

ROGATE
THE SIXTH SUNDAY OF EASTER



PEACE EVANGELICAL LUTHERAN CHURCH, U.A.C.

The Lutheran Church – Missouri Synod

2071 Bishop Road Chehalis, WA 98532

(360) 748-4108

(Stand)

773 HEAR US, FATHER, WHEN WE PRAY

- 1 Hear us, Father, when we pray,
Through Your Son and in Your Spirit.
By Your Spirit's Word convey
All that we through Christ inherit,
That as baptized heirs we may
Truly pray.

- 2 When we know not what to say
And our wounded souls are pleading,
May Your Spirit, night and day,
Groan within us interceding;
By His sighs, too deep for words,
We are heard.

- 3 Jesus, advocate on high,
Sacrificed on Calv'ry's altar,
Through Your priestly blood we cry:
Hear our prayers, though they may falter;
Place them on Your Father's throne
As Your own.

- 4 By Your Spirit now attend
To our prayers and supplications,
As like incense they ascend
To Your heav'nly habitations.
May their fragrance waft above,
God of love.

Text: Chad L. Bird, 1970

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+ CONFESSION AND ABSOLUTION +

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Kneel/Stand)

(Silence for reflection on God's Word and for self-examination.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

(Stand)

+ SERVICE OF THE WORD +

INTROIT Psalm 66:1–2a, 17, 19–20; antiphon: Isaiah 48:20b

[With a voice of singing,] declare this with a shout of joy to the end of the earth. Alle- | luia.*

The LORD has redeemed his servant Jacob! Alle- | luia.

Shout for joy to God, | all the earth;*

sing the glory | of his name.

I cried to him | with my mouth,*

and high praise was | on my tongue.

But truly God has | listened;*

he has attended to the voice | of my prayer.

Blessèd | be God,*

**because he has not rejected my prayer or removed his
steadfast | love from me!**

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

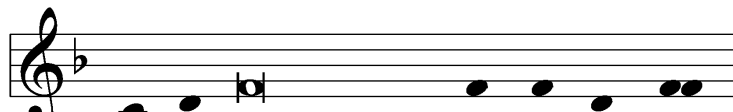
is now, and will be forever. | Amen.

[With a voice of singing,] declare this with a shout of joy to the end of the earth. Alle- | luia.*

The LORD has redeemed his servant Jacob! Alle- | luia.

KYRIE

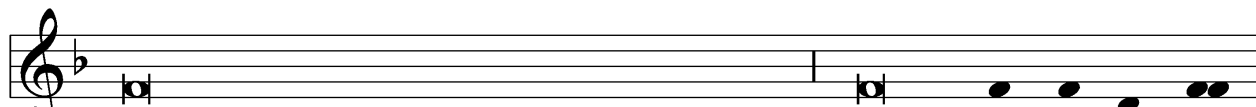
LSB 152




A In peace let us pray to the Lord.



C Lord, have mer - cy.



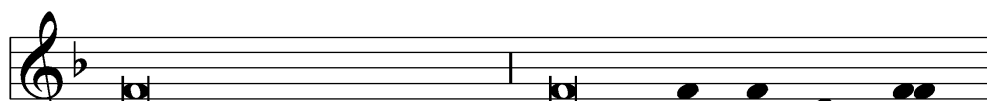
A For the peace from above and for our salvation let us pray to the Lord.




C Lord, have mer - cy.



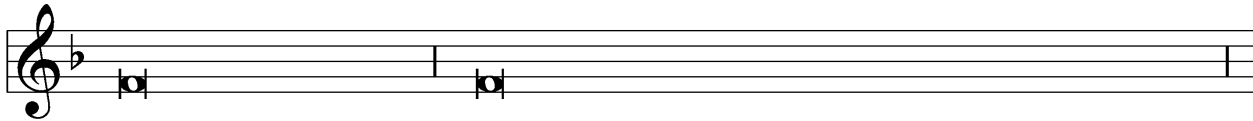
A For the peace of the whole world, for the well-being of the Church of God,



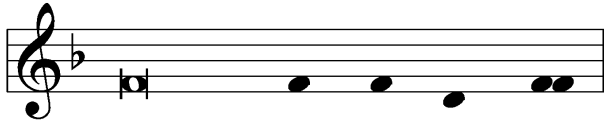
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



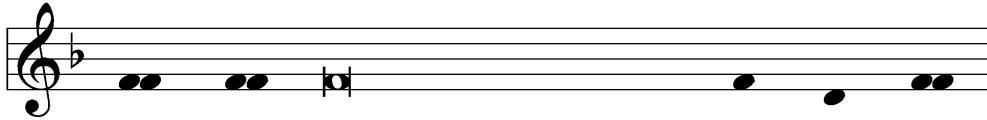
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

THIS IS THE FEAST (SETTING ONE)

LSB 155



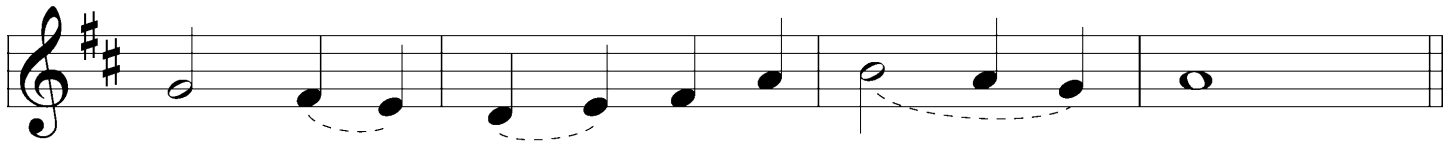
C This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb _____ who was slain has be -

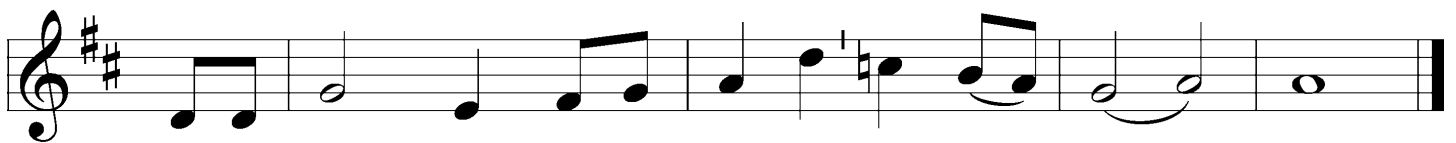


blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



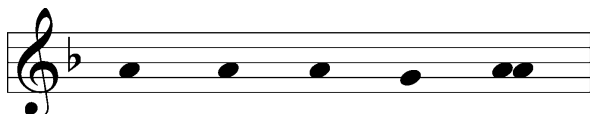
Final Refrain

This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

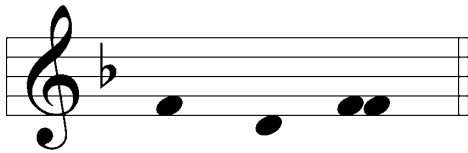
SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And al - so with you.



P Let us pray.

P O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

(Sit)

OLD TESTAMENT READING

Numbers 21:4–9

⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. ⁵And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.” ⁶Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. ⁷And the people came to Moses and said, “We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us.” So Moses prayed for the people. ⁸And the LORD said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” ⁹So Moses

made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE

James 1:22–27

²²But be doers of the word, and not hearers only, deceiving yourselves. ²³For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. ²⁴For he looks at himself and goes away and at once forgets what he was like. ²⁵But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

²⁶If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

A This is the Word of the Lord.

C **Thanks be to God.**

(Stand)

VERSE OF THE DAY

Liturgical Text; John 16:28

Alleluia. Christ, who has redeemed us | with his blood,* is risen and has appeared | unto us. Alleluia. I came from the Father and have come in | to the world,* and now I am leaving the world and going to the | Father. Alleluia.

HOLY GOSPEL

John 16:23–33

P The Holy Gospel according to St. _____, the _____ chapter.



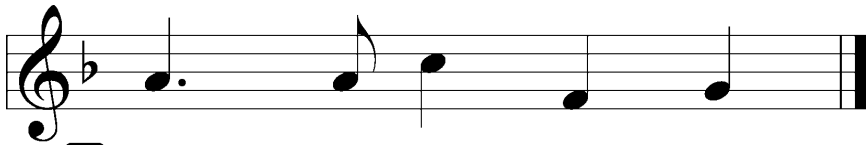
G Glo - ry to You, O Lord.

²³[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. ²⁴Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

²⁵“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ²⁶In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; ²⁷for the Father himself loves you, because you have loved me and have believed that I came from God. ²⁸I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

²⁹His disciples said, “Ah, now you are speaking plainly and not using figurative speech! ³⁰Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” ³¹Jesus answered them, “Do you now believe? ³²Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. ³³I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

(Sit)

766 OUR FATHER, WHO FROM HEAVEN ABOVE

- 1 Our Father, who from heav'n above
Bids all of us to live in love
As members of one family
And pray to You in unity,
Teach us no thoughtless words to say
But from our inmost hearts to pray.
- 2 Your name be hallowed. Help us, Lord,
In purity to keep Your Word,
That to the glory of Your name
We walk before You free from blame.
Let no false teaching us pervert;
All poor deluded souls convert.
- 3 Your kingdom come. Guard Your domain
And Your eternal righteous reign.
The Holy Ghost enrich our day
With gifts attendant on our way.
Break Satan's pow'r, defeat his rage;
Preserve Your Church from age to age.

- 4 Your gracious will on earth be done
As it is done before Your throne,
That patiently we may obey
Throughout our lives all that You say.
Curb flesh and blood and ev'ry ill
That sets itself against Your will.
- 5 Give us this day our daily bread,
And let us all be clothed and fed.
Save us from hardship, war, and strife;
In plague and famine, spare our life,
That we in honest peace may live,
To care and greed no entrance give.
- 6 Forgive our sins, Lord, we implore,
That they may trouble us no more;
We, too, will gladly those forgive
Who hurt us by the way they live.
Help us in our community
To serve each other willingly.
- 7 Lead not into temptation, Lord,
Where our grim foe and all his horde
Would vex our souls on ev'ry hand.
Help us resist, help us to stand
Firm in the faith, a mighty host,
Through comfort of the Holy Ghost.
- 8 From evil, Lord, deliver us;
The times and days are perilous.

Redeem us from eternal death,
And, when we yield our dying breath,
Console us, grant us calm release,
And take our souls to You in peace.

9 Amen, that is, so shall it be.
Make strong our faith in You, that we
May doubt not but with trust believe
That what we ask we shall receive.
Thus in Your name and at Your Word
We say, “Amen, O hear us, Lord!”

Text: Martin Luther, 1483–1546; (sts. 1, 6, 8–9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 2–5, 7): tr. F. Samuel Janzow, 1913–2001, alt.

Text (sts. 1, 6, 8–9): Public domain

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SERMON

(Stand)

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,**

**being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven**

**and was incarnate by the Holy Spirit of the virgin Mary
and was made man;**

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

**And the third day He rose again according to the
Scriptures**

and ascended into heaven

and sits at the right hand of the Father.

**And He will come again with glory to judge both the
living and the dead,**

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

**who with the Father and the Son together is worshiped
and glorified,**

who spoke by the prophets.

**And I believe in one holy Christian and apostolic
Church,**

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

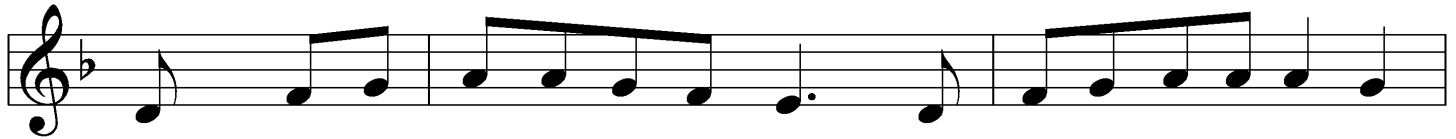
and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH

(Stand)

OFFERTORY

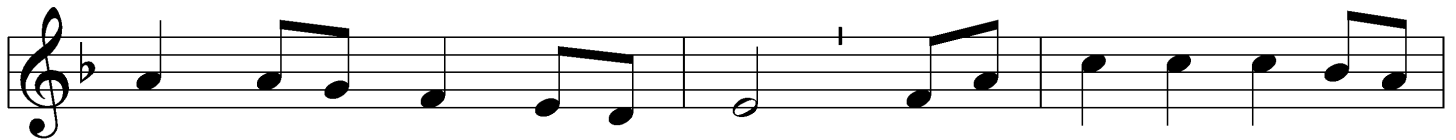
LSB 159



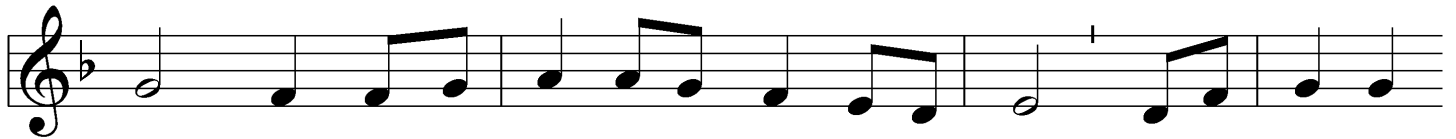
C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

(Sit)

OFFERING

Heav-en and earth are full of Your glo-ry. Ho-san-na. Ho-san-na. Ho-san-na in the high-est. Bless-ed is He who comes in the name of the Lord. Ho-san-na in the high-est.

PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and

worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

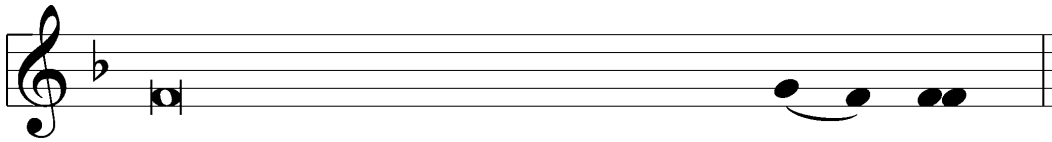
THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 163



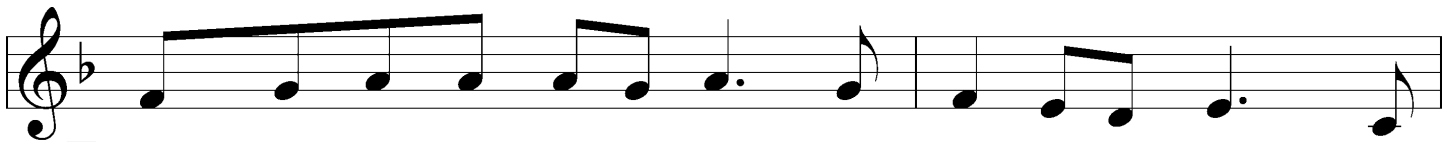
P The peace of the Lord be with you al - ways.



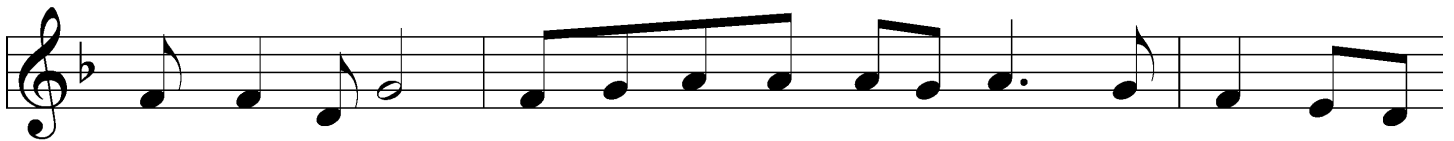
C A - men.

AGNUS DEI

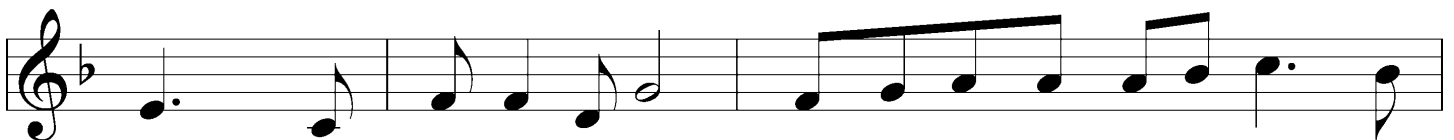
LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

(Sit)

563 JESUS, THY BLOOD AND RIGHTEOUSNESS

- 1 Jesus, Thy blood and righteousness
My beauty are, my glorious dress;
Midst flaming worlds, in these arrayed,
With joy shall I lift up my head.
- 2 Bold shall I stand in that great day,
Cleansed and redeemed, no debt to pay;
Fully absolved through these I am
From sin and fear, from guilt and shame.
- 3 Lord, I believe Thy precious blood,
Which at the mercy seat of God
Pleads for the captives' liberty,
Was also shed in love for me.
- 4 Lord, I believe, were sinners more
Than sands upon the ocean shore,
Thou hast for all a ransom paid,
For all a full atonement made.
- 5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.

Text: Public domain

623 LORD JESUS CHRIST, WE HUMBLY PRAY

- 1 Lord Jesus Christ, we humbly pray
That we may feast on You today;
Beneath these forms of bread and wine
Enrich us with Your grace divine.

- 2 Give us, who share this wondrous food,
Your body broken and Your blood,
The grateful peace of sins forgiv'n,
The certain joys of heirs of heav'n.

- 3 By faith Your Word has made us bold
To seize the gift of love retold;
All that You are we here receive,
And all we are to You we give.

- 4 One bread, one cup, one body, we,
Rejoicing in our unity,
Proclaim Your love until You come
To bring Your scattered loved ones home.

- 5 Lord Jesus Christ, we humbly pray:
O keep us steadfast till that day
When each will be Your welcomed guest
In heaven's high and holy feast.

Text: Henry E. Jacobs, 1844–1932, alt.

Text: Public domain

571 GOD LOVED THE WORLD SO THAT HE GAVE

- 1 God loved the world so that He gave
His only Son the lost to save,
That all who would in Him believe
Should everlasting life receive.
- 2 Christ Jesus is the ground of faith,
Who was made flesh and suffered death;
All then who trust in Him alone
Are built on this chief cornerstone.
- 3 God would not have the sinner die;
His Son with saving grace is nigh;
His Spirit in the Word declares
How we in Christ are heaven's heirs.
- 4 Be of good cheer, for God's own Son
Forgives all sins which you have done;
And, justified by Jesus' blood,
Your Baptism grants the highest good.
- 5 If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessed Trinity,
Be praise now and eternally!

631 HERE, O MY LORD, I SEE THEE FACE TO FACE

- 1 Here, O my Lord, I see Thee face to face;
Here would I touch and handle things unseen;
Here grasp with firmer hand the_ eternal grace,
And all my weariness upon Thee lean.
- 2 Here would I feed upon the bread of God,
Here drink with Thee the royal wine of heav'n;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiv'n.
- 3 This is the hour of banquet and of song;
This is the heav'nly table spread for me;
Here let me feast and, feasting, still prolong
The brief bright hour of fellowship with Thee.
- 4 I have no help but Thine; nor do I need
Another arm but Thine to lean upon.
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.
- 5 Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace:
Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, alt.

Text: Public domain

617 O LORD, WE PRAISE THEE

1 O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee.

Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish:

O Lord, have mercy!

May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead
In all trial, fear, and need:

O Lord, have mercy!

2 Thy holy body into death was given,
Life to win for us in heaven.
No greater love than this to Thee could bind us;
May this feast thereof remind us!

O Lord, have mercy!

Lord, Thy kindness did so constrain Thee
That Thy blood should bless and sustain me.
All our debt Thou hast paid;
Peace with God once more is made:

O Lord, have mercy!

3 May God bestow on us His grace and favor
That we follow Christ our Savior
And live together here in love and union
Nor despise this blest Communion!

O Lord, have mercy!

Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see
Days of peace and unity:

O Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2–3): Martin Luther, 1483–1546
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490 JESUS LIVES! THE VICTORY'S WON

1 Jesus lives! The vict'ry's won!

Death no longer can appall me;
Jesus lives! Death's reign is done!

From the grave will Christ recall me.
Brighter scenes will then commence;
This shall be my confidence.

2 Jesus lives! To Him the throne

High above all things is given.
I shall go where He is gone,
Live and reign with Him in heaven.
God is faithful; doubtings, hence!
This shall be my confidence.

3 Jesus lives! For me He died,
Hence will I, to Jesus living,
Pure in heart and act abide,
Praise to Him and glory giving.
All I need God will dispense;
This shall be my confidence.

4 Jesus lives! I know full well
Nothing me from Him shall sever.
Neither death nor pow'rs of hell
Part me now from Christ forever.
God will be my sure defense;
This shall be my confidence.

5 Jesus lives! And now is death
But the gate of life immortal;
This shall calm my trembling breath
When I pass its gloomy portal.
Faith shall cry, as fails each sense:
Jesus is my confidence!

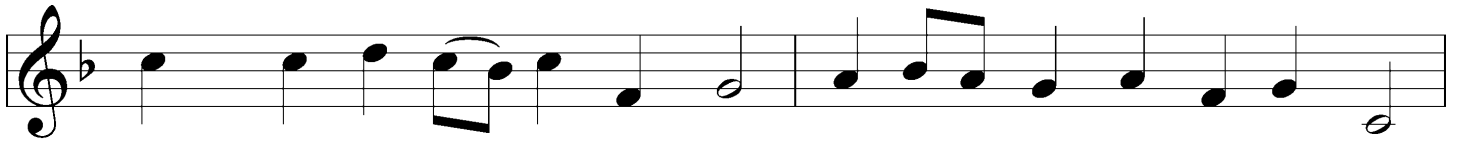
Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt.

Text: Public domain

(Stand)

THANK THE LORD

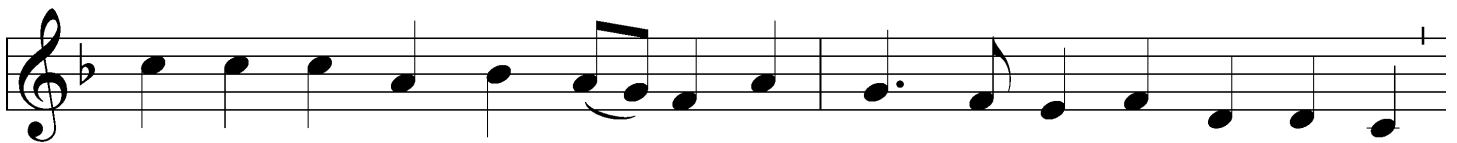
LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

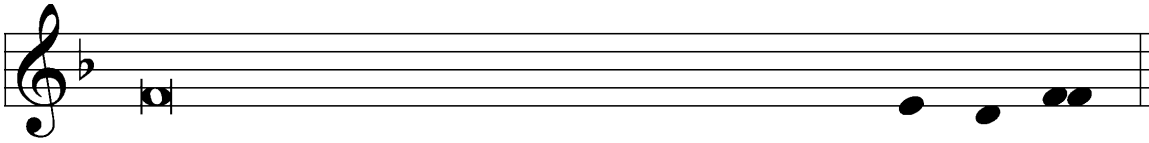
POST-COMMUNION COLLECT

A Let us pray.

... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



C A - men.

918 *GUIDE ME, O THOU GREAT REDEEMER*

- 1 Guide me, O Thou great Redeemer,
 Pilgrim through this barren land.
 I am weak, but Thou art mighty;
 Hold me with Thy pow'ful hand.
 Bread of heaven, bread of heaven,
 Feed me till I want no more;
 Feed me till I want no more.
- 2 Open now the crystal fountain
 Whence the healing stream doth flow;
 Let the fiery, cloudy pillar
 Lead me all my journey through.
 Strong deliv'rer, strong deliv'rer,
 Be Thou still my strength and shield;
 Be Thou still my strength and shield.

3 When I tread the verge of Jordan,
 Bid my anxious fears subside;
Death of death and hell's destruction,
 Land me safe on Canaan's side.
Songs of praises, songs of praises
 I will ever give to Thee;
 I will ever give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91
Text: Public domain

ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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OUR FATHER'S BUSINESS:

Tuesday	10:00am	Quilters
	1:00pm	LWML
	6:30pm	Lutheran Confessions Study, Trinity, Olympia
Wednesday	10:00am	Bible Study
Thursday	7:00pm	Ascension Day Divine Service
Saturday	9:00am	Men's Breakfast & Bible Study
Sunday	9:00am	Divine Service
	10:45am	Bible Class and Sunday School

LAST WEEK:

Year-to-Date Offerings: \$99,583 Year-to-Date Building Fund: \$22,891
Year-to-Date Budget: \$105,876 (approx.) Year-to-Date Need: \$25,688 (approx.)

Attendance: 100

ALTAR FLOWERS: If you would like to provide flowers for the Altar, many Sundays are still available. Please see the flower sign-up sheet on the wall at the end of the office hallway near the men's bathroom.

ASCENSION DAY DIVINE SERVICE: Please remember that we will celebrate Ascension Day Divine Service Thursday May 14, 2026 at 7:00pm.

BABY BOTTLE BOOMERANG: It is time once again for the annual Baby Bottle Boomerang. Bottles will be available today, Mother's Day. Please pick one up and fill it with spare change, cash, or a check, and return it Father's Day, June 21. Money collected helps support Possibilities Women's Center programs. Please see the flyers posted in the building and a bulletin insert today for more information.

FAMILY FUN NIGHT: Our next Family Fun Night will be Tuesday May 19, 2026 starting at 5:15pm. The Board of Education will provide baked potatoes and accoutrements. Please bring a dessert to share. Please see flyers for additional information and the sign-up sheet in the Parish Hall.

OFFICE SECRETARY NEEDED: Roland Falb has submitted his resignation to the elders, and we are now actively seeking his replacement. The position is 10.5 hours a week, Tuesday through Thursday 8am to 11:30am.

Qualifications are: Demonstration of Christian joy and love; a friendly disposition and demeanor; ability to keep things in confidence; high attention to detail; a working knowledge of Microsoft Word (experience with desktop publishing using Microsoft Word is preferable).

(Please note: The position is being scaled back from Business Manager back to Office Secretary.)

If interested, please talk to Pastor, Peter Lahmann, or Roland for more information.

Newest Prayer Needs:

- Wilma Falb, mother of Roland Falb, placed into hospice care.
- John Sauter recovering from bypass surgery.
- Sonya, niece of Sandy Franz, hit by a car, for healing.
- Ron Stocker, recovering from abdominal surgery.
- Dave Ketchum, recovering from heart issues.

Note: See Narthex table for additional prayer concerns. Please feel free to take a list home.