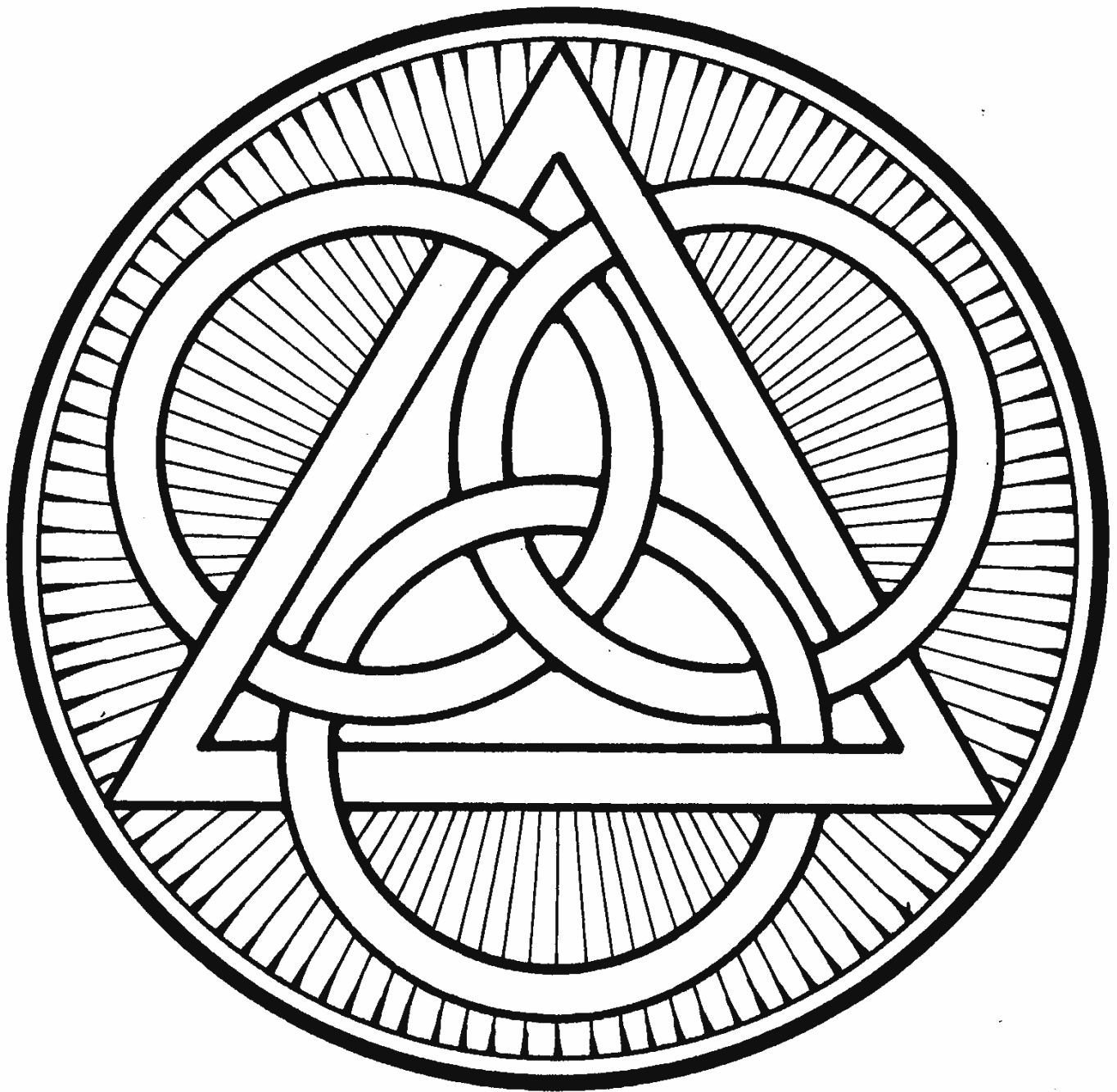


HOLY TRINITY



PEACE EVANGELICAL LUTHERAN CHURCH, U.A.C.

The Lutheran Church – Missouri Synod

2071 Bishop Road Chehalis, WA 98532

(360) 748-4108

(Stand)

907 GOD HIMSELF IS PRESENT

- 1 God Himself is present:
Let us now adore Him
And with awe appear before Him.
God is in His temple;
All within keep silence;
Humbly kneel in deepest rev'ence.
He alone
On His throne
Is our God and Savior;
Praise His name forever!

- 2 God Himself is present:
Hear the harps resounding;
See the hosts the throne surrounding.
"Holy, holy, holy!"
Hear the hymn ascending,
Songs of saints and angels blending.
Bow Your ear
To us here:
Hear, O Christ, the praises
That Your Church now raises.

- 3 Fount of ev'ry blessing,
Purify my spirit,
Trusting only in Your merit.
Like the holy angels,
Worshiping before You,

May I ceaselessly adore You.
Let Your will
Ever still
Rule Your Church terrestrial
As the hosts celestial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.
Text: Public domain

+ CONFESSIO AND ABSOLUTIO +

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

(Kneel/Stand)

(Silence for reflection on God's Word and for self-examination.)

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment.

But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

(Stand)

+ SERVICE OF THE WORD +

INTROIT Psalm 8:1–2a, 3–5; antiphon: Liturgical Text, Tobit 12:6a

Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

O | LORD, our Lord,*

how majestic is your name in | all the earth!

You have set your glory above the | heavens.*

Out of the mouth of babes and infants, you have es- | tablished strength.

When I look at your heavens, the work of your | fingers,*

the moon and the stars, which you have | set in place,

what is man that you are mind- | ful of him,*

and the son of man that you | care for him?

Yet you have made him a little lower than the heavenly | beings*
and crowned him with glory and | honor.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Blessèd be the Holy Trinity and the undivided | Unity.*

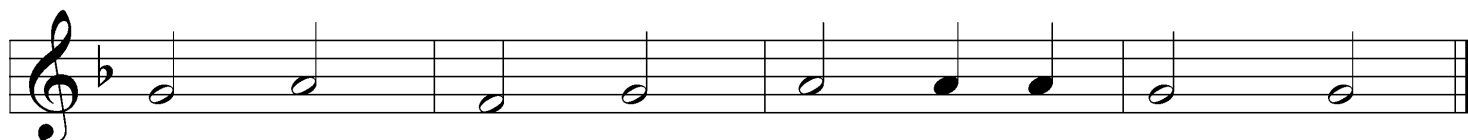
Let us give glory to him because he has shown his mer- | cy
to us.

KYRIE

LSB 186



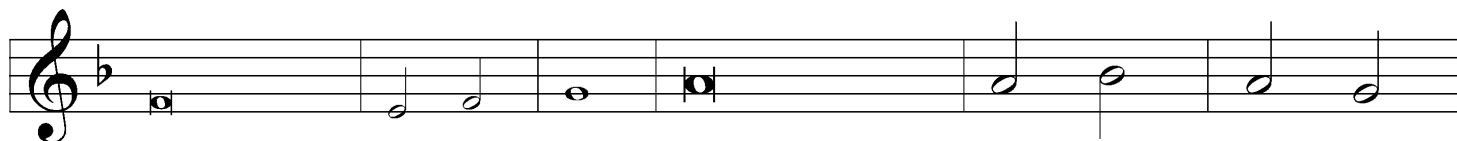
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

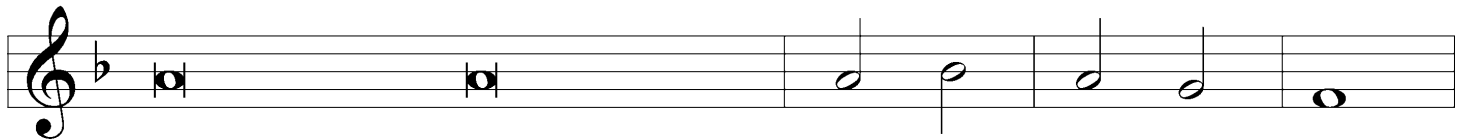
LSB 187



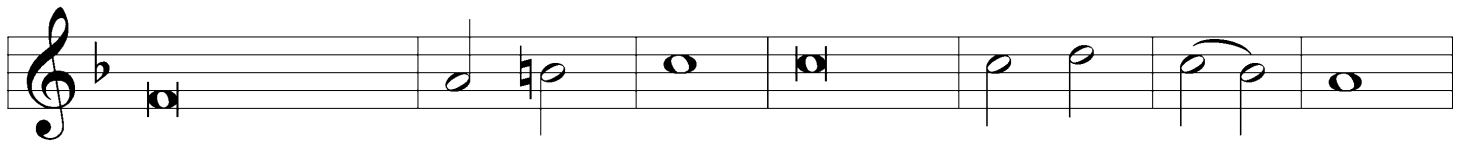
P Glory be to God on high: **C** and on earth peace, good - will toward



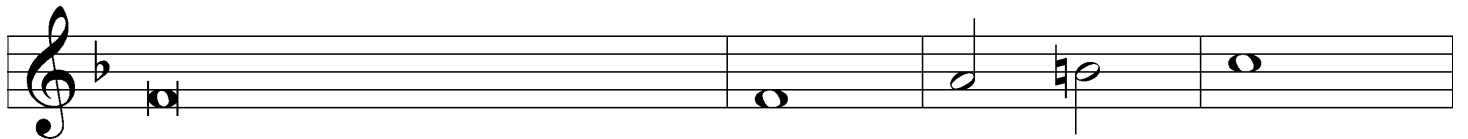
men. We praise Thee, we bless Thee, we wor - ship Thee,



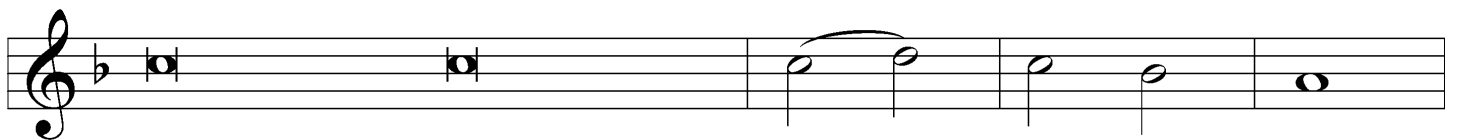
we glorify Thee, we give thanks to Thee, for Thy great glory.



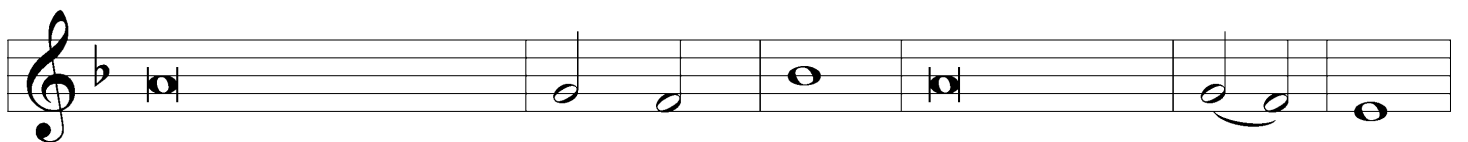
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



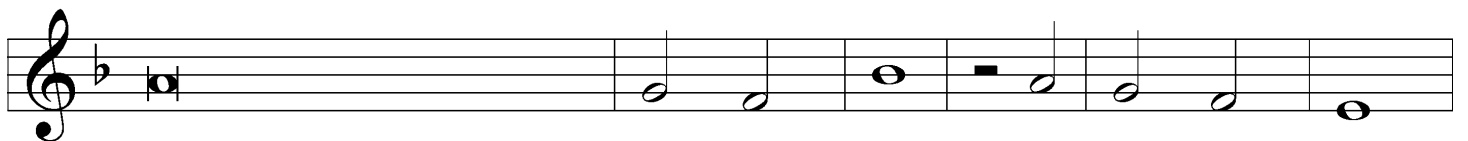
O Lord, the only begotten Son, Je - sus Christ;



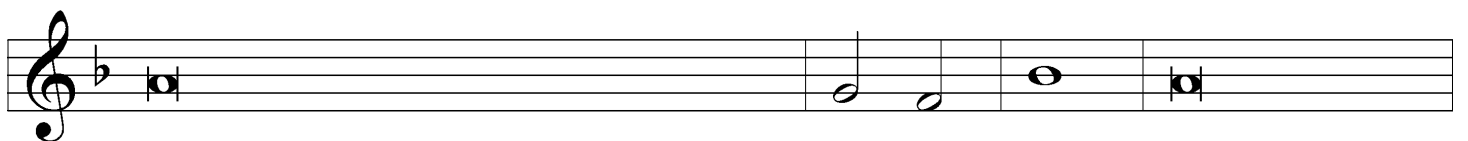
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



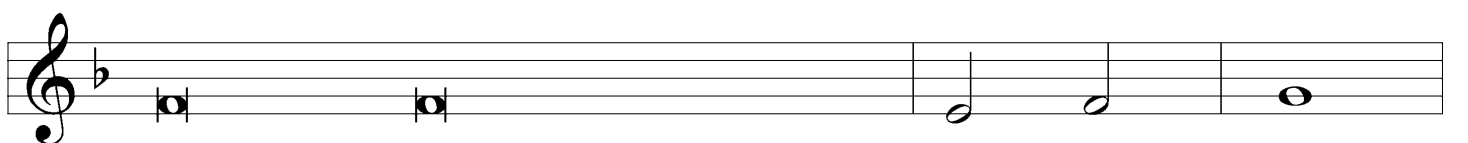
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C A - men.

(Sit)

OLD TESTAMENT READING

Isaiah 6:1–7

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple.

²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

A This is the Word of the Lord.

G Thanks be to God.

GRADUAL

The Song of the Three Holy Children 32, 34

Blessèd are You, O Lord, who be- | holds the deep,*

and who dwells between the | cherubim.

Blessèd are You, O Lord, in the firmament of | heaven,*

and greatly to be praised for- | ever.

EPISTLE

Romans 11:33–36

³³Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

³⁴“For who has known the mind of the Lord, or who has been his counselor?”

³⁵“Or who has given a gift to him that he might be repaid?”

³⁶For from him and through him and to him are all things. To him be glory forever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

(Stand)

ALLELUIA AND VERSE The Song of the Three Holy Children 29



C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

A Blessed are you, O Lord God of our | fathers,* and greatly to be praised and glorified for- | ever.

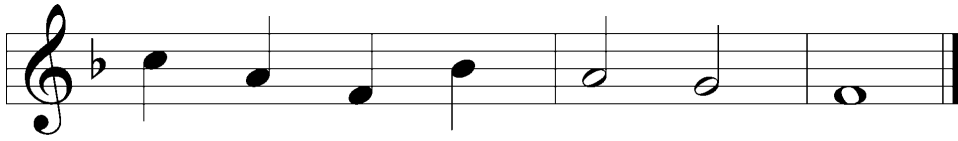


C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL

John 3:1–17

P The Holy Gospel according to St. _____, the _____ chapter.



G Glo - ry be to Thee, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended

from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

ATHANASIAN CREED

L Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

L And the catholic faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

L For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

- L** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- L** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- L** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyies, but one Almighty.**
- L** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- L** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

- L** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- L** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- L** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- L** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**

- L** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

(Sit)

498 COME, HOLY GHOST, CREATOR BLEST

- 1 Come, Holy Ghost, Creator blest,
And make our hearts Your place of rest;
Come with Your grace and heav'nly aid,
And fill the hearts which You have made.
- 2 To You, the Counselor, we cry,
To You, the gift of God Most High;
The fount of life, the fire of love,
The soul's anointing from above.
- 3 In You, with graces sevenfold,
We God's almighty hand behold

While You with tongues of fire proclaim
To all the world His holy name.

4 Your light to ev'ry thought impart,
And shed Your love in ev'ry heart;
The weakness of our mortal state
With deathless might invigorate.

5 Drive far away our wily foe,
And Your abiding peace bestow;
With You as our protecting guide,
No evil can with us abide.

6 Teach us to know the Father, Son,
And You, from both, as Three in One
That we Your name may ever bless
And in our lives the truth confess.

△ 7 Praise we the Father and the Son
And Holy Spirit, with them One,
And may the Son on us bestow
The gifts that from the Spirit flow!

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt.

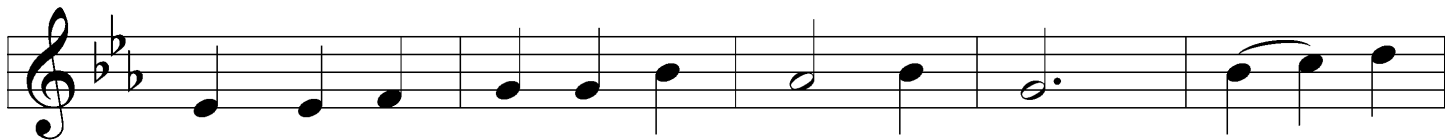
Text: Public domain

SERMON

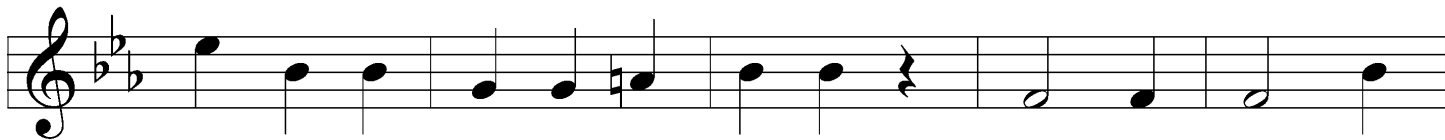
(Stand)

OFFERTORY

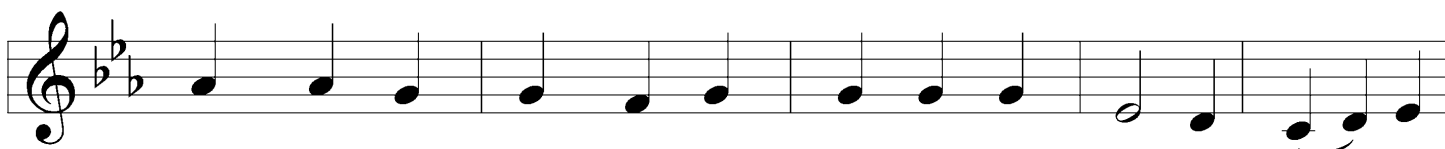
LSB 192



Cre - ate in me a clean heart, O God, and re -



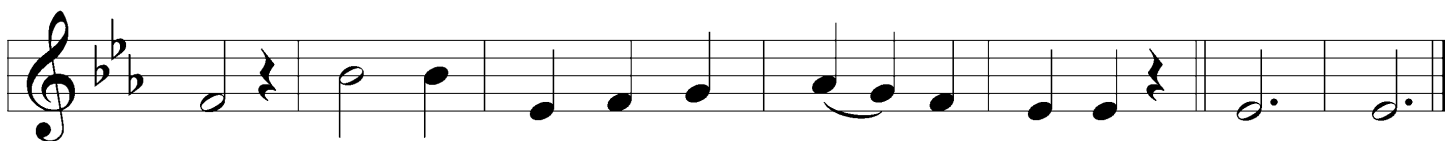
new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

(Stand)

PRAYER OF THE CHURCH

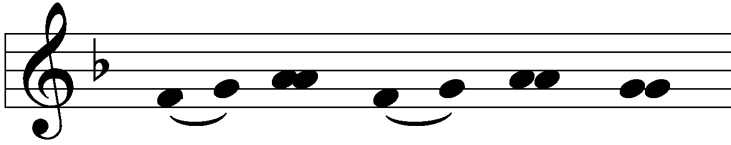
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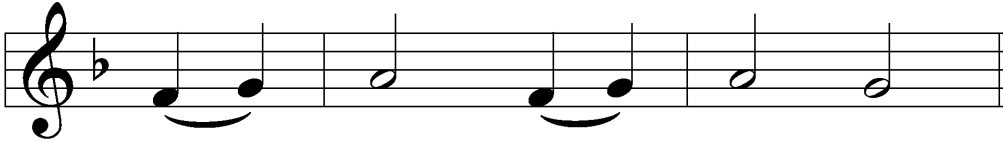
+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 194



P The Lord be with you.



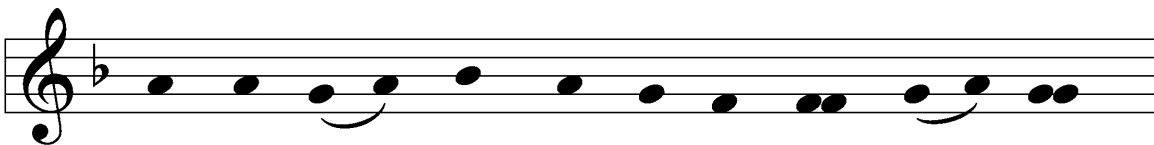
C And with thy spir - it.



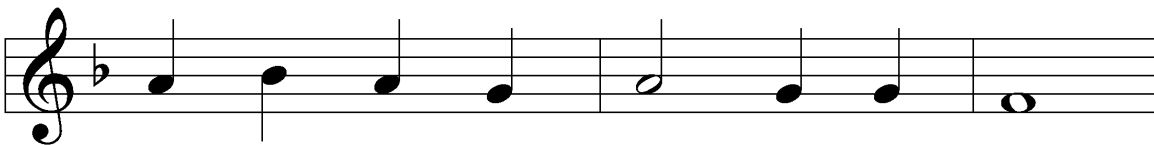
P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

PROPER PREFACE

LSB 194

P It is truly meet, right, and salutary...evermore praising You and saying:

SANCTUS

LSB 195



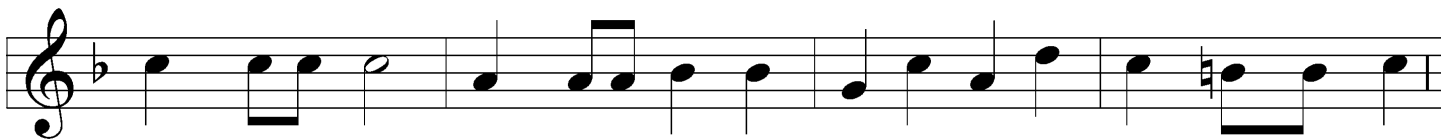
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,

**but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

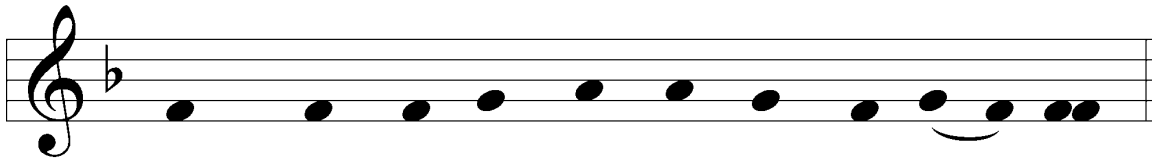
LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

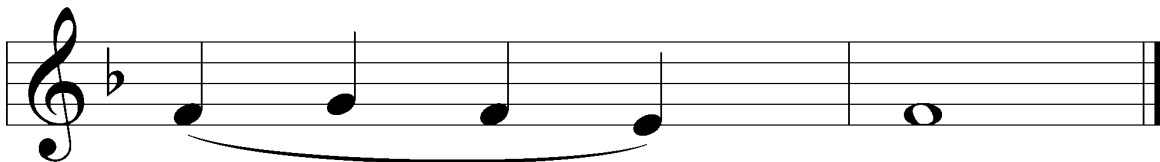
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up - on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

619 THY BODY, GIVEN FOR ME, O SAVIOR

1 Thy body, giv'n for me, O Savior,
 Thy blood which Thou for me didst shed,
 These are my life and strength forever,
 By them my hungry soul is fed. Refrain

ref Lord, may Thy body and Thy blood
 Be for my soul the highest good!

2 With Thee, Lord, I am now united;
 I live in Thee and Thou in me.
 No sorrow fills my soul, delighted
 It finds its only joy in Thee. Refrain

3 Who can condemn me now? For surely
The Lord is nigh, who justifies.
No hell I fear, and thus securely
With Jesus I to heaven rise. Refrain

4 Though death may threaten with disaster,
It cannot rob me of my cheer;
For He who is of death the master
With aid and comfort e'er is near. Refrain

5 My heart has now become Thy dwelling,
O blessed, holy Trinity.
With angels I, Thy praises telling,
Shall live in joy eternally. Refrain

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005373

604 I BIND UNTO MYSELF TODAY

1 I bind unto myself today
The strong name of the Trinity
By invocation of the same,
The Three in One and One in Three.

2 I bind this day to me forever,
By pow'r of faith, Christ's incarnation,
His Baptism in the Jordan River,
His cross of death for my salvation,
His bursting from the spicèd tomb,
His riding up the heav'nly way,
His coming at the day of doom,
I bind unto myself today.

3 I bind unto myself today
The pow'r of God to hold and lead,
His eye to watch, His might to stay,
His ear to hearken to my need,
The wisdom of my God to teach,
His hand to guide, His shield to ward,
The Word of God to give me speech,
His heav'nly host to be my guard.

4 Against the demon snares of sin,
The vice that gives temptation force,
The natural lusts that war within,
The hostile foes that mar my course;
Or few or many, far or nigh,
In ev'ry place and in all hours,
Against their fierce hostility,
I bind to me those holy pow'rs.

△ 5 I bind unto myself the name,
The strong name of the Trinity
By invocation of the same,
The Three in One and One in Three,
Of whom all nature has creation,
Eternal Father, Spirit, Word.
Praise to the Lord of my salvation;
Salvation is of Christ the Lord!

Text: attr. Patrick, c. 372–466; tr. Cecil F. Alexander, 1818–95

Text: Public domain

624 *THE INFANT PRIEST WAS HOLY BORN*

- 1 The infant Priest was holy born
For us unholy and forlorn;
From fleshly temple forth came He,
Anointed from eternity.
- 2 This great High Priest in human flesh
Was icon of God's righteousness.
His hallowed touch brought sanctity;
His hand removed impurity.
- 3 The holy Lamb undaunted came
To God's own altar lit with flame;
While weeping angels hid their eyes,
This Priest became a sacrifice.
- 4 But death would not the victor be
Of Him who hung upon the tree.
He leads us to the Holy Place
Within the veil, before God's face.
- 5 The veil is torn, our Priest we see,
As at the rail on bended knee
Our hungry mouths from Him receive
The bread of immortality.
- 6 The body of God's Lamb we eat,
A priestly food and priestly meat;
On sin-parched lips the chalice pours
His quenching blood that life restores.

7 With cherubim and seraphim
Our voices join the endless hymn,
And “Holy, holy, holy” sing
To Christ, God’s Lamb, our Priest and King.

Text: Chad L. Bird, 1970

Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110005373

966 BEFORE YOU, LORD, WE BOW

1 Before You, Lord, we bow,
Our God who reigns above
And rules the world below,
Boundless in pow’r and love.
Our thanks we bring
In joy and praise,
Our hearts we raise
To You, our King!

2 The nation You have blest
May well Your love declare,
From foes and fears at rest,
Protected by Your care.
For this bright day,
For this fair land—
Gifts of Your hand—
Our thanks we pay.

3 May ev’ry mountain height,
Each vale and forest green,
Shine in Your Word’s pure light,
And its rich fruits be seen!

May ev'ry tongue
Be tuned to praise
And join to raise
A grateful song.

4 Earth, hear your Maker's voice;
Your great Redeemer own;
Believe, obey, rejoice,
And worship Him alone.
Cast down your pride,
Your sin deplore,
And bow before
The Crucified.

5 And when in pow'r He comes,
Oh, may our native land
From all its rending tombs
Send forth a glorious band,
A countless throng,
With joy to sing
To heav'n's high King
Salvation's song!

Text: Francis Scott Key, 1779–1843, alt.

Text: Public domain

635 O GRACIOUS LORD, I FIRMLY AM BELIEVING

1 O gracious Lord, I firmly am believing
Your boundless love will bless each faithful soul,
As from this altar we are here receiving

Your body and Your blood to make us whole,
Your body and Your blood to make us whole.

2 Lord, I have sinned, a thousand times offending;
My thankless thoughts and words and deeds erase,
To me Your hand of mercy now extending,
O God, my Savior, I implore Your grace,
O God, my Savior, I implore Your grace.

3 You see my sin yet seat me at Your table;
Lord, as a guest, I surely am the least:
Unclean, unfit, of worthy deeds unable—
My heart prepare for this most holy feast,
My heart prepare for this most holy feast.

4 O Lamb of God, my faithful, loving Savior,
You I embrace in faith and holy love;
Grant me the strength to show by my behavior
A life now hidden in Your reign above,
A life now hidden in Your reign above.

5 Heavenly Bread, my life and benediction,
This cup You give can take away each ill.
Come and relieve my soul from all affliction;
Calm ev'ry sigh until my heart is still,
Calm ev'ry sigh until my heart is still.

Text: Spanish or Latin American, 20th cent.; tr. Stephen P. Starke, 1955

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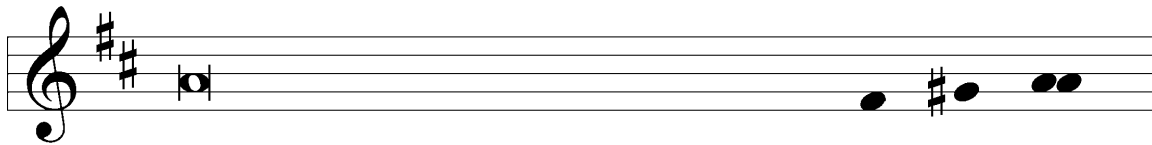
to the Son and to the Ho-ly Ghost; as it was in the beginning,



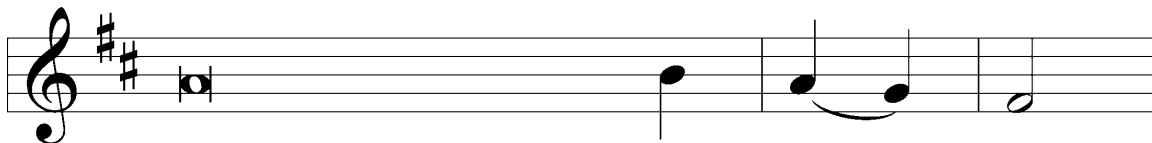
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

LSB 200



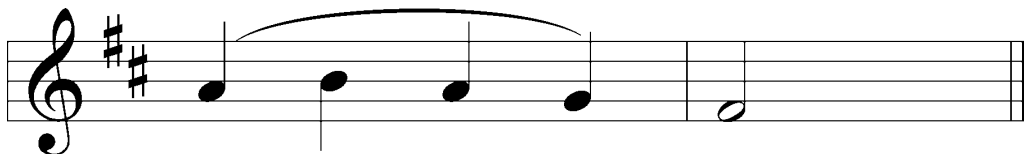
A O give thanks unto the Lord, for He is good,



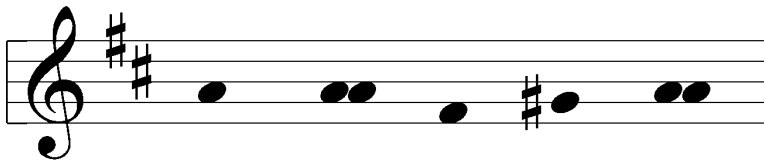
C and His mercy endureth for - ev - er.

A Let us pray.

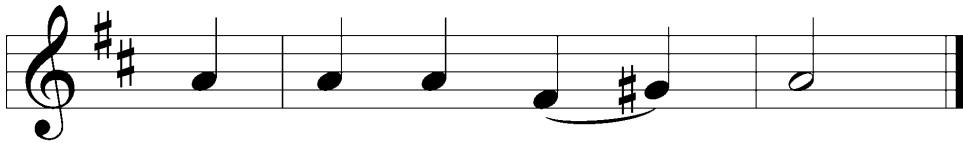
... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



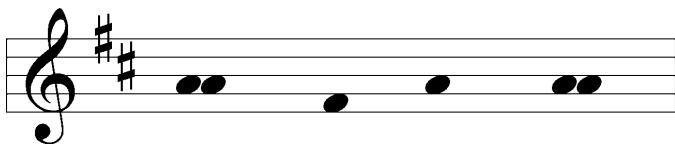
P The Lord be with you.



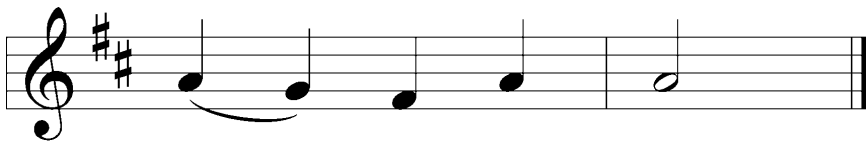
C And with thy spir - it.

BENEDICAMUS

LSB 202



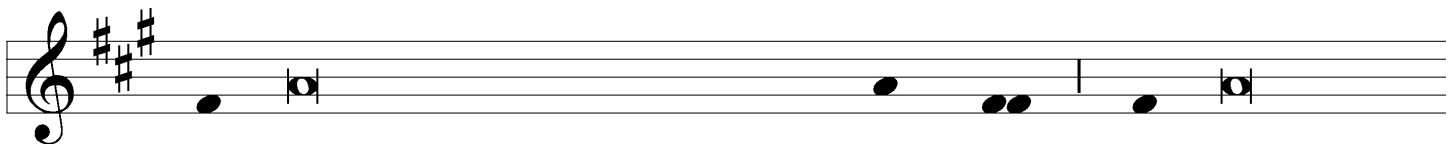
A Bless we the Lord.



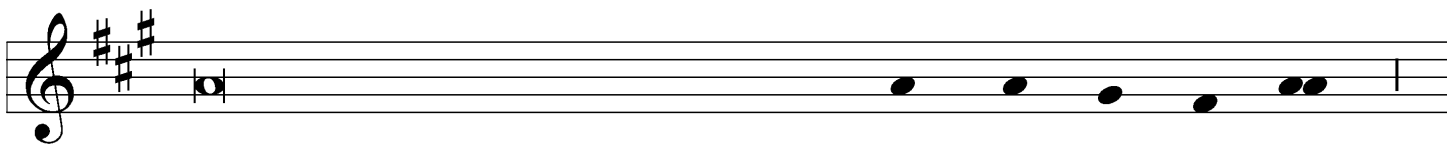
C Thanks be to God.

BENEDICTION

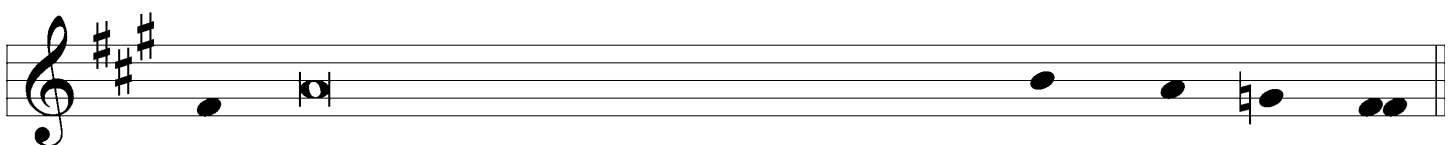
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



953 *WE ALL BELIEVE IN ONE TRUE GOD*

- 1 We all believe in one true God,
Father, Son, and Holy Ghost,
Ever-present help in need,
Praised by all the heav'nly host;
All He made His love enfolds,
All creation He upholds.
- 2 We all believe in Jesus Christ,
Son of God and Mary's son,
Who descended from His throne
And for us salvation won;
By whose cross and death are we
Rescued from all misery.
- 3 We all confess the Holy Ghost,
Who from both in truth proceeds,
Who sustains and comforts us
In all trials, fears, and needs.
Blessèd, holy Trinity,
Praise forever be to Thee!

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

OUR FATHER'S BUSINESS:

Tuesday	10:00am	Quilters
Wednesday	10:00am	Bible Study
Sunday	8:30am	Matins
	9:00am	Divine Service
	10:45am	Sunday School and Adult Bible Class

LAST WEEK:

Year-to-Date Offerings: \$123,685 Year-to-Date Building Fund: \$27,719
Year-to-Date Budget: \$123,522 (approx.) Year-to-Date Need: \$28,392 (approx.)
Attendance: ??

ALTAR FLOWERS: The flowers which grace the Lord's altar are given to the glory and honor of God by Tom & Karen Howsden.

BABY BOTTLE BOOMERANG: It is time once again for the annual Baby Bottle Boomerang. Bottles are available. Please pick one up and fill it with spare change, cash, or a check, and return it Father's Day, June 21. Money collected helps support Possibilities Women's Center programs. Please see the flyers posted in the building and a bulletin insert today for more information.

NEW DIRECTORY COMING SOON! The new 2026-2027 Church directory will be distributed sometime in June. Your new directory will be placed in each member's mailbox in the Narthex. *Please let us know of any changes to your address, phone number, or email as soon as possible.*

OFFICE SECRETARY POSITION FILLED: The elders have filled the office secretary position. Jodie Detray is our new office secretary. Welcome, Jodie!

Newest Prayer Needs:

- Jessica Tosh, Muriel Tosh's DIL. Hospitalized with multiply health issues.
- Lyle Heimbigner recovering from hernia surgery.
- Michelle Miller recovering from gall bladder surgery.
- John Sauter recovering from bypass surgery.
- Sonya, niece of Sandy Franz, hit by a car, for healing.
- Ron Stocker, recovering from abdominal surgery.
- Dave Ketchum, recovering from heart issues.

Note: See Narthex table for additional prayer concerns. Please feel free to take a list home.

SUMMER SUNDAY SCHOOL: We make the switch to Summer Sunday School on June 28th. Please consider teaching a Sunday or two and spend some special time with the young people of our congregation. The lessons are provided as well as student leaflets to go with the lesson. You get to choose how to present the lesson and what activities you would like to do along with the lesson. (There are 12 Sundays during Summer Sunday School. PLEASE consider stepping up and taking a Sunday. It is an excellent chance to see if you might want to step up and volunteer to be a Sunday School teacher.) If interested at all in teaching a Sunday, please feel free to talk with Michelle Schaefer. She would be glad to help you out and get you the materials.

VACATION BIBLE SCHOOL: Vacation Bible School this year will be June 29th – July 3rd. If interested in helping out or just would like more information please talk to Dawn Freeman or Michelle Schaefer. There will be more information coming soon.

ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

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