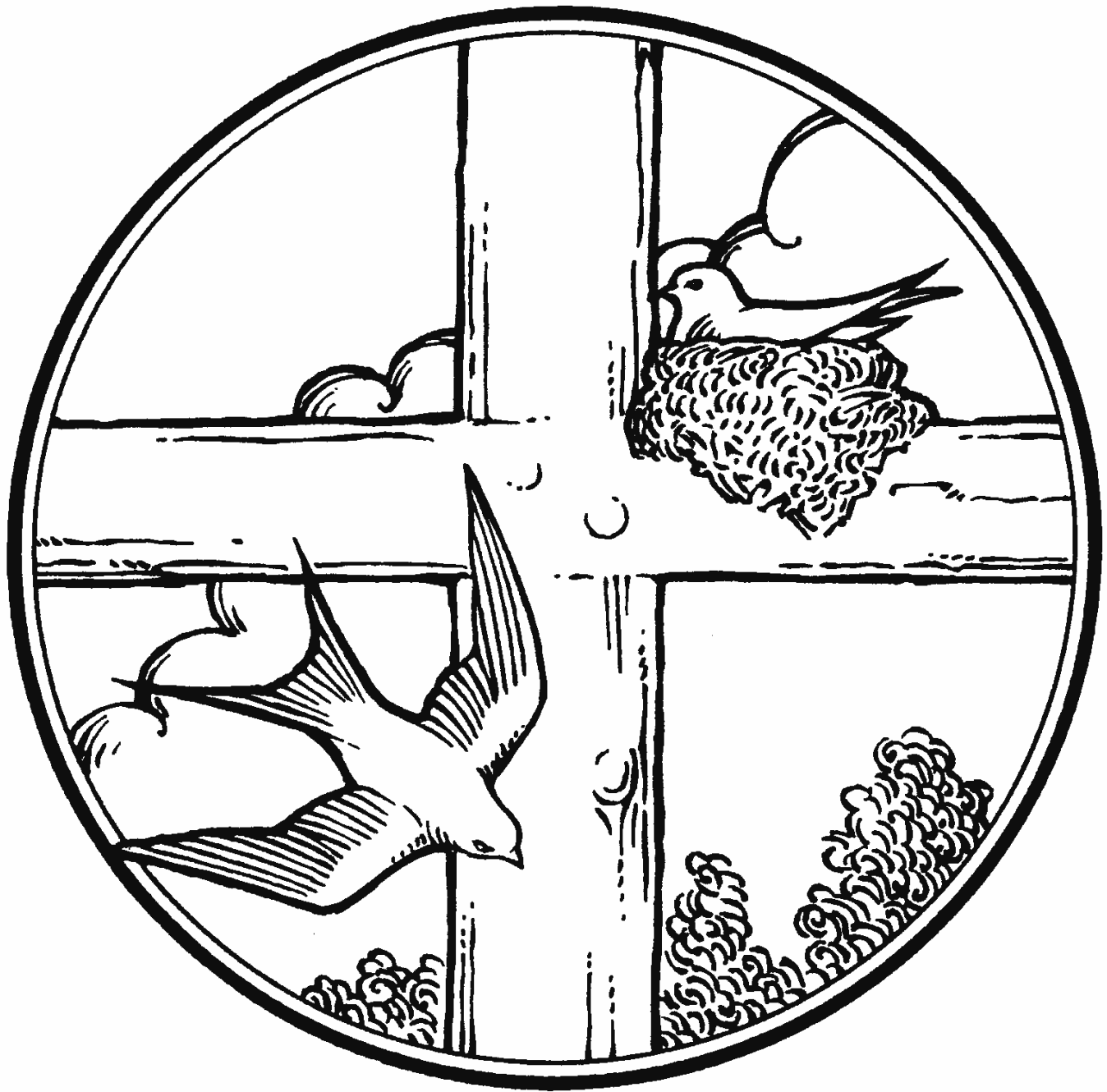


THE FIFTEENTH SUNDAY AFTER TRINITY



PEACE EVANGELICAL LUTHERAN CHURCH, U.A.C.

The Lutheran Church – Missouri Synod

2071 Bishop Road Chehalis, WA 98532

(360) 748-4108

(Stand)

782 GRACIOUS GOD, YOU SEND GREAT BLESSINGS

1 Gracious God, You send great blessings
New each morning all our days.
For Your mercies never ending,
For Your love we offer praise. Refrain

ref Lord, we pray that we, Your people
Who Your gifts unnumbered claim,
Through the sharing of Your blessings
May bring glory to Your name.

2 By Your Word You formed creation
Filled with creatures large and small;
As we tend that endless treasure
May our care encircle all. Refrain

3 In His earthly life, our Savior
Knew the care of faithful friends;
May our deeds of dedication
Offer love that never ends. Refrain

△ 4 Heav'nly Father, may our caring
Bear the imprint of Your grace;
With the Son and Holy Spirit,
Praise be Yours in ev'ry place! Refrain

Text: Gregory J. Wismar, 1946

Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110005373

+ CONFESSION AND ABSOLUTION +

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

(Kneel/Stand)

(Silence for reflection on God's Word and for self-examination.)

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my

Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

(Stand)

+ SERVICE OF THE WORD +

INTROIT

Psalm 86:4, 6, 15a, 16; antiphon: vv. 1a, 2b, 3

Incline your ear, O LORD, and | answer me,*

save your servant, who trusts in you—you | are my God.

Be gracious to me, | O Lord,*

for to you do I cry | all the day.

Gladden the soul of your | servant,*

for to you, O Lord, do I lift | up my soul.

Give ear, O LORD, | to my prayer;*

listen to my | plea for grace.

But you, O Lord, are a God merciful and | gracious;*

turn to me and be gra- | cious to me;

give your strength to your | servant,*

and save the son of your maid- | servant.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Incline your ear, O LORD, and | answer me,*

save your servant, who trusts in you—you | are my God.

Be gracious to me, | O Lord,*

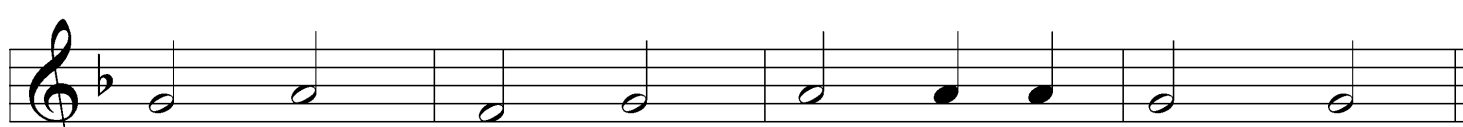
for to you do I cry | all the day.

KYRIE

LSB 186



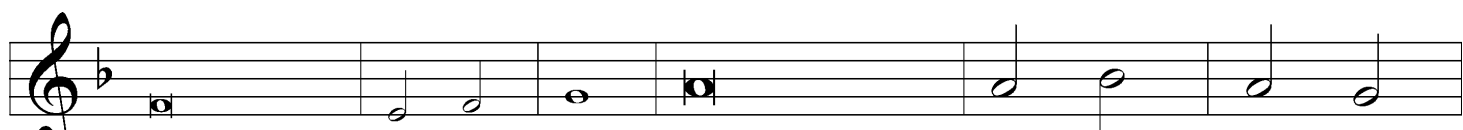
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



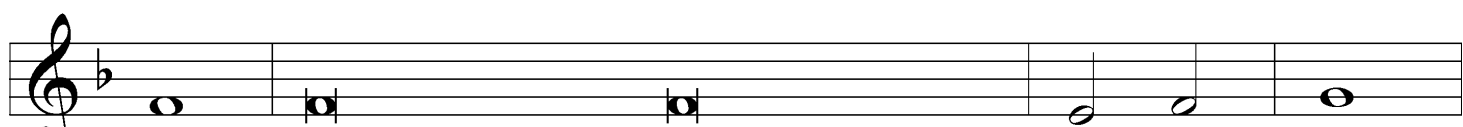
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

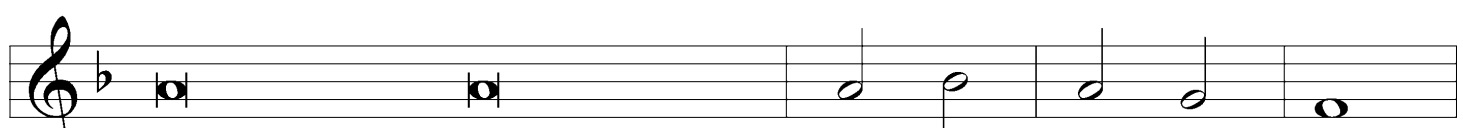
LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



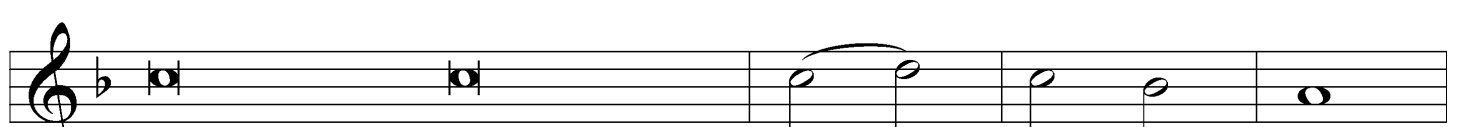
we glorify Thee, we give thanks to Thee, for Thy great glory.



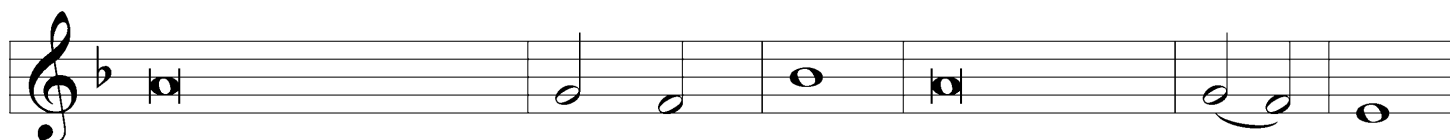
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



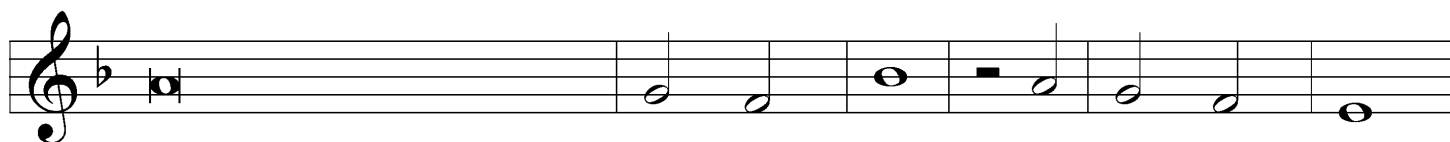
O Lord, the only begotten Son, Je - sus Christ;



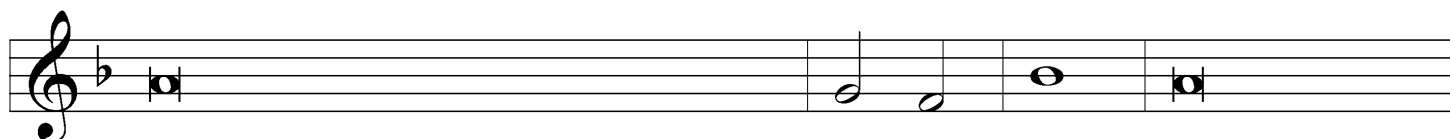
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



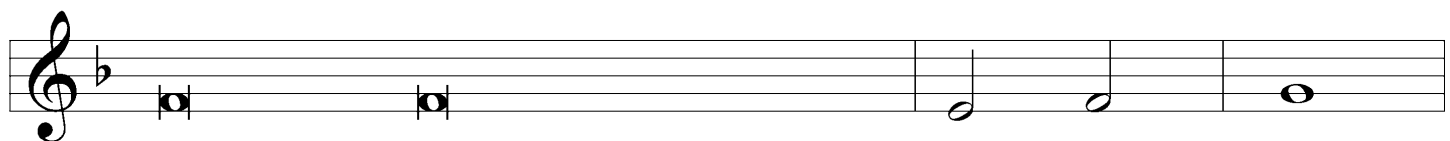
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

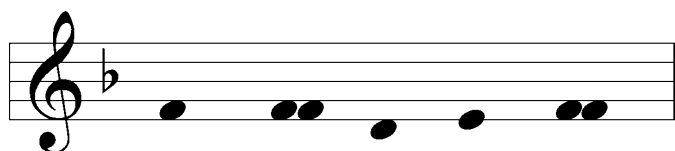


Thou only, O Christ, with the Ho-ly Ghost,

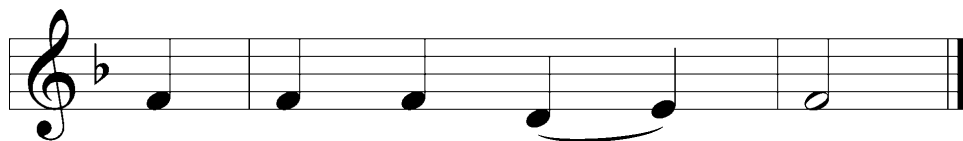


art most high in the glory of God the Father. A-men.

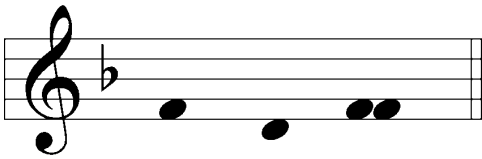
SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.

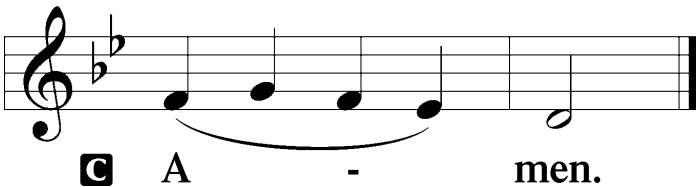


C And with thy spir-it.



P Let us pray.

P O Lord, we implore You, let Your continual pity cleanse and defend Your Church; and because she cannot continue in safety without Your aid, preserve her evermore by Your help and goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



(Sit)

OLD TESTAMENT READING

1 Kings 17:8–16

⁸Then the word of the LORD came to [Elijah], ⁹“Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” ¹⁰So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” ¹¹And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” ¹²And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” ¹³And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me,

and afterward make something for yourself and your son. ¹⁴For thus says the LORD the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.’” ¹⁵And she went and did as Elijah said. And she and he and her household ate for many days. ¹⁶The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 118:8–9

It is better to take refuge | in the LORD*
than to | trust in man.

It is better to take refuge | in the LORD*
than to trust in | princes.

EPISTLE

Galatians 5:25—6:10

²⁵If we live by the Spirit, let us also walk by the Spirit. ²⁶Let us not become conceited, provoking one another, envying one another.

¹Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ²Bear one another’s burdens, and so fulfill the law of Christ. ³For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵For each will have to bear his own load.

⁶One who is taught the word must share all good things with the one who teaches. ⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

A This is the Word of the Lord.

C Thanks be to God.

(Stand)

ALLELUIA AND VERSE

Psalm 95:1



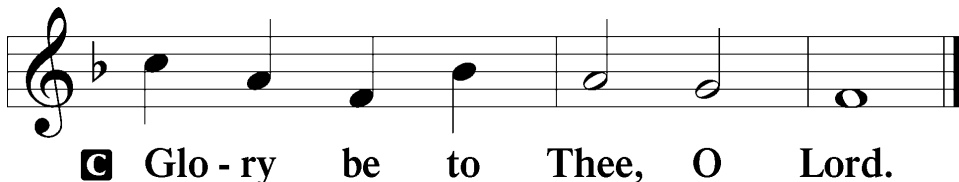
A Oh come, let us sing | to the LORD;* let us make a joyful noise to the rock of our sal- | vation!



HOLY GOSPEL

Matthew 6:24–34

P The Holy Gospel according to St. _____, the _____ chapter.

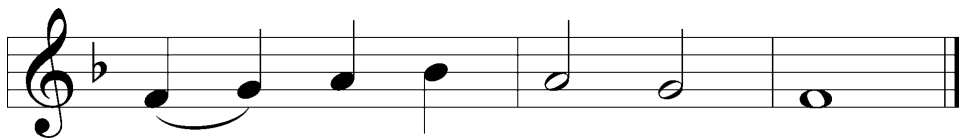


²⁴[Jesus said:] “No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

²⁵“Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? ²⁶Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? ²⁷And which of you by being anxious can add a single hour to his span of life? ²⁸And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, ²⁹yet I tell you, even Solomon in all his glory was not arrayed like one of these. ³⁰But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? ³¹Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ ³²For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. ³³But seek first the kingdom of God and his righteousness, and all these things will be added to you.

³⁴“Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,**

**who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

(Sit)

760 WHAT GOD ORDAINS IS ALWAYS GOOD

1 What God ordains is always good:

His will is just and holy.

As He directs my life for me,

I follow meek and lowly.

My God indeed

In ev'ry need

Knows well how He will shield me;

To Him, then, I will yield me.

2 What God ordains is always good:

He never will deceive me;

He leads me in His righteous way,

And never will He leave me.

I take content

What He has sent;

His hand that sends me sadness

Will turn my tears to gladness.

- 3 What God ordains is always good:
 His loving thought attends me;
No poison can be in the cup
 That my physician sends me.
 My God is true;
 Each morning new
I trust His grace unending,
My life to Him commending.
- 4 What God ordains is always good:
 He is my friend and Father;
He suffers naught to do me harm
 Though many storms may gather.
 Now I may know
 Both joy and woe;
Someday I shall see clearly
That He has loved me dearly.
- 5 What God ordains is always good:
 Though I the cup am drinking
Which savors now of bitterness,
 I take it without shrinking.
 For after grief
 God gives relief,
My heart with comfort filling
And all my sorrow stilling.
- 6 What God ordains is always good:
 This truth remains unshaken.
Though sorrow, need, or death be mine,
 I shall not be forsaken.
 I fear no harm,

For with His arm
He shall embrace and shield me;
So to my God I yield me.

Text: Samuel Rodigast, 1649–1708; tr. The Lutheran Hymnal, 1941, alt.

Text: Public domain

SERMON

(Stand)

OFFERTORY

LSB 192



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

(Stand)

PRAYER OF THE CHURCH

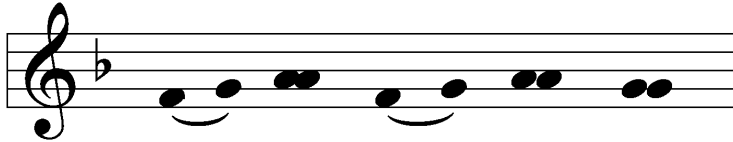
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OFFERING

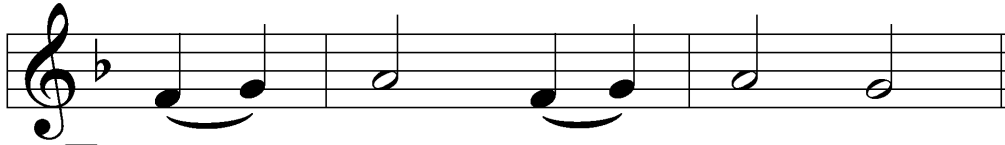
+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 194



P The Lord be with you.



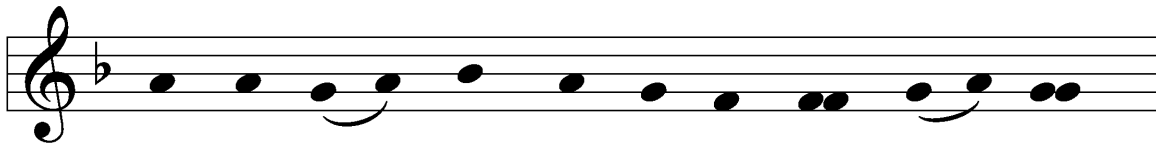
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

PROPER PREFACE

LSB 194

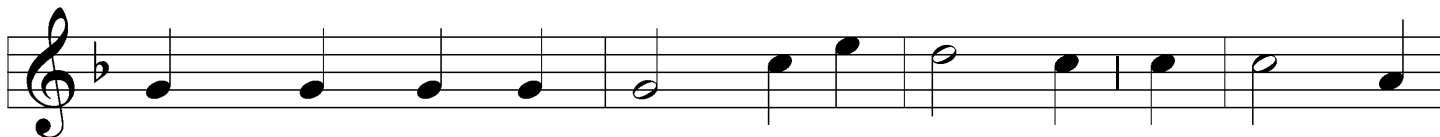
P It is truly meet, right, and salutary...evermore praising You and saying:

SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,

but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

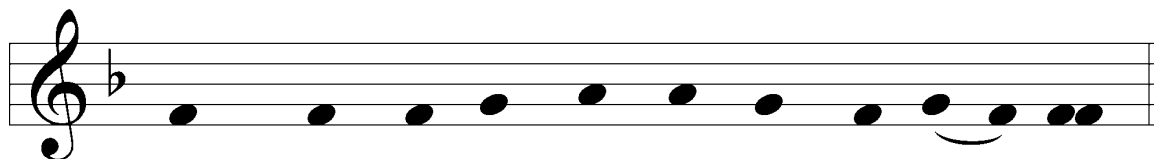
LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 197



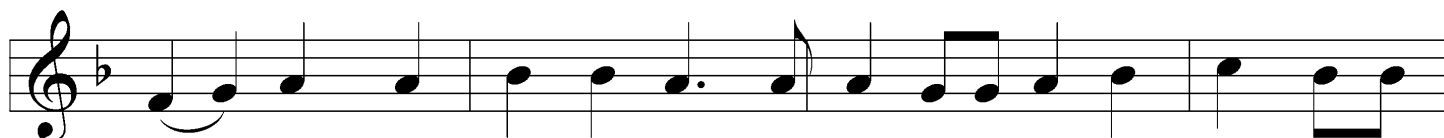
P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

623 LORD JESUS CHRIST, WE HUMBLY PRAY

- 1 Lord Jesus Christ, we humbly pray
That we may feast on You today;
Beneath these forms of bread and wine
Enrich us with Your grace divine.
- 2 Give us, who share this wondrous food,
Your body broken and Your blood,
The grateful peace of sins forgiv'n,
The certain joys of heirs of heav'n.
- 3 By faith Your Word has made us bold
To seize the gift of love retold;
All that You are we here receive,
And all we are to You we give.

4 One bread, one cup, one body, we,
Rejoicing in our unity,
Proclaim Your love until You come
To bring Your scattered loved ones home.

5 Lord Jesus Christ, we humbly pray:
O keep us steadfast till that day
When each will be Your welcomed guest
In heaven's high and holy feast.

Text: Henry E. Jacobs, 1844–1932, alt.

Text: Public domain

427 IN THE CROSS OF CHRIST I GLORY

1 In the cross of Christ I glory,
Tow'ring o'er the wrecks of time.
All the light of sacred story
Gathers round its head sublime.

2 When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me;
Lo, it glows with peace and joy.

3 When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds more luster to the day.

4 Bane and blessing, pain and pleasure
By the cross are sanctified;

Peace is there that knows no measure,
Joys that through all time abide.

Text: John Bowring, 1792–1872

Text: Public domain

631 HERE, O MY LORD, I SEE THEE FACE TO FACE

- 1 Here, O my Lord, I see Thee face to face;
 Here would I touch and handle things unseen;
 Here grasp with firmer hand the_ eternal grace,
 And all my weariness upon Thee lean.
- 2 Here would I feed upon the bread of God,
 Here drink with Thee the royal wine of heav'n;
 Here would I lay aside each earthly load,
 Here taste afresh the calm of sin forgiv'n.
- 3 This is the hour of banquet and of song;
 This is the heav'nly table spread for me;
 Here let me feast and, feasting, still prolong
 The brief bright hour of fellowship with Thee.
- 4 I have no help but Thine; nor do I need
 Another arm but Thine to lean upon.
 It is enough, my Lord, enough indeed;
 My strength is in Thy might, Thy might alone.
- 5 Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.

- 6 Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, alt.

Text: Public domain

685 LET US EVER WALK WITH JESUS

- 1 Let us ever walk with Jesus,
Follow His example pure,
Through a world that would deceive us
And to sin our spirits lure.
Onward in His footsteps treading,
Pilgrims here, our home above,
Full of faith and hope and love,
Let us do the Father's bidding.
Faithful Lord, with me abide;
I shall follow where You guide.
- 2 Let us suffer here with Jesus
And with patience bear our cross.
Joy will follow all our sadness;
Where He is, there is no loss.
Though today we sow no laughter,
We shall reap celestial joy;

All discomforts that annoy
Shall give way to mirth hereafter.
Jesus, here I share Your woe;
Help me there Your joy to know.

3 Let us gladly die with Jesus.
Since by death He conquered death,
He will free us from destruction,
Give to us immortal breath.
Let us mortify all passion
That would lead us into sin;
And the grave that shuts us in
Shall but prove the gate to heaven.
Jesus, here with You I die,
There to live with You on high.

4 Let us also live with Jesus.
He has risen from the dead
That to life we may awaken.
Jesus, You are now our head.
We are Your own living members;
Where You live, there we shall be
In Your presence constantly,
Living there with You forever.
Jesus, let me faithful be,
Life eternal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005373

704 RENEW ME, O ETERNAL LIGHT

- 1 Renew me, O eternal Light,
 And let my heart and soul be bright,
 Illumined with the light of grace
 That issues from Your holy face.
- 2 Remove the pow'r of sin from me
 And cleanse all my impurity
 That I may have the strength and will
 Temptations of the flesh to still.
- 3 Create in me a new heart, Lord,
 That gladly I obey Your Word.
 Let what You will be my desire,
 And with new life my soul inspire.
- 4 Grant that I only You may love
 And seek those things which are above
 Till I behold You face to face,
 O Light eternal, through Your grace.

Text: Johann Friedrich Ruopp, 1672–1708; tr. August Crull, 1845–1923, alt.

Text: Public domain

632 O JESUS, BLESSED LORD, TO THEE

- 1 O Jesus, blessèd Lord, to Thee
 My heartfelt thanks forever be,
 Who hast so lovingly bestowed
 On me Thy body and Thy blood.
- 2 Break forth, my soul, for joy and say:
 What wealth is come to me this day!

My Savior dwells within my heart:
How blessed am I! How good Thou art!

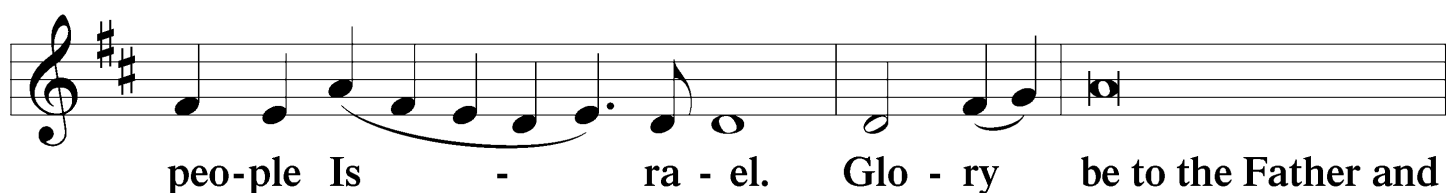
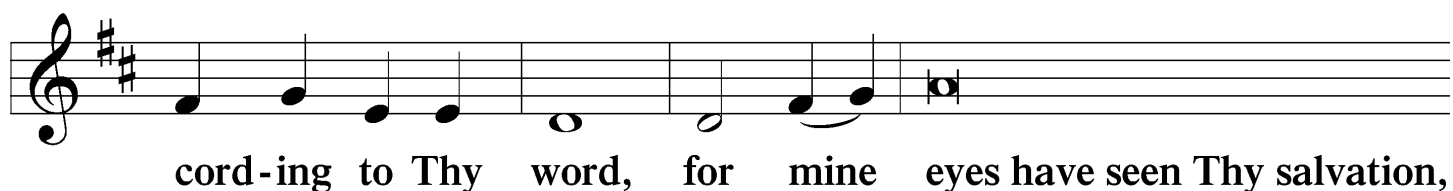
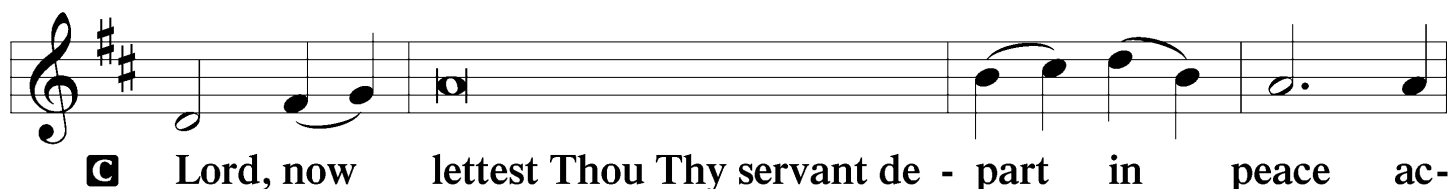
Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928

Text: Public domain

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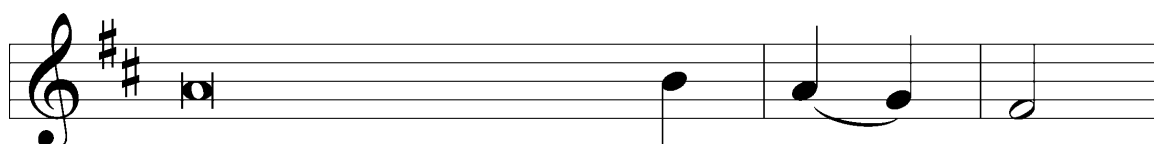
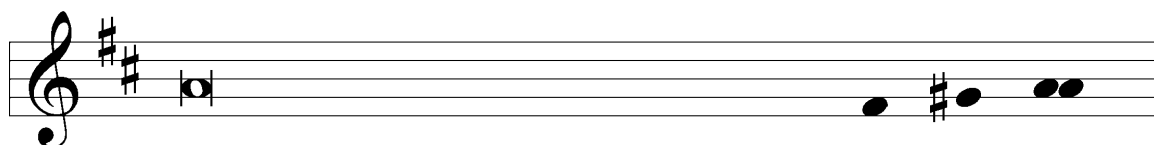
LSB 199



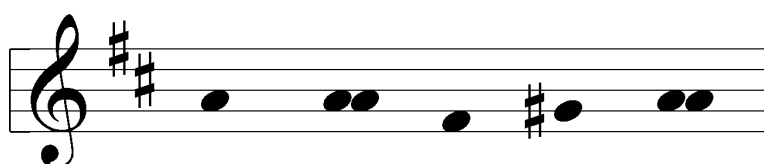
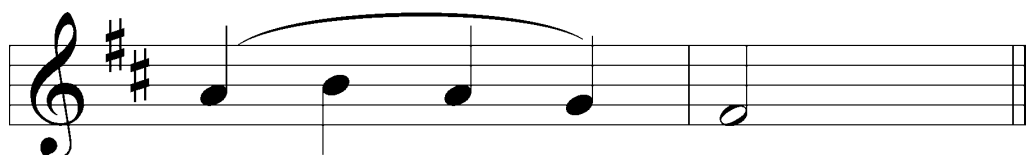


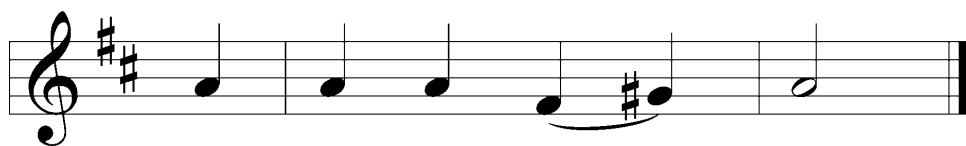
THANKSGIVING

LSB 200



A Let us pray.
... through Jesus Christ, Your Son, our Lord, who lives and
reigns with You and the Holy Spirit, one God, now and
forever.

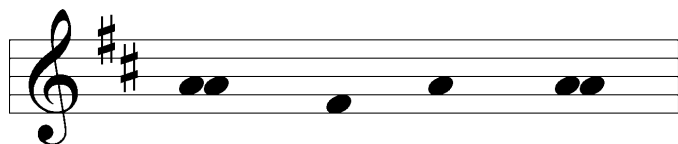




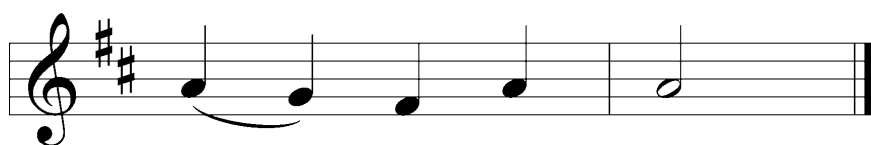
C And with thy spir - it.

BENEDICAMUS

LSB 202



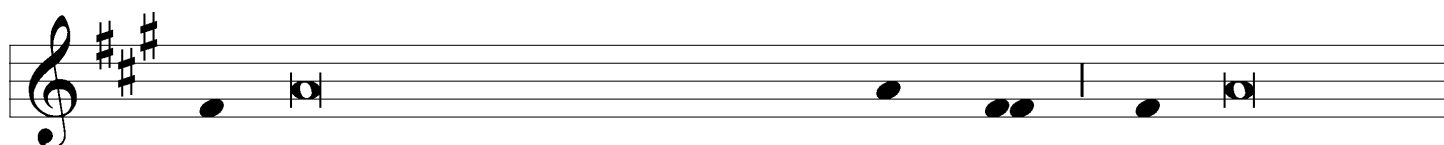
A Bless we the Lord.



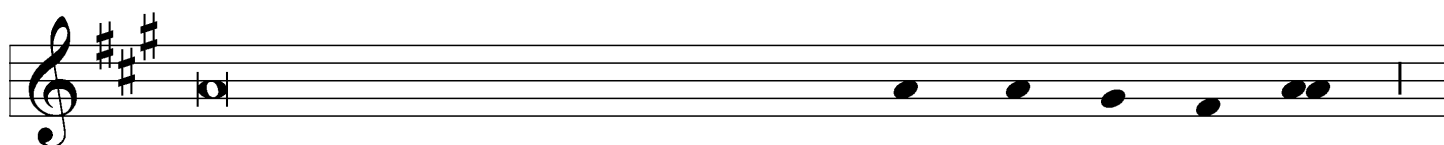
C Thanks be to God.

BENEDICTION

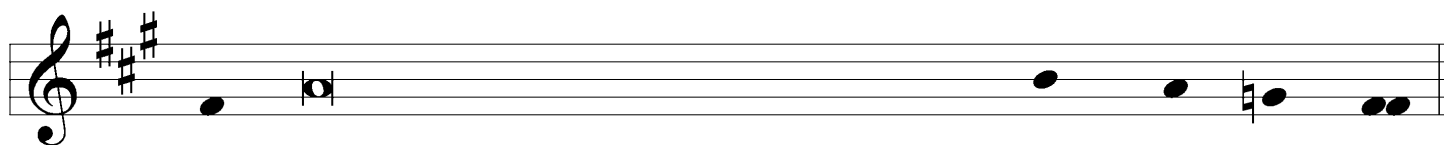
LSB 202



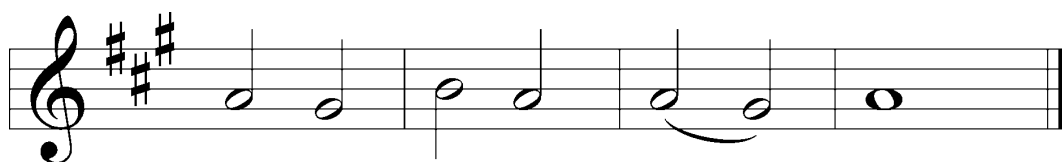
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

869 *WITH THE LORD BEGIN YOUR TASK*

- 1 With the Lord begin your task;
 Jesus will direct it.
For His aid and counsel ask;
 Jesus will perfect it.
Ev'ry morn with Jesus rise,
 And when day is ended,
In His name then close your eyes;
 Be to Him commended.

- 2 Let each day begin with prayer,
 Praise, and adoration.
On the Lord cast ev'ry care;
 He is your salvation.
Morning, evening, and at night
 Jesus will be near you,
Save you from the tempter's might,
 With His presence cheer you.

- 3 With your Savior at your side,
 Foes need not alarm you;
In His promises confide,
 And no ill can harm you.
All your trust and hope repose
 In the mighty Master,
Who in wisdom truly knows
 How to stem disaster.

4 If your task be thus begun
 With the Savior's blessing,
Safely then your course will run,
 Toward the promise pressing.
Good will follow ev'rywhere
 While you here must wander;
You at last the joy will share
 In the mansions yonder.

5 Thus, Lord Jesus, ev'ry task
 Be to You commended;
May Your will be done, I ask,
 Until life is ended.
Jesus, in Your name begun
 Be the day's endeavor;
Grant that it may well be done
 To Your praise forever.

Text: Morgen- und Abend-segen, 1734, Waldenburg; tr. W. Gustave Polack, 1890–1950, alt.

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ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

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OUR FATHER'S BUSINESS:

Tuesday	10:00am	Quilters
Wednesday	10:00am	Bible Study
Thursday	7:00pm	Elders Meeting
Saturday	10:00am	Men's Bible Study and Breakfast
	1:00pm	Board of Stewardship
Sunday	9:00am	Divine Service
	10:45am	Bible Class and Sunday School

LAST WEEK:

Year-to-Date Offerings: \$222,777 Year-to-Date Building Fund: \$50,451
Year-to-Date Budget: \$217,634 (approx.) Year-to-Date Need: \$50,024 (approx.)
Attendance: 103

RALLY SUNDAY: The Board of Education will be having a BBQ @ noon today to kick off the new Sunday School year. In addition, several fun activities are scheduled. All are welcome.

ISSUES ETC: YOUR LIFELINE TO THE LUTHERAN

WORLDVIEW... Issues, Etc. is a podcast and radio talk show produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent subjects include: Social Emotional Learning, The False Masculinity of the Tate Brothers, Gloria Steinem's Legacy, The Gay Rights Movement's Anthropological Problem, and more. You can tune in live weekdays from 3-5 p.m. on KFUE, 850 AM in St. Louis. You can also listen at your convenience at issuesetc.org, the LPR mobile app, or a podcast provider.

BROTHERS AND SISTERS IN CHRIST: We have 3 positions which need to be filled starting in 2027. Prayerfully consider VP, Treasurer, and Evangelism. Contact Clarence or Sandy Lupo, Shirlee Hall or Pastor. Thank you.

PARKING LOT SPEED: Please do remember that we have a lot of little ones and a lot of slow-moving folks with lots of life experience. As Aesop reminds us: Slow and steady wins the race.

Newest Prayer Needs:

- Richard Yrjanson recovering from a stroke.
- Chris, Julie and baby, friends of Sebastian and Lauren Dumoulin. Baby was born Tuesday with heart condition, in NICU awaiting heart surgery.
- Max Miller, Kim Ervin's brother-in-law. He is undergoing treatment for cancer.
- Travis Bitsue, Sherry Hirsch's brother-in-law, who is recovering from a stroke and a follow-up cranial surgery.
- Sandy & Nina O'Keefe, friends of Rod and Karen Fenstermaker. Nina hospitalized at Harborview after a fall. Sandy hospitalized in Centralia with internal bleeding.
- Jim Sund, recovering after hospitalization due to heart failure symptoms.
- Bobbye Pennington Sandy Franz niece. Diagnosed with cancer.
- Michelle Schaefer, health concerns.

Note: See Narthex table for additional prayer concerns. Please feel free to take a list home.