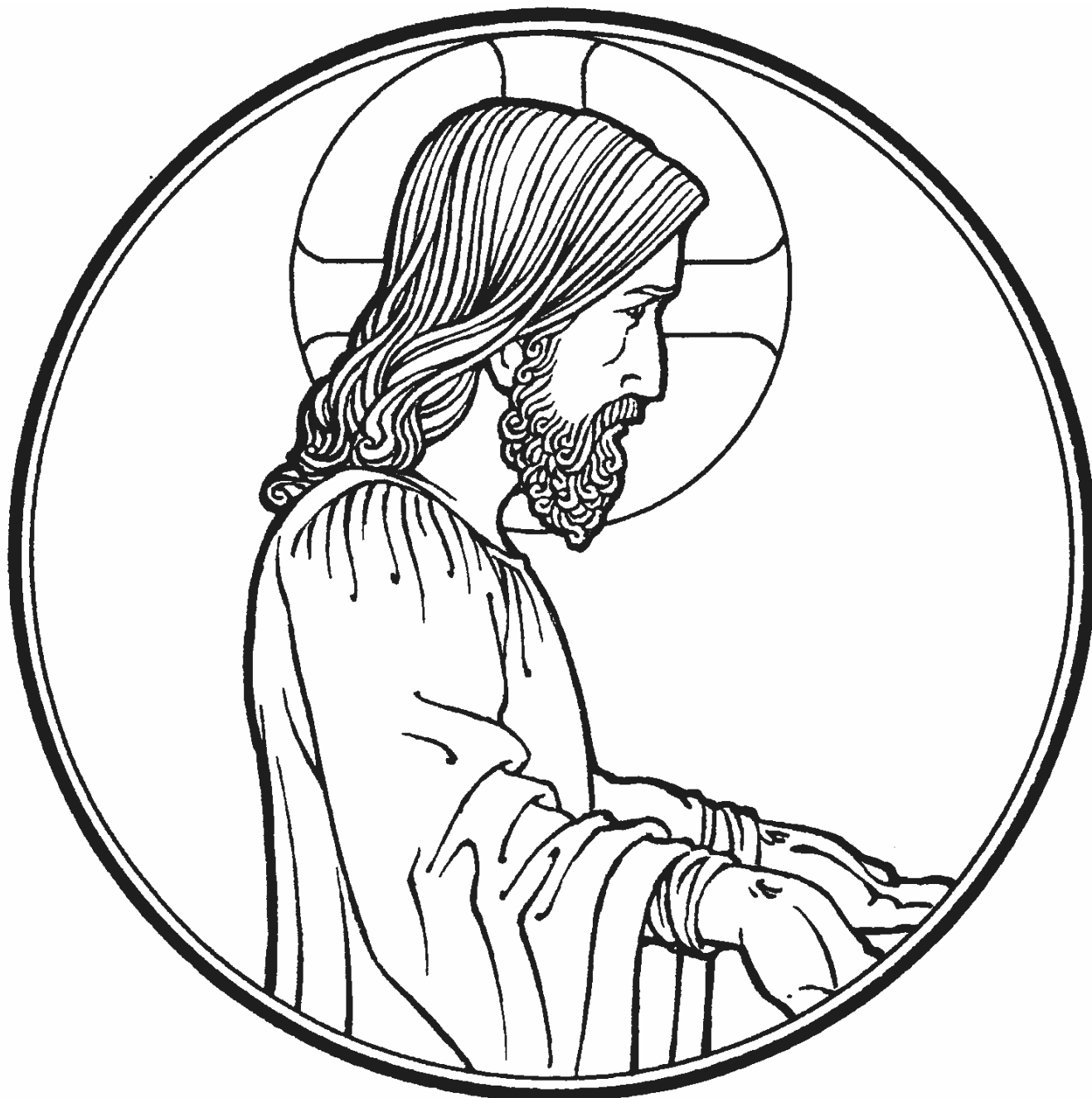


QUASIMODO GENITI
THE SECOND SUNDAY OF EASTER



PEACE EVANGELICAL LUTHERAN CHURCH, U.A.C.
The Lutheran Church – Missouri Synod
2071 Bishop Road Chehalis, WA 98532
(360) 748-4108

(Stand)

467 AWAKE, MY HEART, WITH GLADNESS

- 1 Awake, my heart, with gladness,
 See what today is done;
Now, after gloom and sadness,
 Comes forth the glorious sun.
My Savior there was laid
Where our bed must be made
 When to the realms of light
 Our spirit wings its flight.

- 2 The foe in triumph shouted
 When Christ lay in the tomb;
But lo, he now is routed,
 His boast is turned to gloom.
For Christ again is free;
In glorious victory
 He who is strong to save
 Has triumphed o'er the grave.

- 3 This is a sight that gladdens—
 What peace it doth impart!
Now nothing ever saddens
 The joy within my heart.
No gloom shall ever shake,
No foe shall ever take
 The hope which God's own Son
 In love for me has won.

4 Now hell, its prince, the devil,
Of all their pow'r are shorn;
Now I am safe from evil,
And sin I laugh to scorn.
Grim death with all its might
Cannot my soul affright;
It is a pow'rless form,
Howe'er it rave and storm.

5 The world against me rages,
Its fury I disdain;
Though bitter war it wages,
Its work is all in vain.
My heart from care is free,
No trouble troubles me.
Misfortune now is play,
And night is bright as day.

6 Now I will cling forever
To Christ, my Savior true;
My Lord will leave me never,
Whate'er He passes through.
He rends death's iron chain;
He breaks through sin and pain;
He shatters hell's grim thrall;
I follow Him through all.

7 He brings me to the portal
That leads to bliss untold,
Whereon this rhyme immortal
Is found in script of gold:
“Who there My cross has shared
Finds here a crown prepared;
Who there with Me has died
Shall here be glorified.”

Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt.

Text: Public domain

+ CONFESSION AND ABSOLUTION +

(The sign of the cross may be made by all in remembrance of their Baptism.)

- P** In the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Kneel/Stand)

(Silence for reflection on God’s Word and for self-examination.)

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in**

thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

(Stand)

+ SERVICE OF THE WORD +

INTROIT Psalm 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a

Like newborn infants, Alle- | luia,*

long for the pure spiritual milk [of the Word.] Alle- | luia.

Sing aloud to | God our strength;*

shout for joy to the God of | Jacob!

In distress you called, and I de- | livered you;*

I answered you in the secret place of | thunder.

I am the | LORD your God,*

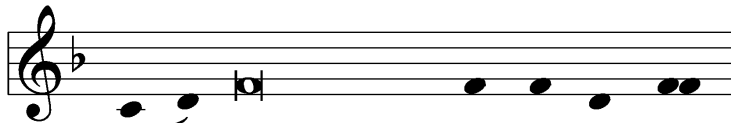
who brought you up out of the land of | Egypt.

Open your mouth wide, and I will | fill it;^{*}
 and with honey from the rock I would sat- | isfy you.
 Glory be to the Father and | to the Son^{*}
 and to the Holy | Spirit;
 as it was in the be- | ginning,^{*}
 is now, and will be forever. | Amen.


Like newborn infants, Alle- | luia,^{*}
 long for the pure spiritual milk [of the Word.] Alle- | luia.

KYRIE

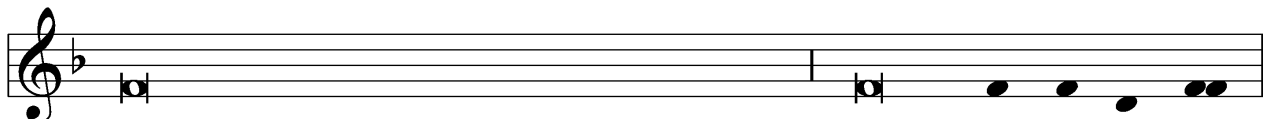
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



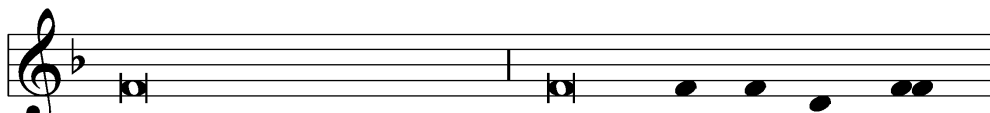
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



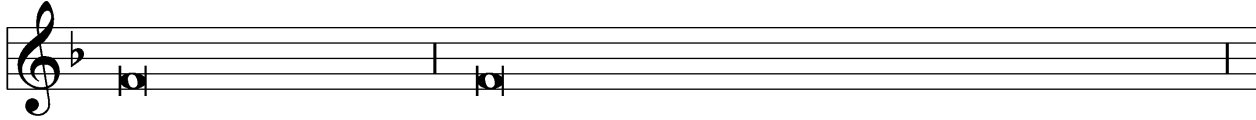
A For the peace of the whole world, for the well-being of the Church of God,



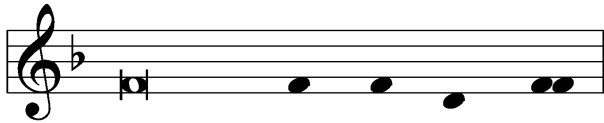
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



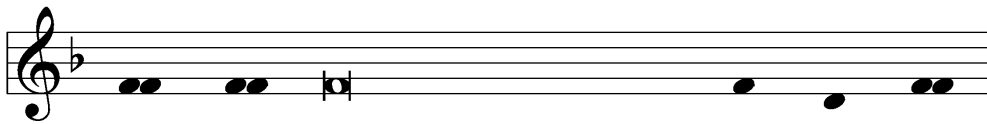
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - - - men.

THIS IS THE FEAST (SETTING ONE)

LSB 155



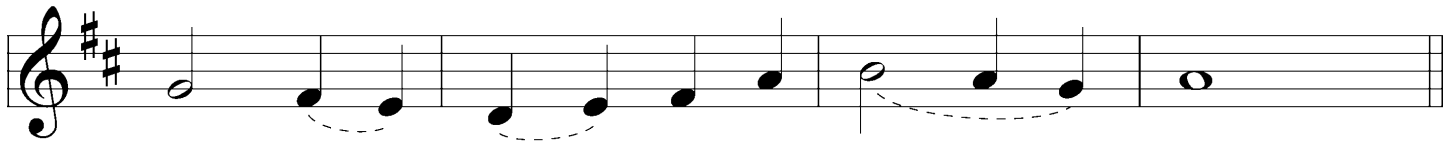
C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb _____ who was slain has be -

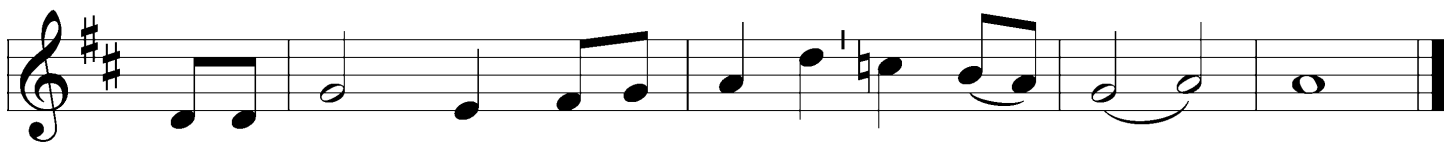


blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



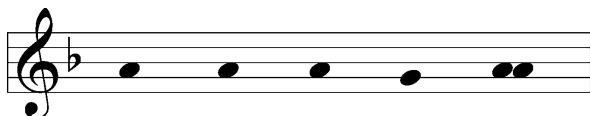
Final Refrain

This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

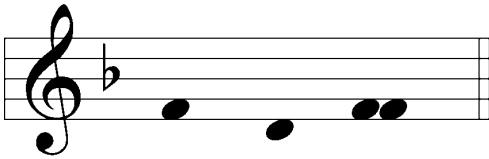
SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And al - so with you.



P Let us pray.

P Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

(Sit)

OLD TESTAMENT READING

Ezekiel 37:1–14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” ⁴Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE READING

1 John 5:4–10

⁴For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵Who

is it that overcomes the world except the one who believes that Jesus is the Son of God?

⁶This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. ⁷For there are three that testify: ⁸the Spirit and the water and the blood; and these three agree. ⁹If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. ¹⁰Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

A This is the Word of the Lord.

C **Thanks be to God.**

(Stand)

VERSE OF THE DAY

Matthew 28:7b; John 20:26a, c

Alleluia. He has risen | from the dead,* and behold, he is going before you to | Galilee. Alleluia. Eight days later Jesus came and stood among | them and said,* “Peace be | with you.” Alleluia.

HOLY GOSPEL

John 20:19–31

P The Holy Gospel according to St. _____, the _____ chapter.



C Glo - ry to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

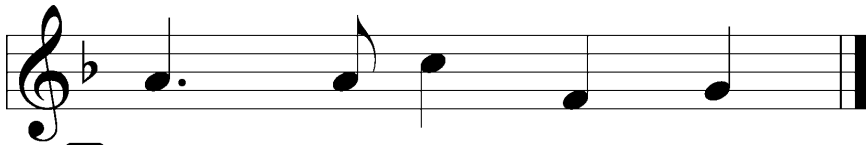
²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe."

²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

(Sit)

470 O SONS AND DAUGHTERS OF THE KING

- 1 O sons and daughters of the King,
Whom heav'nly hosts in glory sing,
Today the grave has lost its sting!
Alleluia, alleluia, alleluia!
- 2 That Easter morn, at break of day,
The faithful women went their way
To seek the tomb where Jesus lay.
Alleluia, alleluia, alleluia!
- 3 An angel clad in white they see,
Who sits and speaks unto the three,
"Your Lord will go to Galilee."
Alleluia, alleluia, alleluia!
- 4 That night the _apostles met in fear;
Among them came their master dear
And said, "My peace be with you here."
Alleluia, alleluia, alleluia!

5 When Thomas first the tidings heard
 That they had seen the risen Lord,
 He doubted the disciples' word.

 Alleluia, alleluia, alleluia!

6 “My piercèd side, O Thomas, see,
 And look upon My hands, My feet;
 Not faithless but believing be.”

 Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;
 He saw the feet, the hands, the side;
 “You are my Lord and God!” he cried.

 Alleluia, alleluia, alleluia!

8 How blest are they who have not seen
 And yet whose faith has constant been,
 For they eternal life shall win.

 Alleluia, alleluia, alleluia!

9 On this most holy day of days
 Be laud and jubilee and praise:
 To God your hearts and voices raise.

 Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.

Text: Public domain

SERMON

(Stand)

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,**

who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic
Church,

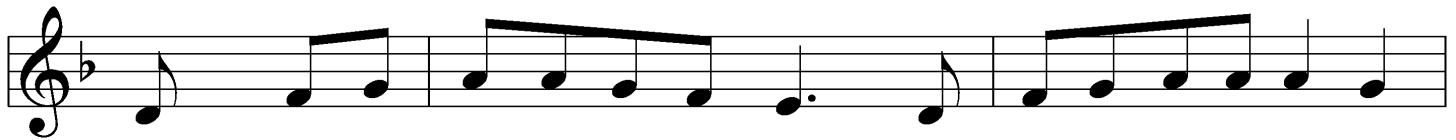
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH

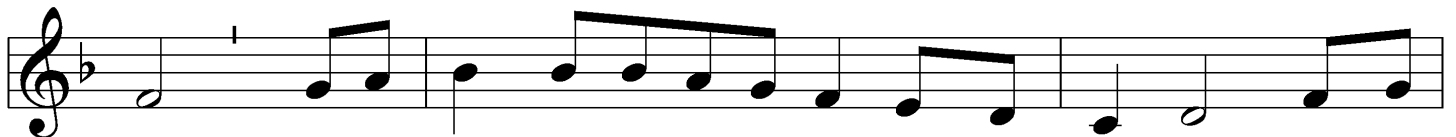
(Stand)

OFFERTORY

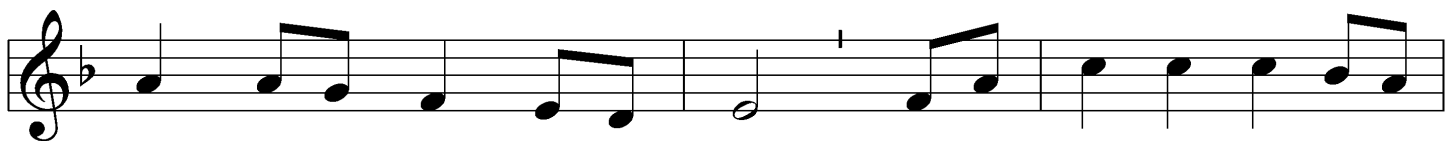
LSB 159



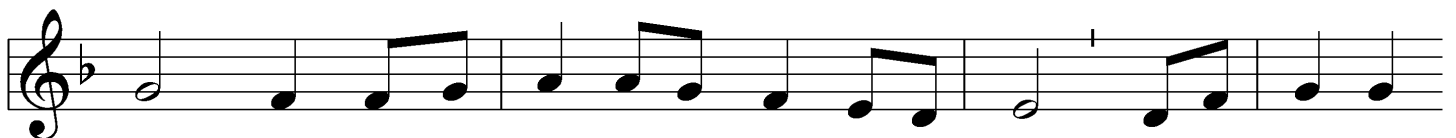
What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



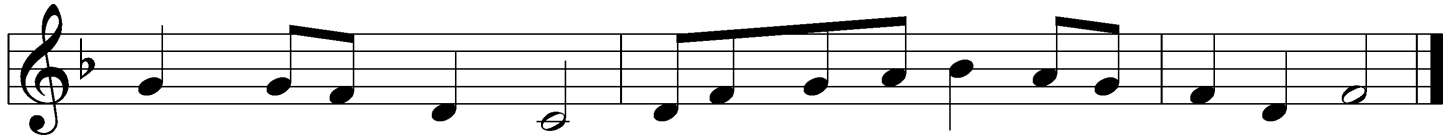
call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

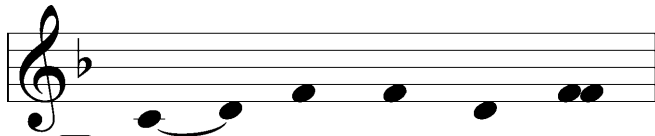
(Sit)

OFFERING

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 160



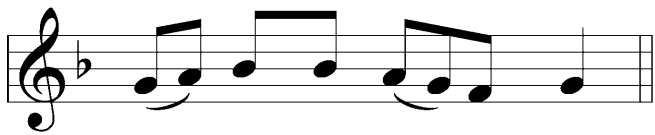
P The Lord be with you.



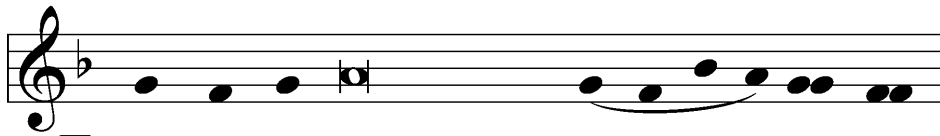
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary...evermore praising You and saying:

SANCTUS

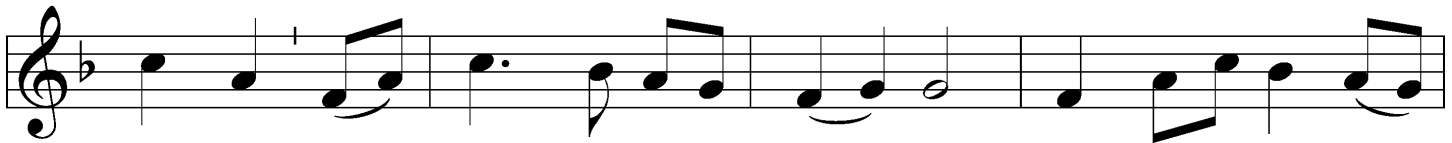
LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

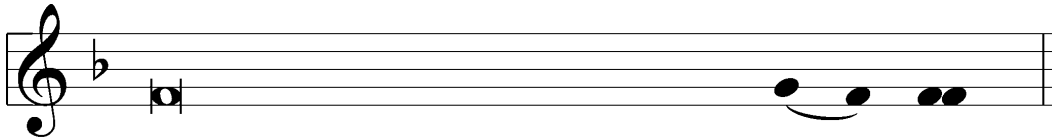
THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

LSB 163



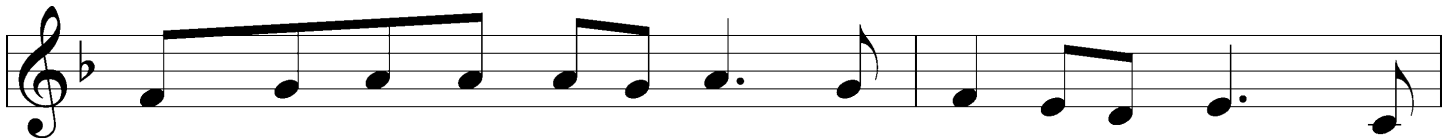
P The peace of the Lord be with you al - ways.



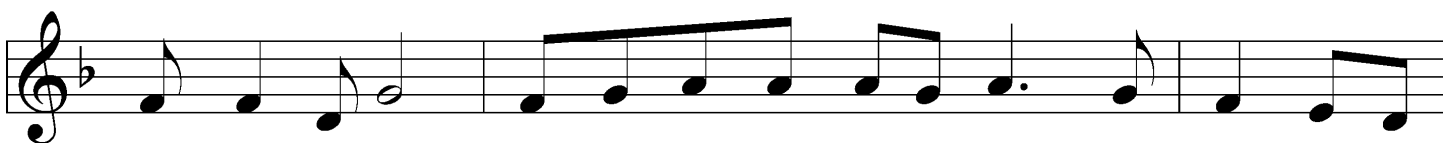
C A - men.

AGNUS DEI

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

(Sit)

637 DRAW NEAR AND TAKE THE BODY OF THE LORD

- 1 Draw near and take the body of the Lord,
 And drink the holy blood for you outpoured;
 Offered was He for greatest and for least,
 Himself the victim and Himself the priest.

- 2 He who His saints in this world rules and shields,
 To all believers life eternal yields;
 With heav'nly bread He makes the hungry whole,
 Gives living waters to the thirsting soul.

- 3 Come forward then with faithful hearts sincere,
 And take the pledges of salvation here.
 O Lord, our hearts with grateful thanks endow
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.

Text: Public domain

472 THESE THINGS DID THOMAS COUNT AS REAL

1 These things did Thomas count as real:

The warmth of blood, the chill of steel,
The grain of wood, the heft of stone,
The last frail twitch of flesh and bone.

2 The vision of his skeptic mind
Was keen enough to make him blind
To any unexpected act
Too large for his small world of fact.

3 His reasoned certainties denied
That one could live when one had died,
Until his fingers read like braille
The markings of the spear and nail.

4 May we, O God, by grace believe
And thus the risen Christ receive,
Whose raw imprinted palms reached out
And beckoned Thomas from his doubt.

Text: Thomas H. Troeger, 1945–2022

Text: © 1984 Oxford University Press. Used by permission: LSB Hymn License no. 110005373

647 LORD JESUS CHRIST, THE CHURCH'S HEAD

1 Lord Jesus Christ, the Church's head,

You are her one foundation;
In You she trusts, before You bows,
And waits for Your salvation.

Built on this rock secure,

Your Church shall endure
Though all the world decay
And all things pass away.
O hear, O hear us, Jesus!

2 O Lord, let this Your little flock,
Your name alone confessing,
Continue in Your loving care,
True unity possessing.
Your sacraments, O Lord,
And Your saving Word
To us, Lord, pure retain.
Grant that they may remain
Our only strength and comfort.

3 Help us to serve You evermore
With hearts both pure and lowly;
And may Your Word, that light divine,
Shine on in splendor holy
That we repentance show,
In faith ever grow;
The pow'r of sin destroy
And evils that annoy.
O make us faithful Christians.

4 And for Your Gospel let us dare
 To sacrifice all treasure;
Teach us to bear Your blessed cross,
 To find in You all pleasure.
O grant us steadfastness
In joy and distress,
 Lest we, Lord, You forsake.
 Let us by grace partake
Of endless joy and gladness.

Text: Johann Mentzer, 1658–1734; tr. William J. Schaefer, 1891–1976, alt.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005373

642 O LIVING BREAD FROM HEAVEN

1 O living Bread from heaven,
 How well You feed your guest!
The gifts that You have given
 Have filled my heart with rest.
Oh, wondrous food of blessing,
 Oh, cup that heals our woes!
My heart, this gift possessing,
 With praises overflows.

2 My Lord, You here have led me
 To this most holy place
And with Yourself have fed me
 The treasures of Your grace;
For You have freely given
 What earth could never buy,

The bread of life from heaven,
That now I shall not die.

3 You gave me all I wanted;
This food can death destroy.
And You have freely granted
The cup of endless joy.
My Lord, I do not merit
The favor You have shown,
And all my soul and spirit
Bow down before Your throne.

4 Lord, grant me then, thus strengthened
With heav'nly food, while here
My course on earth is lengthened,
To serve with holy fear.
And when You call my spirit
To leave this world below,
I enter, through Your merit,
Where joys unmingled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

597 WATER, BLOOD, AND SPIRIT CRYING

1 Water, blood, and Spirit crying,
By their witness testifying
To the One whose death-defying
Life has come, with life for all.

- 2 In a wat'ry grave are buried
All our sins that Jesus carried;
Christ, the Ark of Life, has ferried
Us across death's raging flood.
- 3 Dark the way, yet Christ precedes us,
Past the scowl of death He leads us;
Spreads a table where He feeds us
With His body and His blood.
- 4 Though around us death is seething,
God, His two-edged sword unsheathing,
By His Spirit life is breathing
Through the living, active Word.
- 5 Spirit, water, blood entreating,
Working faith and its completing
In the One whose death-defeating
Life has come, with life for all.

Text: Stephen P. Starke, 1955

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606 I LAY MY SINS ON JESUS

- 1 I lay my sins on Jesus,
The spotless Lamb of God;
He bears them all and frees us
From the accursèd load.
I bring my guilt to Jesus
To wash my crimson stains

Clean in His blood most precious
Till not a spot remains.

2 I lay my wants on Jesus;
All fullness dwells in Him;
He heals all my diseases;
My soul He does redeem.
I lay my griefs on Jesus,
My burdens and my cares;
He from them all releases;
He all my sorrows shares.

3 I rest my soul on Jesus,
This weary soul of mine;
His right hand me embraces;
I on His breast recline.
I love the name of Jesus,
Immanuel, Christ, the Lord;
Like fragrance on the breezes
His name abroad is poured.

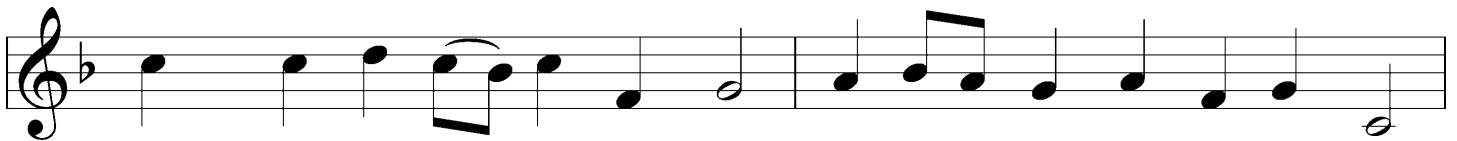
Text: Horatius Bonar, 1808–89

Text: Public domain

(Stand)

THANK THE LORD

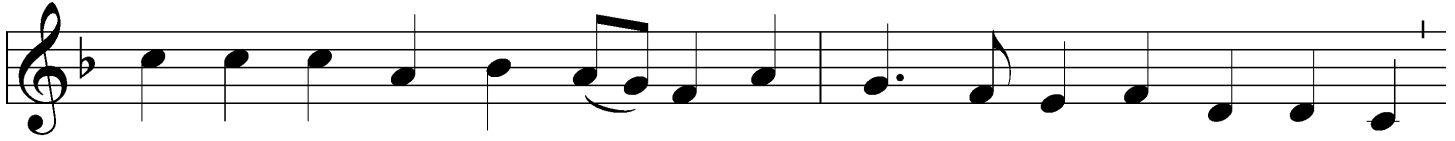
LSB 164



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

A Let us pray.

... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



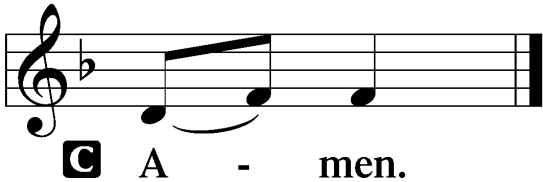
C A - men.

BENEDICTION

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



920 FORTH IN THE PEACE OF CHRIST WE GO

- 1 Forth in the peace of Christ we go;
Christ to the world with joy we bring;
Christ in our minds, Christ on our lips,
Christ in our hearts, the world's true king.
- 2 King of our hearts, Christ makes us kings;
Kingship with Him His servants gain;
With Christ the Servant-Lord of all,
Christ's world we serve to share Christ's reign.
- 3 Priests of the world, Christ sends us forth
This world of time to consecrate,
This world of sin by grace to heal,
Christ's world in Christ to re-create.
- 4 Christ's are our lips, His Word we speak;
Prophets are we whose deeds proclaim
Christ's truth in love that we may be
Christ in the world, to spread Christ's name.
- 5 We are the Church; Christ bids us show
That in His Church all nations find
Their hearth and home where Christ restores
True peace, true love to all mankind.

Text: James Quinn, 1919–2010

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OUR FATHER'S BUSINESS:

| | | |
|-----------|---------|--|
| Today | Noon | New Member Potluck |
| Tuesday | 10:00am | Quilters |
| | 1:00pm | LWML |
| | 6:30pm | Lutheran Confessions Study, Trinity, Olympia |
| Wednesday | 10:00am | Bible Study |
| Sunday | 9:00am | Divine Service |
| | 10:45am | Sunday School and Adult Bible Class |

LAST WEEK:

Year-to-Date Offerings: \$81,177 Year-to-Date Building Fund: \$18,061
Year-to-Date Budget: \$82,348 (approx.) Year-to-Date Need: \$18,928 (approx.)
Attendance: 134

NEW MEMBER POTLUCK: Please join us for a Welcome Potluck to celebrate our newest members today at noon in the Parish Hall. We received Bill and Ashley Shedrock and family – Henry, Peter, and Katrin, and Travis and Cheri Miller during the Easter Vigil on April 4.

BAKE SALE: Next Sunday, April 19th, there will be a bake sale in the parish hall during the coffee hour time. The Butterfly Brigade is sponsoring it to benefit Relay For Life of Lewis County. Several members of our congregation are members of this team. Come early and score some delicious goodies! Thank you for your support!

LWML: Thank you to all who donated March 29. Donations amounted to \$160.00 to help defray this summer's convention costs.

COOKIE CUPBOARD: We are running low on cookies. Please drop some off at your earliest convenience.

Newest Prayer Needs:

- Travel mercies for Dick and Marti Piesch April 15-22.
- John Sauter recovering from bypass surgery.
- Sonya, niece of Sandy Franz, hit by a car, for healing.
- Ron Stocker, recovering from abdominal surgery.
- Dave Ketchum, recovering from heart issues.

Note: See Narthex table for additional prayer concerns. Please feel free to take a list home.

PRAISE AND THANKSGIVING: Thanks be to God for His healing and restoration of my sight! Thank you all for your prayers, cards, and phone calls. —Gitti.

ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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