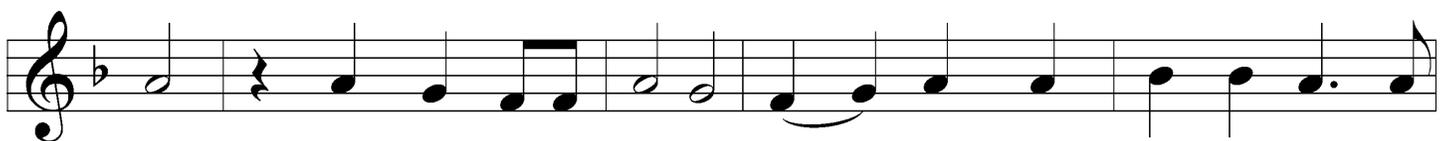
C A - men.

AGNUS DEI

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

- 4 I have no help but Thine; nor do I need
Another arm but Thine to lean upon.
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.
- 5 Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace:
Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, alt.

Text: Public domain

424 O CHRIST, YOU WALKED THE ROAD

- 1 O Christ, You walked the road
Our wand'ring feet must go.
You faced with us temptation's pow'r
And fought our ancient foe.
- 2 No bread of earth alone
Can fill our hung'ring hearts.

Lord, help us seek Your living Word,
The food Your grace imparts.

3 No blinding sign we ask,
No wonder from above.
Lord, help us place our trust alone
In Your unswerving love.

4 When lures of easy gain
With promise brightly shine,
Lord, help us seek Your kingdom first;
Our wills with Yours align.

5 O Christ, You walked the road
Our wand'ring feet must go.
Stay with us through temptation's hour
To fight our ancient foe.

Text: Herman G. Stuempfle, Jr., 1923–2007

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713 FROM GOD CAN NOTHING MOVE ME

1 From God can nothing move me;
He will not step aside
But gently will reprove me
And be my constant guide.
He stretches out His hand
In evening and in morning,
My life with grace adorning
Wherever I may stand.

2 When those whom I regarded
 As trustworthy and sure
Have long from me departed,
 God's grace shall still endure.
 He rescues me from sin
And breaks the chains that bind me.
I leave death's fear behind me;
 His peace I have within.

3 The Lord my life arranges;
 Who can His work destroy?
In His good time He changes
 All sorrow into joy.
 So let me then be still:
My body, soul, and spirit
His tender care inherit
 According to His will.

4 Each day at His good pleasure
 God's gracious will is done.
He sent His greatest treasure
 In Jesus Christ, His Son.
 He ev'ry gift imparts.
The bread of earth and heaven
Are by His kindness given.
 Praise Him with thankful hearts!

5 Praise God with acclamation
And in His gifts rejoice.
Each day finds its vocation
Responding to His voice.
Soon years on earth are past;
But time we spend expressing
The love of God brings blessing
That will forever last!

6 Yet even though I suffer
The world's unpleasantness,
And though the days grow rougher
And bring me great distress,
That day of bliss divine,
Which knows no end or measure,
And Christ, who is my pleasure,
Forever shall be mine.

△ 7 For thus the Father willed it,
Who fashioned us from clay;
And His own Son fulfilled it
And brought eternal day.
The Spirit now has come,
To us true faith has given;
He leads us home to heaven.
O praise the Three in One!

Text: Ludwig Helmbold, 1532–98; (sts. 1–2, 6): tr. Gerald Thorson, 1921–2001, alt.; (st. 3): tr. Lutheran Service Book, 2006; (sts. 4–5): tr. Gregory J. Wismar, 1946; (st. 7): tr. Joseph Herl, 1959

Text (sts. 1–2, 6): © 1978 Lutheran Book of Worship; (sts. 3–5, 7): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005373

625 LORD JESUS CHRIST, LIFE-GIVING BREAD

- 1 Lord Jesus Christ, life-giving bread,
 May I in grace possess You.
Let me with holy food be fed,
 In hunger I address You.
Prepare me well for You, O Lord,
And, humbly by my prayer implored,
 Give me Your grace and mercy.

- 2 To pastures green, Lord, safely guide,
 To restful waters lead me;
Your table well for me provide,
 Your wounded hand now feed me.
Though weary, sinful, sick, and weak,
Refuge in You alone I seek,
 To share Your cup of healing.

- 3 O bread of heav'n, my soul's delight,
 For full and free remission
I come with prayer before Your sight
 In sorrow and contrition.
Your righteousness, Lord, cover me
That I receive You worthily,
 Assured of Your full pardon.

- 4 I do not merit favor, Lord,
 My weight of sin would break me;
In all my guilty heart's discord,
 O Lord, do not forsake me.

In my distress this comforts me
That You receive me graciously,
O Christ, my Lord of mercy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.

Text: Public domain

579 THE LAW OF GOD IS GOOD AND WISE

- 1 The Law of God is good and wise
And sets His will before our eyes,
Shows us the way of righteousness,
And dooms to death when we transgress.
- 2 Its light of holiness imparts
The knowledge of our sinful hearts
That we may see our lost estate
And turn from sin before too late.
- 3 To those who help in Christ have found
And would in works of love abound
It shows what deeds are His delight
And should be done as good and right.
- 4 But those who scornfully disdain
God's Law shall then in sin remain;
Its terror in their ear resounds
And keeps their wickedness in bounds.
- 5 The Law is good; but since the fall
Its holiness condemns us all;
It dooms us for our sin to die
And has no pow'r to justify.

6 To Jesus we for refuge flee,
Who from the curse has set us free,
And humbly worship at His throne,
Saved by His grace through faith alone.

Text: Matthias Loy, 1828–1915, alt.

Text: Public domain

708 LORD, THEE I LOVE WITH ALL MY HEART

1 Lord, Thee I love with all my heart;
I pray Thee, ne'er from me depart,
With tender mercy cheer me.
Earth has no pleasure I would share.
Yea, heav'n itself were void and bare
If Thou, Lord, wert not near me.
And should my heart for sorrow break,
My trust in Thee can nothing shake.
Thou art the portion I have sought;
Thy precious blood my soul has bought.
Lord Jesus Christ, my God and Lord, my God and Lord,
Forsake me not! I trust Thy Word.

2 Yea, Lord, 'twas Thy rich bounty gave
My body, soul, and all I have
In this poor life of labor.
Lord, grant that I in ev'ry place
May glorify Thy lavish grace
And help and serve my neighbor.
Let no false doctrine me beguile;
Let Satan not my soul defile.

Give strength and patience unto me
To bear my cross and follow Thee.
Lord Jesus Christ, my God and Lord, my God and Lord,
In death Thy comfort still afford.

3 Lord, let at last Thine angels come,
To Abr'ham's bosom bear me home,
That I may die unfearing;
And in its narrow chamber keep
My body safe in peaceful sleep
Until Thy reappearing.
And then from death awaken me,
That these mine eyes with joy may see,
O Son of God, Thy glorious face,
My Savior and my fount of grace.
Lord Jesus Christ, my prayer attend, my prayer attend,
And I will praise Thee without end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.
Text: Public domain

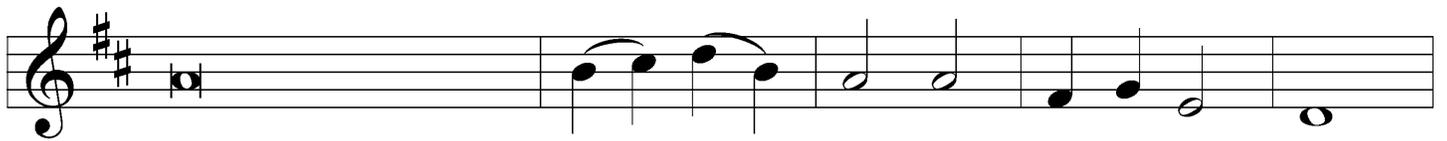
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NUNC DIMITTIS

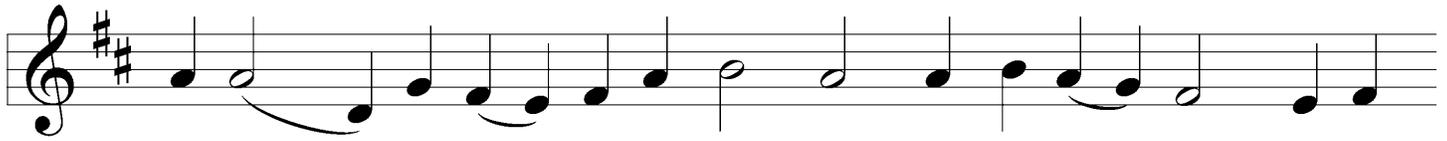
LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are printed below the notes.



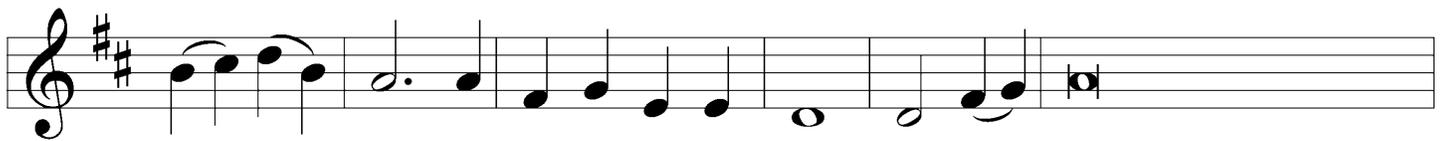
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



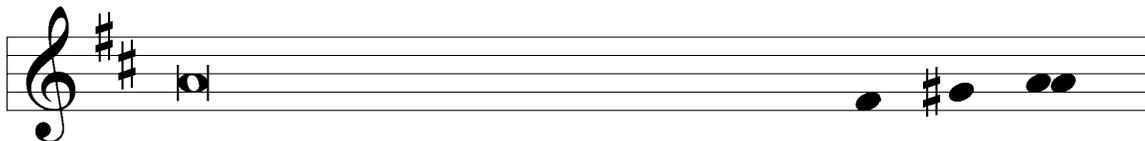
to the Son and to the Ho - ly Ghost; as it was in the beginning,



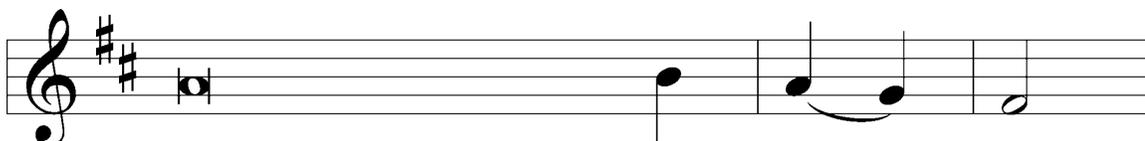
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

LSB 200



A O give thanks unto the Lord, for He is good,



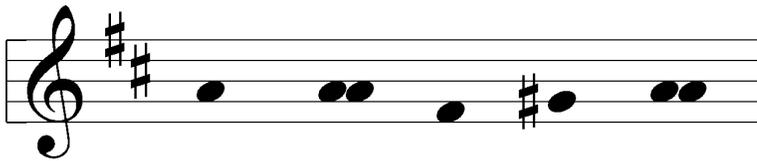
C and His mercy endureth for - ev - er.

A Let us pray.

... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



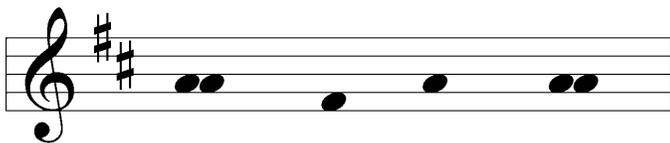
P The Lord be with you.



C And with thy spir - it.

BENEDICAMUS

LSB 202



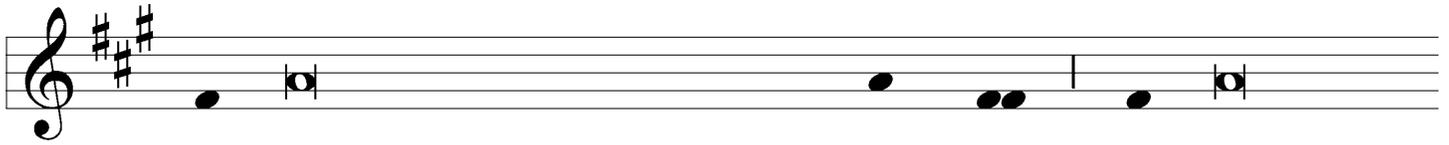
A Bless we the Lord.



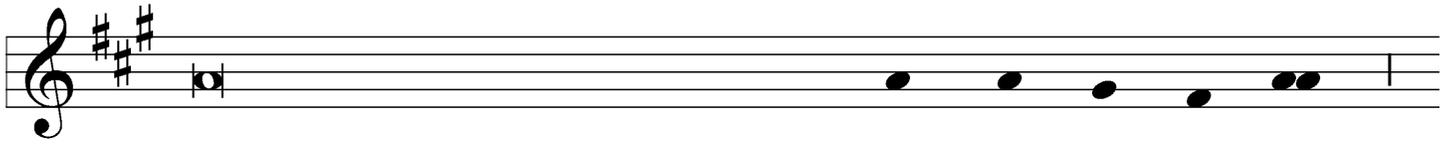
C Thanks be to God.

BENEDICTION

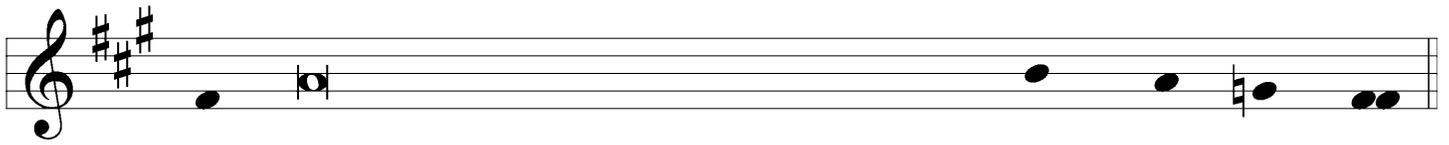
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

421 JESUS, GRANT THAT BALM AND HEALING

1 Jesus, grant that balm and healing
In Your holy wounds I find,
Ev'ry hour that I am feeling
Pains of body and of mind.
Should some evil thought within
Tempt my treach'rous heart to sin,
Show the peril, and from sinning
Keep me from its first beginning.

2 Should some lust or sharp temptation
 Fascinate my sinful mind,
Draw me to Your cross and passion,
 And new courage I shall find.
Or should Satan press me hard,
Let me then be on my guard,
 Saying, "Christ for me was wounded,"
 That the tempter flee confounded.

3 If the world my heart entices
 With the broad and easy road,
With seductive, sinful vices,
 Let me weigh the awful load
You were willing to endure.
Help me flee all thoughts impure
 And to master each temptation,
 Calm in prayer and meditation.

4 Ev'ry wound that pains or grieves me
 By Your wounds, Lord, is made whole;
When I'm faint, Your cross revives me,
 Granting new life to my soul.
Yes, Your comfort renders sweet
Ev'ry bitter cup I meet;
 For Your all-atoning passion
 Has procured my soul's salvation.

5 O my God, my rock and tower,
Grant that in Your death I trust,
Knowing death has lost its power
Since You crushed it in the dust.
Savior, let Your agony
Ever help and comfort me;
When I die be my protection,
Light and life and resurrection.

Text: Johann Heermann, 1585–1647; tr. composite, alt.

Text: Public domain

ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

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OUR FATHER'S BUSINESS:

Tuesday	10:00am	Quilters
Wednesday	10:00am	Bible Study
	Noon	Lenten Service
	6:00pm	Soup Supper
	7:00pm	Lenten Service
Thursday	7:00pm	Council Meeting
Sunday	9:00am	Divine Service
	10:45am	Sunday School and Adult Bible Class

LAST WEEK:

Year-to-Date Offerings: \$39,605 Year-to-Date Building Fund: \$10,293
Year-to-Date Budget: \$47,056 (approx.) Year-to-Date Need: \$10,816 (approx.)
Attendance: 98

SOUP SUPPERS: The season of Lent has begun. With it, comes our soup suppers. Every Wednesday evening at 6:00pm we have a soup supper before the 7:00pm Lenten Service. These are potluck style. You bring a pot of soup, or rolls. We supply the rest.

Please note during the weeks of Lent we offer two Lenten Services on Wednesdays, one at noon and one at 7:00pm.

DRIVERS NEEDED: We are in need of drivers for the church van to bring those who would attend church if only someone would bring them. Please give this prayerful consideration and look for a sign-up sheet and more information soon.

Newest Prayer Needs:

- Travel Mercies for Dick and Marti Piesch March 1-12
- Gitti Burger, recovering from cornea transplant.
- Sue Miller, sister of Katie Foss, ongoing heart issue and guidance for medication.
- Relative of Bryson & Brady McHenry, diagnosed with cancer.
- Linda Clevis, sister of John Foss, prayers of praise and thanksgiving that her cancer is in remission and continued healing while undergoing radiation treatment.
- Judy Steele, Larry Hall's sister, hospitalized with a lung infection and possible cancerous lobes in her lungs
- Dave Ketchum, recovering from heart issues.

Note: See Narthex table for additional prayer concerns. Please feel free to take a list home.